THE WHOLE BOOK OF PSALMS:

Collected into Engliſh Metre,

BY

Thomas Sternhold, John Hopkins, and others.

Set forth and allowed to be ſung in all Churches, of all the people together, before and after Morning and Evening Prayer; and alſo before and after Sermons; and moreover in private houſes for their godly ſolace and comfort: laying apart all ungodly Songs and Ballads; which tend only to the nouriſhing of Vice, and corrupting of Youth.

JAMES v.

¶ If any be afflicted, let him pray, and if any be merry, let him ſing Pſalms.

COLOSS. III.

¶ Let the word of God dwell plenteouſly in you, in all wiſdom, teaching and exhorting one another in Pſalms, Hymns, and ſpiritual Songs, ſinging unto the Lord with grace in your hearts.

LONDON,

Printed by *J. M.* for the Company of Stationers. 1667.

A Table for the whole number of the Psalms, and also in what Page you may finde every of them.

Psalm.	A	Folio
3	ALl laud and praise	13
49	All people hearken	2
78	Attend my people	42
22	Amid the press	46
100	All people that	55
81	BE light and	45
119	Blessed are they	67
128	Blessed art thou	77
134	Behold and	75
142	Before the	81
144	Blest be the	81
83	DO not O God	46
127	EXcept the	75
29	GIve to the	13
37	Grudge not	18
48	Great is the	24
54	God save me	29
105	Give praise	58
107	Give thanks	61
148	Give laud	83
12	HElp Lord	5
13	How long	5
58	Have mercy	27
56	Have mercy Lord	30
67	Have mercy on us	34
73	How ever it be	39
84	How pleasant is	46
91	He that within	5
5	INcline thine	2
11	I trust in God	5
20	In trouble	9
25	I lift mine	11
34	I will give	16
39	I said I will	20
40	I waited long	20
43	Judge and revenge	22
77	I with my	41
92	It is a thing	52
100	In God the	55
101	I mercy will	55
109	In speechless	63
116	I love the	66
120	In trouble	73
121	I lift mine eyes	73
122	I did in heart	74
6	LOrd in thy	2
16	Lord keep	6
26	Lord be my	12
35	Lord plead	16
42	Like as the	21
68	Let God arise	34
72	Lord give thy	38
16	Lord how thine	47
98	Lord God of	40
130	Lord to thee	75
140	Lord save me	80
141	Lord hear my	81
23	MY shepherd	11
45	My heart doth	23
62	My soul to	33

Psalm	Folio
71 My Lord my	37
103 My soul give	56
104 My soul praise	57
146 My soul praise	82
115 NOt unto us	65
124 Now Israel	74
35 O Lord how are	1
4 O God that	2
7 O Lord my God	3
8 O God our Lord	3
15 O Lord within	6
17 O Lord give ear	6
19 O God my	7
21 O Lord how joyful	9
22 O God my God	9
31 O Lord I put	14
44 Our ears have	23
51 O Lord consider	27
55 O God give ear	29
60 O Lord thou	31
63 O God my God	32
64 O Lord unto my	33
70 O God to me	37
79 O God the Gentiles	44
94 O Lord thou	52
95 O come let us	52
98 O sing ye now	54
102 O hear my	55
108 O God my heart	63
117 O all ye Nations	65
118 O give ye	66
123 O Lord that heaven	74
129 Oft they now	76
131 O Lord I am	76
133 O how happy	77
135 O praise the	77
136 O laud the Lord	78
139 O Lord thou	79
141 O Lord upon	80
28 PUt me not to	19
106 Praise ye the	60
136 Praise ye the	77
147 Praise ye the	83
61 REgard O	32
132 Remember Dav.	76
54 SEnd aid and	81
67 Save me O	36
66 Sing ye with	53
125 Such as in God	74
119 Sing ye unto	84
1 THe man is	1
14 There is	5
19 The heavens	8
93 The Lord is	11
24 The earth is	11
27 The Lord is both	12
28 Thou art	13
32 The man is blest	15
36 The wicked with	16
41 The man is blest	21
46 The Lord is our	23
50 The mighty God	25

Psalm	Folio
50 The God of gods	26
53 The foolish man	28
57 Take pity for	30
65 Thy praise	33
76 To all that now	41
80 Thou herd	44
85 Thou hast been	47
87 That city shall	48
89 To sing the	49
90 Thou (Lord)	50
93 The Lord as	52
97 The Lord doth	54
99 The Lord doth	55
110 The Lord did	64
112 The man is	65
125 Those that	75
138 Thee will I praise	79
145 Thee will I laud	82
75 UNto thee	40
2 WHy did the	1
9 With heart	3
10 What is the	4
52 Why dost thou	28
74 Why art thou	39
111 With heart I do	64
114 When Israel	65
126 When that the	75
137 When as we sate	79
33 YE righteous	15
47 Ye people all	24
58 Ye rulers that	30
66 Ye men on earth	34
113 Ye children	65
150 Yield unto God	84

These ye shall have after the Psalms.

Veni Creator Spiritus.	32
The humble suit of a sinner.	76
Venite exultemus.	81
Te Deum laudamus.	36
Magnificat anima mea.	53
Nunc dimittis.	74
The lamentation of a sinner	84
Pater noster.	1
The Lords Prayer.	5
The ten Commandements.	8
Attend my people and	11
The complaint of a sinner,	11
Praise ye the Lord.	12
The Creed.	13
A prayer to the Holy Ghost	15
Da pacem.	16
O Lord in thee is all my	21
Behold now give heed.	23
Preserve us Lord.	25

THE

THE PSALMS OF DAVID

In Metre.

PSALM, i. T. S.

THe man is bleſt that hath not bent
to wicked read his ear:
Nor led his life as ſinners do,
nor ſate in ſcorners chair.
2 But in the law of God the Lord
doth ſet his whole delight:
And in that law doth exerciſe
himſelf both day and night.
3 He ſhall be like the tree that grows
faſt by the river ſide:
Which bringeth forth moſt pleaſant fruit
in his due time and tide:
Whoſe leaf ſhall never fade or fall,
but flouriſh ſtill and ſtand:
Even ſo all things ſhall proſper well
that this man takes in hand.

4 So ſhall not the ungodly men,
they ſhall be nothing ſo:
But as the duſt which from the earth
the wind drives to and fro.
5 Therefore ſhall not the wicked men
in judgement ſtand upright:
Nor yet the ſinners with the juſt,
ſhall come in place or ſight.

6 For why? the way of godly men
unto the Lord is known,
And eke the way of wicked men
ſhall quite be overthrown.

PSALM ii. T. S.

WHy did the Gentiles tumults raiſe?
what rage was in their brain?
Why did the Jewiſh people muſe,
ſeeing all is but in vain?
2 The Kings and Rulers of the earth
conſpire and are all bent,
Againſt the Lord and Chriſt his Son,
which he among us ſent.

3 Shall we be bound to them, ſay they?
let all their bonds be broke:
And of their doctrine and their law,
let us reject the yoke.
4 But he that in the heaven dwells,
their doings will deride:
And make them all as mocking ſtocks,
throughout the world ſo wide.
5 For in his wrath the Lord will ſay,
to them upon a day,
And in his fury trouble them,
and then the Lord will ſay:
6 I have anointed him my King
upon my holy hill:
I will therefore Lord preach thy law,
and eke declare thy will.
7 For in this wiſe the Lord himſelf
did ſay to me I wot,
Thou art my dear and only Son,
to day I thee begot.
8 All people I will give to thee,
as heirs at thy requeſt,
The ends and coaſts of all the earth
by thee ſhall be poſſeſt.

9 Thou ſhalt them bruiſe even with a (mace,
as men under foot trod,
And as the potters ſherds ſhall break
them with an iron rod.
10 Now ye O Kings and rulers all,
be wiſe therefore and learn'd:
By whom the matters of the world
be judged and diſcern'd.

11 See that ye ſerve the Lord above
in trembling and in fear:
See that with reverence ye rejoyce
to him in like manner.
12 See that ye kiſs, and eke embrace
his bleſſed Son I ſay,
Leſt in his wrath ye ſuddenly
periſh in the mid way.

13 If once his wrath never ſo ſmall,
ſhall kindle in his breſt:
Oh then all they that truſt in Chriſt
ſhall happy be and bleſt.

PSALM iii. T. S.

O Lord how are my foes increaſt,
which vex me more and more?
2 They kill mine heart when as they ſay
God can him not reſtore.
3 But thou (O Lord) art my defence,
when I am hard beſtead:
My worſhip and mine honor both,
and thou holdſt up my head.
4 Then with my voice upon the Lord,
I did both call and cry,
And he out of his holy hill
did hear me by and by,
5 I laid me down and quietly
I ſlept and roſe again.
For why I know aſſuredly,
the Lord will me ſuſtain.

6 If ten thousand had hem'd me in,
I could not be afraid:
For thou art still my Lord and God,
my Saviour and mine aid.
Rise up therefore, save me my God,
for now to thee I call:
7 For thou hast broke the cheeks & teeth
of those wicked men all.

8 Salvation only doth belong
to thee O Lord above:
Thou dost bestow upon thy folk
thy blessing and thy love.

PSALM iiij. T. S.

O God that art my righteousness,
Lord hear me when I call,
Thou hast set me at liberty
when I was bound and thrall.
2 Have mercy Lord therefore on me,
and grant me my request:
For unto thee unceasantly,
to cry I will not rest.

3 O mortal men how long will ye
my glory thus despise!
Why wander ye in vanity,
and follow after lyes?
4 Know ye that good and godly men
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

5 Sin not, but stand in awe therefore,
examine well your heart:
And in your chamber quietly,
see you your selves convert.
6 Offer to God the sacrifice
of righteousness, I say:
And look that in the living Lord
you put your trust alway.

7 The greater sort crave worldly goods,
and riches do embrace:
But Lord grant us thy countenance,
thy favour, and thy grace.
8 For thou thereby shalt make my heart
more joyful and more glad,
Than they that of their corn and wine
full great increase have had.

9 In peace therefore lie down will I,
taking my rest and sleep:
For thou only wilt me, O Lord,
alone in safety keep.

PSALM v. T. S.

1 Incline thine ears unto my words,
O Lord my plaint consider:
2 And hear my voice, my King, my God,
to thee I make my prayer.
3 Hear me betime, Lord tarry not,
for I will have respect,
My prayer early in the morn
to thee for to direct.

4 And I will trust through patience
in thee my God alone:
Thou art not pleas'd with wickedness
and ill with thee dwells none.
5 And in thy sight shall never stand
all vain furious fools, O Lord:
Vain workers of iniquity,
thou hast always abhorr'd.
6 The lyars and the flatterers
thou shalt destroy them than:
And God will hate the blood thirsty,
and the deceitful man.
7 Therefore will I come to thine house
trusting upon thy grace:
And reverently will worship thee,
toward thine holy place.

8 Lord lead me in thy righteousness,
for to confound my foes:
And eke the way that I shall walk,
before my face disclose.
9 For in their mouths there is no truth,
their heart is foul and vain:
Their throat an open sepulchre,
their tongues do glose and fain.

10 Destroy their false conspiracies,
that they may come to nought:
Subvert them in their heaps of sin,
which have rebellion wrought.
11 But those that put their trust in thee
let them be glad always:
And render thanks for thy defence,
and give thy Name the praise.
12 For thou with favor wilt increase
the just and righteous still:
And with thy grace as with a shield,
defend him from all ill.

PSALM vj. T. S.

1 Lord in thy wrath reprove me not,
though I deserve thine ire:
Ne yet correct me in thy rage,
O Lord I thee desire.
2 For I am weak, therefore O Lord,
of mercy me forbear:
And heal me Lord, for why thou know'st
my bones do quake for fear.
3 My soul is troubled very sore,
and vexed vehemently,
But Lord how long wilt thou delay,
to cure my misery?
4 Lord turn thee to thy wonted grace,
my silly soul up take:
O save me, not for my deserts,
but for thy mercies sake.

5 For why? no man among the dead
remembreth thee one whit:
Or who shall worship thee (O Lord)
in the infernal pit?
6 So grievous is my plaint and mone,
that I wax wondrous faint:
All the night long I wash my bed
with tears of my complaint.

7 My sight is dim, and waxeth old
with anguish of my heart:
For fear of those that be my foes,
and would my soul subvert.
8 But now away from me all ye
that work iniquity:
For why? the Lord hath heard the voice
of my complaint and cry.
9 He heard not only the request
and prayer of my heart:

But it received at my hands,
and took it in good part.
20 And now my foes that vexed me,
the Lord will soon defame:
And suddenly confound them all
to their rebuke and shame.

PSALM vij. T. S.

O Lord my God, I put my trust
and confidence in thee:
Save me from them that me pursue:
and eke deliver me.
2 Lest like a Lion he me tear,
and rend in pieces small:
While there is none to succor me
and rid me out of thrall.

3 O Lord my God if I have done
the thing that is not right:
Or else if I be found in fault,
or guilty in thy sight.
4 Or to my friend rewarded ill,
or left him in distress,
Which me pursu'd most cruelly,
and hated me causeless.

5 Then let my foes pursue my soul,
and eke my life down thrust
Unto the earth, and also lay
mine honor in the dust.
6 Start up O Lord now in thy wrath,
and put my foes to pain:
Perform the Kingdom promised
to me which wrong sustain.

7 Then shall great nations come to thee
and know thee by this thing,
If thou declare for love of them,
thy self as Lord and King.
8 And as thou art of all men judge,
O Lord now judge thou me,
According to my righteousness,
and mine integrity.

The second Part,

9 Lord cease the hate of wicked men,
and be the just mans guide:
By whom the secrets of all hearts
are searched and descri'd.
10 I take my help to come of God
in all my pain and smart:
That doth preserve all those that be
of pure and perfect heart.

11 The just man and the wicked both
God judgeth by his power:
So that he feels his mighty hand
even every day and hour.
12 Except he change his mind, I die,
for even as he shou'd smite,
He whets his sword, his bow he bends,
aiming where he may hit.

13 And doth prepare his mortal darts,
his arrows keen and sharp,
For them that do me persecute,
whilst he doth mischief warp.
14 But lo, though he in travel be
of his devilish fore-cast:
And of his mischief once conceiv'd,
yet brings forth nought at last.

15 He digs a ditch and delves it deep,
in hope to hurt his brother:
But he shall fall into the pit
that he dig'd up for other.
16 Thus wrong returneth to the hurt
of him in whom it bred:
And all the mischief that he wrought
shall fall upon his head.
17 I will give thanks to God therefore,
that judgeth righteously:
And with my song will praise the name
of him that is most high.

PSALM viij. T. S.

O God our Lord how wonderful
are thy works every where:
Whose fame surmounts in dignity,
above the heavens clear!
2 Even by the mouths of sucking babes,
thou wilt confound thy foes:
For in those babes thy might is seen,
thy graces they disclose.

3 And when I see the heavens high,
the works of thine own hand:
The Sun, the Moon, and all the Stars
in order as they stand:
4 What thing is man (Lord) think I then
that thou dost him remember?
Or what is mans posterity,
that thou dost it consider?

5 For thou hast made him little less
then Angels in degree:
And thou hast crowned him also
with glory and dignity.
6 Thou hast preferr'd him to be Lord
of all thy works of wonder:
And at his feet hast set all things,
that he should keep them under.

7 As sheep and neat, and all beasts else
that in the fields do feed:
8 Fowls of the air, fish in the sea,
and all that therein breed.
9 Therefore must I say once again,
O God that art our Lord:
How famous and how wonderful
are thy works through the world!

PSALM ix. T. S.

WIth heart and mouth unto the Lord
will I sing laud and praise:
And speak of all thy wondrous works,
and them declare alwayes.
2 I will be glad and much rejoyce,
in thee O God most high:
And make my songs extol thy Name,
above the starry skie.

3 For that my foes are driven back,
and turned unto flight:
They fall down flat, and are destroy'd
by thy great power and might.
4 Thou hast revenged all my wrong,
my grief and all my grudge:
Thou dost with justice hear my cause
most like a righteous Judge.

5 Thou dost rebuke the heathen folk
and wicked so confound:

That afterward the memory
of them cannot be found.
6 My foes thou hast made good dispatch,
and all their towns destroy'd:
Thou hast their fame with them defac'd,
through all the world so wide.

7 Know now that he which is above
for evermore shall reign,
And in the seat of equity
true judgement will maintain.
8 With justice he will keep and guide
the world and every wight:
And so will yield with equity
to every man his right.

9 He is protector of the poor,
what time they be oppress;
He is in all adversity
their refuge and their rest.
10 And they that know thy holy Name
therefore shall trust in thee:
For thou forsakest not their suit
in their necessity.

The second Part.

11 Sing Psalms therefore unto the Lord,
that dwells in Sion hill:
Publish among all nations
his noble acts and will.
12 For he is mindful of the blood
of those that be oppress:
Forgetting not the afflicted heart
that seeks to him for rest.

13 Have mercy Lord on me poor wretch,
whose enemies still remain:
Which from the gates of death are wont
to raise me up again.
14 In Sion that I might set forth
thy praise with heart and voice:
And that in thy salvation Lord,
my soul might still rejoyce.

15 The heathen stick fast in the pit
that they themselves prepar'd:
And in the net that they did set,
their own feet fast are snar'd.
16 God shews his judgments & were good
for every man to mark:
When as ye see the wicked man
is trap'd in his own wark.

17 The wicked and deceitful men
go down to hell for ever:
And all the people of the world,
that will not God remember.
18 But sure the Lord will not forget
the poor mans grief and pain:
The patient people never look
for help of God in vain.

19 O Lord arise lest men prevail,
that be of worldly might:
And let the heathen folk receive,
their judgment in thy sight.
20 Lord strike such terror, fear, and dread
into the hearts of them:
That they may know assuredly,
they be but mortal men.

PSALM x. T. 5.

WHat is the cause that thou, O Lord
art now so far from thine?
And keepest close thy countenance
from us this troublous time?
2 The poor do perish by the proud
and wicked mens desire:
Let them be taken in the craft
that they themselves conspire.

3 For in the lust of his own heart
th' ungodly doth delight,
So doth the wicked praise himself,
and doth the Lord despight.
4 He is so proud that right and wrong
he ferteth all apart:
Nay, nay, there is no God, saith he,
for thus he thinks in heart.

5 Because his wayes do prosper still,
he doth thy laws neglect:
And with a blast doth puff against
such as would him correct.
6 Tush, tush, saith he, I have no dread,
lest mine estate should change:
And why? for all adversity
to him is very strange.

7 His mouth is full of cursedness,
of fraud, deceit, and guile:
Under his tongue doth mischief sit,
and travel all the while.
8 He lieth hid in wayes and holes,
to slay the innocent:
Against the poor that pass him by,
his cruel eyes are bent.

9 And like a Lion privily
lies lurking in his den:
If he may snare them in his net,
to spoil poor simple men.
10 And for the nonce full craftily
he croucheth down, I say:
So are great heaps of poor men made
by his strong power his prey.

The second Part.

11 Tush, God forgetteth this, saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.
12 Arise, O Lord, O God in whom
the poor man hope doth rest:
Lift up thy hand, forget not Lord
the poor that be oppress.

13 What blasphemy is this to thee,
Lord dost thou not abhor it?
To hear the wicked in their heart,
say, tush thou car'st not for it?
14 But thou seest all their wickedness
and well dost understand,
That friendless and poor fatherless
are left into thy hand.

15 Of wicked and malicious men,
then break the power for ever:
That they with their iniquity
may perish altogether.

16 The Lord ſhall reign for evermore,
as King and God alone:
And he will chaſe the heathen folk,
out of the land each one.

17 Thou heard'ſt (O Lord) the poor mans
their prayer and requeſt: (plaint,
Their hearts thou wilt confirm until
thine ears to hear be preſt.
18 To judge the poor and fatherleſs,
and help them to their right:
That they may be no more oppreſt
by men of worldly might.

PSALM xi. T. S.

I Truſt in God, how dare ye then
ſay thus my ſoul until?
Fly hence as faſt as any fowl,
and hide you in your hill.
2 Behold the wicked bend their bows,
and make their arrows preſt,
To ſhoot in ſecret, and to hurt
the ſound and harmleſs breſt.

3 Of worldly hope all ſtays were ſhrunk,
and clearly brought to nought:
Alas the juſt and righteous man,
what evil hath he wrought!
4 But he that in his Temple is,
moſt holy and moſt high
And in the heavens hath his ſeat
of royal Majeſty.

The poor and ſimple mans eſtate
conſidereth in his minde:
And ſearcheth out full narrowly
the manners of mankinde:
5 And with a chearful countenance
the righteous man will uſe:
But in his heart he doth abhor
all ſuch as miſchief muſe.

6 And on the ſinners caſteth ſnares,
as thick as any rain:
Fire and brimſtone & with winds thick,
appointed for their pain.
7 Ye ſee then how a righteous God
doth righteouſneſs embrace:
And to the juſt and upright men
ſhews forth his pleaſant face.

PSALM xii. T. S.

HElp Lord, for good and godly men
do periſh and decay:
For faith and truth from worldly men
is parted clean away.
2 Who ſo doth with his neighbor talk,
his talk is all but vain;
For every man bethinketh how
to flatter, lye, and fain.

3 But flattering and deceitful lips,
and tongues that be ſo ſtout,
To ſpeak proud words, and make great (brags
the Lord ſoon cuts them out.
4 For they ſay ſtill, we will prevail,
our tongues ſhall us extol:
Our tongues are ours we ought to ſpeak,
what Lord ſhall us control?

5 But for the great complaint and cry
of poor and men oppreſt:
Ariſe will I, now ſaith the Lord,
and them reſtore to reſt.
6 Gods word is like to ſilver pure,
that from the earth is tri'd:
And hath no leſs then ſeven times
in fire been puriſi'd.

7 Now ſith thy promiſe is to help
Lord keep thy promiſe then:
And ſave us now and evermore,
from this ill kinde of men.
8 For now this wicked world is full
of miſchiefs manifold:
When vanity with worldly men
ſo highly is extol'd.

PSALM xiii. T. S.

HOw long wilt thou forget me Lord
ſhall I nere be remembred?
How long wilt thou thy viſage hide,
as though thou wert offended?
2 In heart and minde how long ſhall I
with care tormented be?
How long eke ſhall my deadly foe
thus triumph over me?

3 Behold me new, my Lord my God,
and hear me ſore oppreſt:
Lighten mine eyes, leſt that I ſleep,
as one by death poſſeſt.
4 Leſt that mine enemies ſay to me,
behold I do prevail:
Leſt they alſo that hate my ſoul,
rejoyce to ſee me quail.

5 But from thy mercy and goodneſs,
my hope ſhall never ſtart:
In thy relief and ſaving health,
right glad ſhall be my heart.
6 I will give thanks unto the Lord,
and praiſes to him ſing,
Becauſe he hath heard my requeſt,
and granted my wiſhing.

PSALM xiv. T. S.

THere is no God, as fooliſh men
affirm in their mad mood:
Their driſts are all corrupt and vain,
not one of them doth good.
2 The Lord beheld from heaven high
the whole race of mankind:
And ſaw not one that ſought indeed
the living God to finde.

3 They went all wide and were corrupt
and truly there was none,
That in the world did any good,
I ſay, there was not one.
4 Is all their judgment ſo far loſt,
that all work miſchief ſtill?
Eating my people even as bread,
not one to ſeek Gods will?
5 When they thus rage, then ſuddenly
great fear on them ſhall fall:
For God doth love the righteous men,
and will maintain them all,
6 Ye mock the doings of the poor,
to their reproach and ſhame:

Because they put their trust in God,
and call upon his Name.

7 But who shall give thy people health,
and when wilt thou fulfil
Thy promise made to Israel,
from out of Sion hill?
8 Even when thou shalt restore again
such as were captive led:
Then Jacob shall therein rejoyce,
and Israel shall be glad.

PSALM xv. T. S.

O Lord within thy Tabernacle,
who shall inhabit still!
Or whom wilt thou receive to dwell
in thy most holy hill?
2 The man whose life is uncorrupt,
whose works are just and straight:
Whose heart doth think the very truth,
whose tongue speaks no deceit.

3 Nor to his neighbour doth none ill,
in body, goods, or name:
Nor willingly doth move false tales,
which might impair the same.
4 That in his heart regardeth not
malicious wicked men:
But those that love and fear the Lord,
he maketh much of them.

5 His oath and all his promises
that keepeth faithfully:
Although he make his covenant so,
that he doth lose thereby.
6 That putteth not to usury
his money and his coin:
Nor for to hurt the innocent,
doth bribe or else purloin.

7 Who so doth all things as you see
that here is to be done:
Shall never perish in this world,
nor in the world to come.

PSALM xvi. T. S.

LOrd keep me, for I trust in thee,
and do confess indeed
Thou art my God, and of my goods
O Lord thou hast no need.
2 I give my goods unto the Saints
that in the world do dwell:
And namely to the faithful flock
in vertue that excel.

3 They shall heap sorrows on their heads
which run as they were mad
To offer to the idol gods,
alas it is too bad.
4 As for their bloody sacrifice,
and offerings of that sort,
I will not touch, nor yet thereof
my lips shall make report.

5 For why? the Lord the portion is
of mine inheritance:
And thou art he that dost maintain
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did excel.
Mine heritage assign'd to me,
doth please me wondrous well.

7 I thank the Lord that caused me
to understand the right:
For by his means my secret thoughts
do teach me every night.
8 I set the Lord still in my sight,
and trust him over all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also
do both rejoyce together:
My flesh and body rest in hope,
when I this thing consider.
10 Thou wilt not leave my soul in grave,
for Lord thou lovest me:
Nor yet wilt give thy Holy One,
corruption for to see.

11 But wilt me teach the way to life,
for all treasure and store
Of perfect joy are in thy face,
and power for evermore.

PSALM xvii. T. S.

O Lord give ear to my just cause,
attend when I complain:
And hear the prayer that I put forth,
with lips that do not fain.
2 And let the judgement of my cause,
proceed alwayes from thee:
And let thine eyes behold and clear
this my simplicity.

3 Thou hast well tri'd me in the night,
and yet could'st nothing finde
That I have spoken with my tongue,
that was not in my minde.
4 As for the works of wicked men,
and paths perverse and ill,
For love of thy most holy Name,
I have refrained still.

5 Then in thy paths that be most pure
stay me Lord and preserve:
That from the way wherein I walk,
my steps may never swerve.
6 For I do call to thee O Lord,
surely thou wilt me aid:
Then hear my prayer & weigh right well
the words that I have said.

7 O thou the Saviour of all them
that put their trust in thee:
Declare thy strength on them that spurn
against thy Majesty.
8 O keep me as thou wouldest keep
the apple of thine eye:
And under covert of thy wings
defend me secretly.

The second Part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that go about
my soul for to destroy.
10 Which wallow in their worldly wealth
so full are they and fat,

That

That in their pride they do not spare
to speak they care not what.
11 They lie in wait where I should pass,
with craft me to confound:
And musing mischief in their mind
to cast me to the ground.
12 Much like a Lion greedily
that would his prey embrace:
Or lurking like a Lions whelp,
within some secret place.

13 Up Lord, in haste prevent my foe,
and cast him at thy feet:
Save thou my soul from the ill man,
and with the sword him smite.
14 Deliver me Lord by thy power,
out of these tyrants hands:
Which now so long time reigned have,
and kept us in their bands.

15 I mean from worldly men, to whom
all worldly goods are rife:
That have no hope nor part of joy,
but in this present life.
16 Thou of thy store their bellies fillst
with pleasure to their mind.
Their children have enough and leave
to theirs the rest behind.

17 But I shall with pure conscience
behold thy gracious face:
So when I wake I shall be full
of thine image and grace.

PSALM xviii. T. S.

O God my strength and fortitude,
of force I must love thee:
Thou art my castle and defence
in my necessity.
2 My God, my Rock in whom I trust,
the worker of my wealth:
My refuge, buckler, and my shield,
the horn of all my health.

3 When I sing laud unto the Lord,
most worthy to be serv'd;
Then from my foes I am right sure
that I shall be preserv'd.
4 The pangs of death did compass me,
and bound me every where:
The flowing waves of wickedness
did put me in great fear.

5 The slie and subtil snares of hell
were round about me set:
And for my death there was prepar'd
a deadly trapping net.
6 I thus beset with pain and grief,
did pray to God for grace:
And he forthwith did hear my plaint
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake:
Yea the foundation of the mount
of basan for to shake.
8 And from his nostrils came a smoke,
when kindled was his ire:
And from his mouth came kindled coles
of hot consuming fire.

9 The Lord descended from above,
and bowed the heavens high:
And underneath his feet he cast
the darkness of the sky.
10 On Cherubs and on Cherubims
full royally he rode:
And on the wings of all the winds
came flying all abroad.

The second Part

11 And like a den most dark he made
his hid and secret place:
With waters black and airy clouds
environed he was.
12 but when the presence of his face
in brightness shall appear:
Then clouds consume, and in their stead
come hail and coles of fire.

13 The fiery darts and thunder bolts
disperse them here and there:
And with his often lightenings
he puts them in great fear.
14 Lord, at thy wrath and threatnings,
and at thy chiding chear,
The springs and the foundations
of all the world appear.

15 And from above the Lord sent down
to fetch me from below:
And pluck'd me out of waters great,
that would me overflow.
16 And me delivered from my foes
that would have made me thrall:
Yea from such foes as were too strong
for me to deal withal.

17 They did prevent me to oppress
in time of my great grief:
but yet the Lord was my defence,
my succor and relief.
18 He brought me forth in open place,
whereas I might be free:
And kept me safe because he had
a favour unto me.

19 And as I was an innocent,
so did he me regard,
And to the cleanness of my hands
he gave me my reward.
20 For that I walked in his wayes,
and in his paths have trod:
And have not sinned wickedly
against my Lord and God.

The third Part.

21 but evermore I have respect
to his law and decree:
His statutes and commandement
I cast not out from me.
22 but pure, and clean, and uncorrupt
appear'd before his face:
And did restrain from wickedness
and sin in any case.

23 The Lord therefore will me reward
as I have done aright:
And the cleanness of my hands,
appearing in his sight.
24 For Lord with him that holy is,
with thou be holy too,

And with the good and vertuous men
right vertuously wilt do.

25 And to the loving and elect
thy love thou wilt reserve:
And thou wilt use the wicked men,
as wicked men deserve.
26 For thou dost save the simple folk
in trouble when they lie:
And dost bring down the countenance
of them that look full high.

27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also
my darkness to be light.
28 For by thy help an host of men
discomfit Lord I shall:
By thee I scale and over-leap
the strength of any wall.

29 Unspotted are the ways of God,
his word is purely try'd:
He is a sure defence to such
as in his faith abide.
30 For who is God except the Lord?
or other there is none:
Or else, who is omnipotent
saving our God alone?

The fourth Part.

31 The God that girdeth me with strength
is he that I do mean:
That all the wayes wherein I walk,
I did evermore keep clean.
32 That made my feet like to the Harts,
in swiftness of my pace:
And for my surety brought me forth
into an open place.

33 He did in order put my hands
to battle and to fight:
To break in sunder bars of brass,
he gave mine arms the might.
34 Thou teachest me thy saving health,
thy right hand is my tower:
Thy love and familiarity
doth still increase my power.

35 And under me thou makest plain
the way where I should walk:
So that my feet shall never slip,
nor stumble at a balk.
36 And fiercely I pursue and take
my foes that me annoid:
And from the field do not return
till they be all destroy'd.

37 So I suppress and wound my foes
that they can rise no more.
For at my feet they fall down flat,
I strike them all so sore.
38 For thou dost gird me with thy strength
to war in such a wise:
That they be all scattered abroad,
that up against me rise.

39 Lord thou hast put into my hands
my mortal enemies yoke:
And all my foes thou dost divide
in sunder with thy stroke.

40 They cal'd for help, but none gave ear
nor help them with relief:
Yea to the Lord they call'd for help,
yet heard he not their grief.

The fifth Part.

41 And still like dust before the wind,
I drive them under feet:
And sweep them out like filthy clay,
that sticketh in the street.
42 Thou keep'st me from seditious folk
that still in strife are led.
And thou dost of the heathen folk
appoint me to be head.

43 A people strange to me unknown,
and yet they shall me serve:
And at the first obey my word;
whereas mine own will swerve.
44 I shall be irksome to mine own,
they will not see my light:
But wander wide out of the way,
and hide them out of sight.

45 But blessed be the living Lord,
most worthy of all praise:
That is my rock and saving health,
praised be he alwayes.
46 For God it is that gave me power
revenged for to be:
And with his holy word subdu'd
the people unto me.

47 And from my foe delivered me,
and set me above those
That cruel and ungodly were,
and up against me rose.
48 And for this cause, O Lord my God,
to thee give thanks I shall:
And sing our praises to thy Name,
among the Gentiles all:

49 That gavest great prosperity
unto the King I say:
To David thine anointed King
and to his seed for ay.

PSALM xix. T. S.

THe heavens and the firmament
do wondrously declare
The glory of God omnipotent,
his works and what they are.
2 The wondrous works of God appear
by every dayes succes:
The nights likewise which their race run,
the self-same thing express.

3 There is no language, tongue, or speech
where their sound is not heard:
In all the earth and coasts thereof
their knowledge is conferr'd.
4 In them the Lord made for the Sun
a place of great renown:
Who like a bridegroom ready trim'd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a prize,
With joy doth haste to take in hand
some noble enterprize.

And

6 And all the skie from end to end
he compasseth at out:
Nothing can hide it from his heat,
but he will finde it out.

7 How perfect is the law of God,
how is his Covenant sure:
Converting souls, and making wise
the simple and obscure?
8 Just are the Lords commandements,
and glad both heart and minde:
His precepts pure, and giveth light
to eyes that be full blinde.

9 The fear of God is excellent,
and doth endure for ever:
The judgements of the Lord are true,
and righteous altogether:
10 And more to be embrac'd alway
then fined gold I say:
The honey and the honey-comb
are not so sweet as they.

11 By them thy servant is forewarn'd
to have God in regard:
And in performance of the same,
there shall be great reward.
12 But Lord what earthly man doth know
the errors of his life?
Then cleanse me from my secret sins,
which are in me most rife.

13 And keep me that presumptuous sins
prevail not over me:
And so shall I be innocent,
and great offences flee.
14 Accept my mouth, and eke my heart
my words and thoughts each one:
For my Redeemer and my strength,
O Lord thou art alone.

PSALM xx. T. S.

IN trouble and adversity,
the Lord God hear thee still:
The Majesty of Jacobs God
defend thee from all ill.
2 And send thee from his holy place
his help at every need:
And so in Sion stablish thee,
and make thee strong indeed.

3 Remembring well the sacrifice,
that now to him is done:
And so receive right thankfully,
thy burnt-offerings each one.
4 According to thy hearts desire,
the Lord grant unto thee:
And all thy counsel and device,
full well perform may he.

5 We shall rejoyce when thou us savest,
and our banners display
Unto the Lord, which thy requests
fulfilled hath alway.
6 The Lord will his anointed save,
I know well by his grace:
And send him help by his right hand
out of his holy place.

7 In chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise just.
8 They fall down flat, but we do rise
and stand up stedfastly:
9 Now save and help us Lord and King
on thee when we do cry.

PSALM xxi. T. S.

O Lord how joyful is the King,
in thy strength and thy power?
How vehemently doth he rejoyce
in thee his Saviour?
2 For thou hast given unto him
his godly hearts desire:
To him nothing thou hast deni'd,
of that he did require

3 Thou didst prevent him with thy gifts
and b'essings manifold:
And thou hast set upon his head
a crown of perfect gold.
4 And when he asked life of thee,
thereof thou mad'st him sure:
To have long life, yea such a life
as ever shall endure.

5 Great is his glory by thy help,
thy benefit and aid:
Great worship and great honour both
thou hast upon him laid.
6 Thou wilt give him felicity,
that never shall decay:
And with thy chearful countenance
will comfort him alway.

7 For why, the King doth strongly trust
in God for to prevail:
Wherefore his goodness and his grace
will not that he shall quail.
8 But let thine enemies feel thy force
and those that thee withstand,
Finde out thy foes, and let them feel
the power of thy right hand.

9 And like an oven burn them Lord,
in fiery flame and time:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou shalt root out of the earth
their fruit that would increase:
And from the number of thy folk
their seed shall end and cease.

11 For why, much mischief did they muse
against thy holy Name:
Yet did they fail and had no power
for to perform the same.
12 But as a mark thou shalt them set
in a most open place:
And charge thy bow strings readily
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength every hour:
So shall we sing right solemnly,
praising thy might and power.

PSALM xxii. T. S.

O God my God, wherefore dost thou
forsake me utterly,

And helpeſt not when I do make
my great complaint and cry?
2 To thee my God even all day long
I do both cry and call:
I ceaſe not all the night, and yet
thou heareſt not at all.

3 Even thou that in thy Sanctuary,
and holy place doſt dwell:
Thou art the comfort and the joy,
and glory of Iſrael.
4 And he in whom our fathers old
had all their hope for ever:
And when they put their truſt in thee,
thou didſt them aye deliver.

5 They were delivered ever when
they called on thy Name:
And for the faith they had in thee,
they were not put to ſhame
6 but I am now become a worm,
more like than any man:
An out-caſt whom the people ſcorn,
with all the ſpite they can.

7 All men deſpiſe as they behold
me walking on the way:
They grin, they mow, they nod their (heads,
and on this wiſe they ſay:
8 This man did glory in the Lord,
his favour and his love:
Let him redeem and help him now,
his power if he will prove.

9 But Lord out of my mothers womb,
I came by thy beheſt:
Thou didſt preſerve me ſtill in hope,
while I did ſuck her breſt.
10 I was committed from my birth,
with thee to have abode:
Since I was in my mothers womb,
thou haſt been ere my God.

The ſecond Part.

11 Then Lord depart not now from me,
in this my preſent grief:
Since I have none to be my help,
my ſuccour and relief.
12 So many bulls do compaſs me,
that be full ſtrong of head:
Yea bulls ſo fat, as though they had
in Baſhan field been fed.

13 They gape upon me greedily,
as though they would me ſlay:
Much like a Lion roaring out,
and ramping for his prey.
14 But I drop down like water ſhed,
my joynts in ſunder break:
My heart doth in my body melt,
like wax againſt the heat.

(ſtrength
15 And like a potſherd dri'th my
my tongue it cleaveth faſt
Unto my jaws, and I am brought
to duſt of death at laſt.
16 And many dogs do compaſs me,
and wicked counſel eke
Conſpire againſt me curſedly,
they pierce my hands and feet,
17 I was tormented, ſo that I
might all my bones have told;
Yet ſtill upon me they do look,
and ſtill they me behold.
18 My garments they divided eke
in parts among them all:
And for my coat they did caſt lots,
to whom it might befal.

19 Therefore I pray thee be not far
from me at my great need:
But rather ſith thou art my ſtrength,
to help me Lord make ſpeed.
20 And from the ſword Lord ſave my ſoul
by thy might and thy power:
And keep my ſoul thy darling deer,
from dogs that would devour.

21 And from the Lions mouth that would
me all in ſunder ſhiver;
And from the horns of Unicorns
Lord ſafely me deliver.
22 Then ſhall I to my brethren all
thy Majeſty record:
And in thy Church ſhall praiſe the Name
of thee the living Lord.

The third Part.

23 All ye that fear him praiſe the Lord,
thou Jacob honour him:
And all ye ſeed of Iſrael
with reverence worſhip him.
24 For he deſpiſeth not the poor,
he turneth not awry
His countenance when they do call,
but granteth to their cry.

25 Among the folk that fear the Lord,
I will therefore proclaim
Thy praiſe, and keep my promiſe made
for ſetting forth thy Name.
26 The poor ſhall eat and be ſuffic'd
and thoſe that do endeavour
To know the Lord, ſhall praiſe his Name,
their hearts ſhall live for ever.

27 All coaſts of th' earth ſhall praiſe the Lord,
and turn to him for grace:
The heathen folk ſhall worſhip him
before his bleſſed face.
28 The Kingdom of the Heathen folk
the Lord ſhall have therefore:
And he ſhall be their governour,
and King for evermore.

29 The rich man of his goodly gifts,
ſhall feed and taſte alſo:
And in his preſence worſhip him,
and bow their knees full low.
30 And all that ſhall go down to duſt
of life by him ſhall taſte:
My ſeed ſhall ſerve and praiſe the Lord,
while any world ſhall laſt.

31 My ſeed ſhall plainly ſhew to them
that ſhall be born hereafter,
His juſtice and his righteouſneſs,
and all his works of wonder.

PSALM

Psalm xxiij. W. W.

THe Lord is only my support,
and he that doth me feed:
How can I then lack any thing,
whereof I stand in need?
2 He doth me fold in cotes most safe,
the tender gras fast by:
And after drives me to the streams
which run most pleasantly.

3 And when I feel my self near lost,
then doth he me home take:
Conducting me in his right paths,
even for his own Names sake.
4 And though I were even at deaths door
yet would I fear none ill:
For with thy rod and shepherds crook,
I am comforted still.

5 Thou hast my table richly deck'd,
in despight of my foe:
Thou hast my head with balm refresh'd
my cup doth overflow.
6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for ever spend.

Another of the same by T S.

MY shepherd is the living Lord,
nothing therefore I need:
In pastures fair with waters calm,
he sets me for to feed.
2 He did convert and glad my soul,
and brought my mind in frame
To walk in paths of righteousness,
for his most holy Name.

3 Yea though I walk in vale of death,
yet will I fear none ill:
Thy rod, thy staff doth comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt (O Lord) fill full my cup,
and eke anoint my head.

5 Through all my life thy favor is
so frankly shewed to me:
That in thy house for evermore
my dwelling place shall be.

PSALM xxiv. J. H.

THe earth is all the Lords, with all
her store and furniture:
Yea his is all the world, and all
that therein doth endure.
2 For he hath fastly founded it,
above the seas to stand:
And laid alow the liquid floods,
to flow beneath the land.

3 For who is he O Lord that shall
ascend into thy hill?
Or pass into thy holy place,
there to continue still.
4 Whose hands are harmless, and whose heart
no spot there doth defile.
His soul not set on vanity,
who hath not sworn to guile,

5 Him that is such an one, the Lord
shall place in blissful plight:
And God his God and Saviour
shall yield to him his right.
6 This is the brood of travellers,
in seeking of his grace:
As Jacob did the Israelites,
in that time of his race.

7 Ye Princes ope your gates, stand ope
the everlasting gate:
For there shall enter in thereby
the King of glorious state.
8 Who is the King of glorious state,
the strong and mighty Lord:
The mighty Lord in battel stout,
and trial of the sword.

9 Ye Princes ope your gates, stand ope
the everlasting gate:
For there shall enter in thereby
the King of glorious state.
10 Who is the King of glorious state?
the Lord of hosts it is:
The Kingdom and the royalty
of glorious state is his.

PSALM xxv. T. S.

I Lift my heart to thee,
my God and guide most just:
Now suffer me to take no shame,
for in thee do I trust.
2 Let not my foes rejoyce,
nor make a scorn of me:
And let them not be overthrown,
that put their trust in thee.

3 but shame shall them befal,
which harm them wrongfully:
Therefore thy paths and thy right ways
unto me Lord descry.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I wait alway.

5 Thy mercies manifold,
I pray thee, Lord, remember,
And eke thy pity plentiful
for they have been for ever.
6 Remember not the faults
and frailty of my youth:
Remember not how ignorant
I have been of thy truth.

Nor after my deserts
let me thy mercy find:
but of thine own benignity,
Lord have me in thy minde.
7 His mercy is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as go aside.

8 The humble he will teach
his precepts for to keep:
He will direct in all his ways,
the lowly and the meek.
9 For all the ways of God,
are truth and mercy both:

To them that keep his Testament,
the witness of his troth.

The second Part.

10 Now for thy holy Name,
O Lord, I thee intreat,
To grant me pardon for my sin,
for it is wondrous great.
11 Who so doth fear the Lord,
the Lord will him direct:
To lead his life in such a way
as he doth best accept.

12 His soul shall evermore
in goodness dwell and stand:
His seed and his posterity
inherit shall the Land.
13 All those that fear the Lord,
know his secret intent:
And unto them he doth declare
his Will and Testament.

14 Mine eyes and eke my heart
to him I will advance:
That pluck'd my feet out of the snare
of sin and ignorance.
15 With mercy me behold,
to thee I make my moan:
For I am poor and desolate,
and comfortless alone,

15 The troubles of my heart,
are multip'ly'd indeed:
Bring me out of this misery,
necessity and need.
17 Behold my poverty,
mine anguish and my pain:
Remit my sin and mine offence,
and make me clean again.

18 O Lord, behold my foes
how they do still increase:
Pursuing me with deadly hate,
that fain would live in peace.
19 Preserve and keep my soul,
and eke deliver me:
And let me not be overthrown,
because I trust in thee.

20 Let my simple pureness
me from my enemies shend:
Because I look as one of thine,
that thou should'st me defend.
21 Deliver, Lord, thy folk,
and send them some relief,
I mean thy chosen Israel,
from all their pain and grief.

PSALM xxvi. T. S.

LOrd be my judge and thou shalt see,
my paths be right and plain:
I trust in God, and hope that he
will strength me to remain.
2 Prove me my God, I thee desire,
my wayes to search and try:
As men do prove their gold with fire,
my reins and heart espy.

3 Thy goodness laid before my face,
I durst behold alwayes:
For of thy truth I tread the trace,
and will do all my dayes.
4 I do not lust to haunt or use,
with men whose deeds are vain:
To come in house I do refuse,
with the deceitful train.

5 I much abhor the wicked sort,
their deeds I do despise:
I do not once to them resort,
that hurtful things devise.
6 My hands I wash, and do proceed
in works to walk upright:
Then to thine Altar I make speed
to offer there in sight.

7 That I may speak and preach the praise
that doth belong to thee:
And so declare how wondrous wayes
thou hast been good to me.
8 O God thy house I love most dear,
to me it doth excell:
I have delight, and would be near
whereas thy grace doth dwell.

9 O shut not up my soul with them,
in sin that take their fill:
Nor yet my life among those men,
that seek much blood to spill
10 Whose hands are heapt with craft and guile
their lives thereof are full:
And their right hand with wrench and wile
for bribes doth pluck and pull.

11 But I in righteousness intend
my time and dayes to serve:
Have mercy Lord, and me defend,
so that I do not swerve:
12 My foot is staid for all affayes,
it standeth well and right
Wherefore to God will I give praise
in all the peoples sight.

PSAL. xxvii. J. H.

THe Lord is both my health and light
shall man make me dismaid?
Sith God doth give me strength & might
why should I be afraid? (strength
2 While that my foes with all their
begin with me to brawl,
And think to eat me up at length,
themselves have caught the fall.

3 Though they in camp against me lie,
my heart is not afraid:
In battle pight if they will try,
I trust in God for aid.
4 One thing of God I do require,
that he would not deny:
For which I pray and will desire,
till he to me apply.

5 That I within his holy place
my life throughout may dwell
To see the beauty of his face,
and view his temple well.
6 In time of dread he shall me hide,
within his place most pure:
And keep me secret by his side,
as on a rock most sure.

7 At

7 At length I know the Lords good grace
shall make me strong and stout,
My foes to foil and clean deface,
that compass me about.
8 Therefore within his house will I
give sacrifice of praise:
With Psalms and Songs I will apply
to laud the Lord always.

The second Part.

9 Lord hear the voice of my request,
for which to thee I call;
Have mercy Lord on me oppress,
and send me help withal.
10 My heart doth knowledge unto thee,
I sue to have thy grace:
Then seek my face saist thou to me,
Lord I will seek thy face.

11 In wrath turn not thy face away,
nor suffer me to slide:
Thou art my help still to this day,
be still my God and guide.
12 My parents both their son forsook,
and cast me off at large:
And then the Lord himself yet took
of me the care and charge.

13 Teach me, O Lord, the way to thee,
and lead me on forth right:
For fear of such as watch for me,
to trap me if they might,
14 Do not betake me to the will
of them that be my foes;
For they surmise against me still,
false witnes to depose.

15 My heart would faint, but that in me
this hope is fixed fast:
The Lord Gods good grace shall I see
in life that aye shall last. (part,
16 Trust still in God whose whole thou
his will abide thou must:
And he shall ease and strength thy heart,
if thou in him do trust.

PSALM xxviii. T. S.

THou art (O Lord) my strength and stay
the succor which I crave:
Neglect me not, lest I be like
to them that go to grave.
2 The voice of thy suppliant hear
that unto thee doth cry:
When I lift up my hands unto
thy holy Ark most High.

3 Repute me not among the sort
of wicked and pervert:
That speak right fair unto their friends,
but think full ill in heart.
4 According to their handy work,
as they deserve indeed:
And after their inventions
let them receive their meed.

5 For they regard nothing Gods work,
his law nor yet his lore:
Therefore will he them and their seed,
destroy for evermore.
6 To render thanks unto the Lord,
how great a cause have I,
My voice, my prayer, and my complaint,
that heard so willingly?

7 He is my shield and fortitude,
my buckler in distress:
My hope, my help, my hearts relief,
my song shall him confess.
8 He is our strength and our defence,
our enemies to resist:
The health and the salvation
of his elect by Christ.

9 Thy people and thine heritage
Lord bless, guide, and preserve:
Increase them Lord and rule their hearts
that they may never swerve.

PSALM xxix. T. S.

GIve to the Lord ye Potentates,
ye Rulers of the world:
Give ye all praise, honour, and strength
unto the living Lord.
2 Give glory to his holy Name,
and honour him alone:
Worship him in Majesty
within his holy throne.

3 His voice doth rule the waters all
even as himself doth please:
He doth prepare the thunder-claps,
and governs all the seas.
4 The voice of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.

5 The voice of God doth rend and break
the Cedar-trees so long:
The Cedar trees of Lebanon,
which are most high and strong.
6 And makes them leap like as a Calf,
or else the Unicorn:
Not only trees, but mountains great
whereon the trees are born.

7 His voice divides the flames of fire,
and makes the wilderness:
It makes the desart quake for fear,
that called is Gadesa.
8 It makes the Hinds to fear to calve,
and makes the coverts plain:
Then in his Temple every man
his glory doth proclaim.

9 The Lord was set above the floods,
ruling the raging sea:
So shall he reign as Lord and King,
for ever and for aye.
10 The Lord will give his people power
in vertue to increase:
The Lord will bless his chosen flock
with everlasting peace.

PSALM xxx. J. P.

ALL laud and praise with heart and voice,
O Lord I give to thee:
Which didst not make my foes rejoyce,
but hast exalted me.
2 O Lord my God to thee I cry'd
in all my pain and grief:

Thou

Thou gav'ſt an ear and didſt provide
to eaſe me with relief.

3 Of thy good will thou haſt call'd back
my ſoul from hell to ſave:
Thou didſt revive when ſtrength did lack
and kept'ſt me from the grave.
4 Sing praiſe ye Saints that prove and ſee
the goodneſs of the Lord:
In memory of his Majeſty
rejoyce with one accord.

5 For why? his anger but a ſpace
doth laſt and ſlack again:
but in his favour and his grace
alwayes doth life remain.
Though gripes of grief and pangs full ſore
ſhall lodge with us all night:
The Lord to joy ſhall us reſtore
before the day be light.

6 When I enjoy'd the world at will,
thus would I boaſt and ſay:
Tuſh, I am ſure to feel none ill,
this wealth ſhall not decay.
7 For thou O Lord of thy good grace
hadſt ſent me ſtrength and aid:
but when thou turn'dſt away thy face,
my mind was ſore diſmaid.

8 Wherefore again yet did I cry
to thee O Lord of might:
My God with plaints I did apply,
and pray'd both day and night.
9 What gain is in my blood (ſaid I)
if death deſtroy my dayes?
Doth duſt declare thy Majeſty,
or yet thy truth doth praiſe?

10 Wherefore my God ſome pity take,
O Lord I thee deſire:
Do not this ſimple ſoul forſake,
of help I thee require.
11 Then didſt thou turn my grief & woe
into a chearful voice:
The mourning weed thou took'ſt me fro
and mad'ſt me to rejoyce.

12 Whereefore my ſoul unceſſantly
ſhall ſing unto thy praiſe:
My Lord my God to thee will I
give laud and thanks alwayes.

PSALM xxx.. J. H.

O Lord I put my truſt in thee,
let nothing work me ſhame,
As thou art juſt deliver me,
and ſet me quit from blame.
2 Hear me O God and that anon,
to help me make good ſpeed:
be thou my rock and houſe of ſtone,
my fence in time of need.

3 For why? as ſtones thy ſtrength is tri'd
thou art my fort and tower:
For thy Names ſake be thou my guide,
and lead me in thy power.
4 Pluck thou my feet out of the ſnare,
which they for me have laid:
Thou art my ſtrength, and all my care
is for thy might and aid.

5 Into thy hands Lord I commit
my ſpirit which is thy due:
For why thou haſt redeemed it,
O Lord my God moſt true.
6 I hate ſuch folk as will not part
from things to be abhorr'd:
When they on trifles ſet their heart,
my truſt is in the Lord.

7 For I will in thy mercy joy,
I ſee it doth excel:
Thou ſeeſt when ought would me annoy
and know'ſt my ſoul full well.
8 Thou haſt not left me in their hand,
that would me oversharge:
but thou haſt ſet me out of band,
to walk abroad at large.

The Second Part.

9 Great grief O Lord doth me aſſail,
ſome pity on me take:
Mine eyes wax dim, my ſight doth fail
my womb for woe doth ake.
10 My life is worn with grief and pain
my years in woe are paſt:
My ſtrength is gone, and through diſdain
my bones corrupt and waſte.

11 Among my foes I am a ſcorn,
my friends are all diſmaid:
My neighbors and my kinſmen born,
to ſee me are afraid.
12 As men once dead are out of mind,
ſo am I now forgot:
As ſmall effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray:
How they conſpir'd and went about
to take my life away.
14 but Lord I truſt in thee for aid,
not to be over-troe:
For I confeſs and ſtill have ſaid,
thou art my Lord and God.

15 The length of all my life and age
O Lord is in thy hand:
Defend me from the wrath and rage
of them that me withſtand.
16 To me thy ſervant (Lord) expreſs,
and ſhew thy joyful face:
And ſave me Lord for thy goodneſs,
thy mercy and thy grace.

The third Part.

17 Lord let me not be put to blame,
for that on thee I call:
but let the wicked bear the ſhame,
and in their grave to fall.
18 O Lord make dumb their lips outright
which are addict to lies;
And cruelly with pride and ſpight
againſt the juſt deviſe.

19 O how great good haſt thou in ſtore
laid up full ſafe for them

That

That fear and truſt in thee therefore,
before the ſons of men! (guide
20 Thy preſence ſhall them fence and
from all proud brags and wrong:
Within thy place thou ſhalt them hide
from all the ſtrife of tongues.

21 Thanks to the Lord that hath declar'd
on me his grace ſo far:
Me to defend with watch and ward,
as in a town of war.
22 Thus did I ſay both day and night,
when I was ſore oppreſt:
Lo I was clean caſt out of ſight,
yet heardſt thou my requeſt.

23 Ye Saints love ye the Lord, I ſay,
the faithful he doth guide:
And to the proud he doth repay
according to their pride.
24 Be ſtrong and God will ſtay your heart
be bold and have a luſt:
For ſure the Lord will take your part,
ſith ye in him do truſt.

PSALM xxxii. T. S.

THe man is bleſt whoſe wickedneſs
the Lord hath clean remitted:
And he whoſe ſin and wickedneſs
is hid and alſo covered.
2 And bleſt is he to whom the Lord
imputeth not his ſin:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilſt that I kept cloſe my ſin
in ſilence and conſtraint:
My bones did wear and waſte away
with daily moan and plaint.
4 For night and day thy hand on me
ſo grievous was and ſmart,
That all my blood and humours moiſt
to drineſs did convert.

5 I did therefore confeſs my faults,
and all my ſins diſcover,
Then thou, O Lord, didſt me forgive,
and all my ſins paſs over.
6 The humble man ſhall pray therefore,
and ſeek thee in due time:
So that the floods of waters great
ſhall have no power on him.

7 When trouble and adverſity
do compaſs me about:
Thou art my refuge and my joy,
and thou doſt rid me out.
8 Come hither and I will thee teach
how thou ſhalt walk aright:
I will thee guide, as I my ſelf
have learn'd by proof and ſight.

9 Be not ſo rude and ignorant
as is the horſe and mule:
Whoſe mouth without a rein or bit
from harm thou canſt not rule.
10 The wicked man ſhall manifold
ſorrows and griefs ſuſtain:
But unto him that truſts in God,
his goodneſs ſhall remain.

11 Be merry therefore in the Lord,
ye juſt lift up your voice:
And ye of pure and perfect heart,
be glad and eke rejoyce.

PSALM xxxiii. J. H.

YE righteous in the Lord rejoyce,
it is a ſeemly ſight,
That upright men with thankful voice
ſhould praiſe the Lord of might.
2 Praiſe ye the Lord with harp and ſong,
in Pſalms and pleaſant things:
With Lute and Inſtrument among,
that ſoundeth with ten ſtrings.

3 Sing to the Lord a ſong moſt new,
with courage give him praiſe:
4 For why his word is ever true,
his works and all his wayes.
5 To judgement equity and right,
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.

6 For by the word of God alone
the heavens all were wrought:
Their hoſts and powers every one
his breath to paſs hath brought.
7 The waters great gathered hath he
on heaps within the ſhore:
And hid them in the depth to be,
as in a houſe of ſtore.

8 All men on earth both leaſt and moſt
fear God and keep his Law:
Ye that inhabit in each coaſt,
dread him and ſtand in awe.
9 What he commanded wrought it was
at once with preſent ſpeed:
What he doth will is brought to paſs
with full effect indeed.

10 The counſels of the nations rude
the Lord doth bring to nought:
He doth defeat the multitude
of their device and thought.
11 But his decrees continue ſtill,
they never ſlack nor ſwage:
The motions of his mind and will
take place in every age.

The ſecond Part.

12 And bleſt are they to whom the Lord
as God and guide is known:
Whom he doth chooſe of meer accord
to take them as his own.
13 The Lord from heaven caſt his ſight,
on men mortal by birth:
14 Conſidering from his ſeat of might
the dwellers on the earth.

15 The Lord I ſay whoſe hand hath wrought
mans heart, and doth it frame:
For he alone doth know the thought
and working of the ſame.
16 A King that truſteth in his hoſt
ſhall nought prevail at length:
The man that of his might doth boaſt,
ſhall fall for all his ſtength.

17 The

17 The troops of horſemen eke ſhall fall,
their ſturdy ſteeds ſhall ſterve:
The ſtrength of horſe ſhall not prevail,
the rider to preſerve.
18 But lo the eyes of God intend
and watch to aid the juſt:
With ſuch as fear him to offend,
and on his goodneſs truſt.

19 That he of death and great diſtreſs
may ſet their ſouls from dread;
And if that dearth their land oppreſs,
in hunger them to feed.
20 Wherefore our ſoul doth whole depend
on God our ſtrength and ſtay,
He is our ſhield us to defend,
and drive all darts away.

21 Our ſoul in God hath joy and game,
rejoycing in his might:
For why, in his moſt holy Name
we hope and much delight.
22 Therefore let thy goodneſs, O Lord
ſtill preſent with us be:
And we alwayes with one accord,
do only truſt in thee.

PSALM xxxiv. T.S.

I Will give laud and honor both
unto the Lord alwayes:
And eke my mouth for evermore
ſhall ſpeak unto his praiſe.
2 I do delight to laud the Lord
in ſoul, and eke in voice:
That humble men and mortifi'd
may hear and ſo rejoyce.

3 Therefore ſee that ye magnifie
with me the living Lord:
And let us now exalt his Name
together with one accord.
4 For I my ſelf beſought the Lord,
he anſwered me again:
And me deliver'd incontinent,
from all my fear and pain.

5 Who ſo they be that him behold,
ſhall ſee his light moſt clear,
Their countenance ſhall not be daſht,
they need it not to fear.
6 This ſilly wretch for ſome relief,
unto the Lord did call:
Who did him hear without delay,
and rid him out of thrall.

7 The Angel of the Lord doth pitch
his tents in every place:
To ſave all ſuch as fear the Lord,
that nothing them deface.
8 Taſte and conſider well therefore,
that God is good and juſt:
O happy man that maketh him
his only ſtay and truſt.

9 Fear ye the Lord ye holy ones,
above all earthly thing:
For they that fear the living Lord,
are ſure to lack nothing.
10 The Lions ſhall be hunger-bit,
and pin'd with famine much:
But as for them that fear the Lord,
no lack ſhall be to ſuch.

The ſecond Part.

11 Come near therefore my children dear
and to my words give ear:
I ſhall ye teach the perfect way,
how ye the Lord ſhould fear.
12 Who is the man that would live long
and lead a bleſſed life?
13 See thou refrain thy tongue and lips
from all deceit and ſtrife.

14 Turn back thy face from doing ill,
and do the godly deed:
Inquire for peace and righteouſneſs,
and follow it with ſpeed.
15 For why? the eyes of God above,
upon the juſt are bent:
His ears likewiſe do hear the plaint
of the poor innocent.

16 But he doth frown and bend his brow
upon the wicked train:
And cuts away the memory,
that ſhould of them remain.
17 But when the juſt do call and cry,
the Lord doth hear them ſo,
That out of pain and miſery
forthwith he lets them go.

18 The Lord is kind and ſtraight at hand
to ſuch as be contrite:
He ſaves alſo the ſorrowful,
the poor and meek in ſprite.
19 Full many be the miſeries
that righteous men do ſuffer:
But out of all adverſities
the Lord doth them deliver.

20 The Lord doth ſo preſerve and keep
their very bones alway:
That not ſo much as one of them
doth periſh or decay.
21 The ſin ſhall ſlay the wicked man
which he himſelf hath wrought:
And ſuch as hate the righteous man,
ſhall ſoon be brought to nought.

22 But they that fear the living Lord,
the Lord doth ſave them ſound.
And who that put their truſt in him,
nothing ſhall them confound.

PSALM xxxv. T.S.

LOrd plead my cauſe againſt my foes,
confound their force and might:
Fight on my part againſt all thoſe
that ſeek with me to fight.
2 Lay hand upon the ſpear and ſhield,
thy ſelf in armor dreſs:
Stand up for me, and fight the field,
to help me from diſtreſs.

3 Gird on thy ſword, and ſtop the way
mine enemies to withſtand,
That thou unto my ſoul maiſt ſay
Lo, I thy helpar hand.
4 Confound them with rebuke & blame,
that ſeek my ſoul to ſpill;

Let

Let them turn back and flee with shame
that think to work me ill.

5 Let them disperse and flee abroad,
as wind doth drive the dust:
And that the Angel of our God,
their might away may thrust.
6 Let all their wayes be void of light,
and slippery like to fall:
And send thine angel with thy might
to persecute them all.

7 For why? without my fault they have
in secret set their gin:
And for no cause have dig'd a cave,
to take my soul therein.
8 When they think least and have no care
O Lord destroy them all:
Let them be trapt in their own snare,
and in their mischief fall.

9 And let my soul in heart and voice
in God have joy and wealth;
That in the Lord I may rejoyce,
and in his saving health.
10 And then my bones shall speak and say,
my parts shall all agree:
O Lord though they do seem full gay,
what one is like to thee?

The second Part.

11 Thou dost defend the weak from them
that are both stout and strong:
And rid the poor from wicked men
that spoil and do them wrong.
12 My cruel foes against me rise,
to witness things untrue:
And to accuse me they devise
of things I never knew.

13 Where I to them did owe good will
they quit me with disdain:
That they should pay my good with ill,
my soul doth sore complain.
14 When they were sick I mourn'd there-
and clad my self in sack: (fore
With fasting I did faint full fore,
to pray I was not slack.

15 As they had been my brethren dear
I did my self behave:
As one that maketh woful chear
about his mothers grave.
16 But they at my disease did joy,
and gather on a rout:
Yea, abject slaves at me did toy,
with mocks and checks full stout.

17 The belly-gods and flattering train,
that all good things deride:
At me do grin with great disdain,
and pluck their mouths aside.
18 Lord why wilt thou so long forbear,
why dost thou stay and pause?
O rid my soul, mine only dear,
out of these Lions claws.

19 And then will I give thanks to thee,
before the Church alwayes:
And where most of the people be,
there will I shew thy praise,

20 Let not my foes prevail on me,
which hate me for no fault:
Nor let them wink or turn their eyes,
that causeless me assault.

The third Part.

21 Of peace no word they think or say,
their talk is all untrue:
They still consult, and would betray
all those that peace ensue.
22 With open mouth they run at me,
they gape, they laugh, they sneer:
Well, well, say they, our eye doth see
the thing that we desire.

23 But Lord thou seest what wayes they take,
cease not my grief to mend: (take,
Be not far off, nor me forsake,
as men that fail their friend.
24 Awake, arise, and stir abroad,
defend me in my right:
Revenge my cause, my Lord, my God,
and aid me with thy might.

25 According to thy righteousness,
my Lord God set me free:
And let them not their pride express,
nor triumph over me,
26 Let not their hearts rejoyce and cry,
There, there, all goeth trim:
Nor give them cause to say on high
we have our will on him.

27 Confound them with rebuke & shame
that joy when I do mourn:
And pay them home with spite & blame
that brag at me with scorn.
28 Let them be glad and eke rejoyce,
which love mine upright way,
And they all times with heart and voice
shall praise the Lord, and say,

29 Great is the Lord, and doth excel,
for why, he doth delight
To see his servants prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will apply
thy righteousness to praise:
Unto my Lord my God will I
sing laud and praise alwayes.

PSALM xxxvi. J. H.

THe wicked with his works unjust
doth thus perswade his heart:
That of the Lord he doth not trust
his fear is set apart.
2 Yet doth he joy in his estate,
to walk as he began:
So long till he deserve the hate
of God and eke of man.

3 His words are wicked, vile, and naught,
his tongue no truth doth tell,
Yet at no hand will he be taught
which way he may do well.
4 When he should sleep, then doth he
his mischiefs to fulfil: (muse
No wicked wayes doth he refuse,
nor nothing that is ill.

But

5 But Lord thy goodnes doth ascend
above the heavens high,
So doth thy truth it self extend
unto the cloudy skie.
6 Much more then hills so high and steep
thy justice is expreſt:
Thy judgement like to seas most deep,
thou say'ſt both man and beast.

7 Thy mercy is above all things,
O God it doth excel:
In truſt whereof as in thy wings,
the sons of men shall dwell.
8 Within thy house they shall be fed,
with plenty at their will:
Of all delights they shall be sped,
and take thereof their fill.

9 For why? the well of life so pure
doth ever flow from thee:
And in thy light we are full sure
the lasting light to see.
10 From such as thee desire to know,
let not thy grace depart:
Thy righteousnes declare and shew
to men of upright heart.

11 Let not the proud on me prevail,
O Lord of thy good grace:
Nor let the wicked me assail,
to throw me out of place.
12 But they in their device shall fall,
that wicked works maintain:
They shall be overthrown withal,
and never rise again.

PSALM xxxvij. W. W.

CRudge not to see the wicked men,
in wealth to flourish still:
Nor yet envy such as to ill
have bent and set their will.
2 For as green grass and flourishing herbs
are cut and wither away:
So shall their great prosperity
soon pass, fade, and decay.

3 Truſt thou therefore in God alone,
to do well give thy mind:
So shalt thou have the land as thine,
and there sure food shalt find.
4 In God set all thy hearts delight,
and look what thou would'ſt have,
Or else canst win in all the world,
thou needst it not to crave.

5 Cast both thy self and thine affairs,
on God with perfect truſt:
And thou shalt see with patience,
the effect both sure and just.
6 Thy perfect life and godly name,
he will clear as the light:
So that the Sun even at noon dayes,
shall not shine half so bright.

7 Be still therefore and stedfastly
on God see thou wait then:
Not shrinking for the prosperous state
of lewd and wicked men.

8 Shake off despight, envy and hate,
at least in any wise:
Their wicked steps avoid and flee
and follow not their guise.

9 For every wicked man will God
destroy both more and less:
But such as truſt in him are sure
the land for to possess.
10 Watch but a while and thou shalt see
no more the wicked train:
No not so much as house or place
where once he did remain.

The second Part.

11 But merciful and humble men
enjoy shall sea and land:
In rest and peace they shall rejoyce,
for nought shall them withstand.
12 The lewd men and malicious,
against the just conspire:
They gnash their teeth at him as men,
which do his bane desire.

13 But while the lewd men thus do think
the Lord laughs them to scorn:
For why he sees the term approach,
when they shall sigh and mourn.
14 The wicked have their swords out-drawn,
their bow eke have they bent:
To overthrow and kill the poor,
as they the right way went.

15 But the same sword shall pierce their heart,
which was to kill the just:
Likewise the bow shall break to shivers
wherein they put their truſt.
16 Doubtless the just mans poor estate
is better a great deal more:
Then all these lewd and wicked mens
rich pomp and heaped store.

17 For be their power never so strong,
God will it overthrow:
Where contrary he doth preserve
the humble men and low.
18 He sees by his great providence,
the good mens trade and way:
And will give them inheritance,
which never shall decay.

19 They shall not be discouraged,
when some are hard bestead:
When other shall be hunger bit,
they shall be clad and fed.
20 For whosoever wicked is,
and enemy to the Lord:
Shall quail, yea melt even as lambs grease
or smoke that flies abroad.

The third Part.

21 Behold the wicked borrows much,
and never payes again:
Whereas the just by liberal gifts,
makes many glad and fain.
22 For they whom God doth bless shall have
the land for heritage.
And they whom he doth curse likewise,
shall perish in his rage.

23 The Lord the juſt mans wayes doth
and gives him good ſucceſs: (guide,
To every thing he takes in hand,
he ſendeth good addreſs.
24 Though that he fall, yet is he ſure
not utterly to quail,
Becauſe the Lord puts out his hand
at need, and doth not fail.

25 I have been young and now am old,
yet did I never ſee
The juſt man left, nor yet his ſeed
to beg for miſery.
26 But gives alway moſt liberally,
and lends whereas is need:
His children and poſterity
receive of God their meed.

27 Flee vice therefore and wickedneſs,
and vertue do embrace:
So ſhall God grant thee long to have
on earth a dwelling place.
28 For God ſo loveth equity,
and ſhews to his ſuch grace:
That he preſerveth them alway,
but ſtroyes the wicked race.

29 Whereas the good and godly men
inherit ſhall the land:
Having as Lords all things therein
in their own power and hand.
30 The juſt mans mouth ſhall ever ſpeak
of matters wiſe and hie:
His tongue doth talk to edifie,
with truth and equity.

31 For in his heart the Law of God
his Lord doth ſtill abide:
So that where ever he goes or walks,
his foot can never ſlide.
32 The wicked like a ravening wolf,
the juſt man doth beſet:
By all means ſeeking him to kill,
if he fall in his net.

The fourth Part.

33 Though he ſhould fall into his hands
yet God would ſuccour ſend:
Though men againſt him ſentence give,
God would him yet defend.
34 Wait thou on God and keep his way,
he ſhall preſerve thee then:
The earth to rule, and thou ſhalt ſee
deſtroy'd theſe wicked men.

35 The wicked have I ſeen moſt ſtrong,
and plac'd in high degree:
Flouriſhing in all wealth and ſtore,
as doth the Lawrel-tree.
36 But ſuddenly he paſt away,
and lo he was quite gone:
Then I him ſought, but could not finde
the place where dwelt ſuch one.

37 Mark and behold the perfect man,
how God doth him increaſe:
For the juſt man ſhall have at length
great joy with reſt and peace.
38 As for tranſgreſſours, wo to them,
deſtroy'd they ſhall all be:
God will cut off their budding race,
and rich poſterity.

39 But the ſalvation of the juſt
doth come from God above:
Who in their trouble ſends them aid
of his meer grace and love.
40 God doth them help, ſave, and deliver
from lewd men and unjuſt:
And ſtill will ſave them whilſt that they
in him do put their truſt.

PSALM xxxviij. J. H,

PUt me not to rebuke, O Lord,
in thy provoked ire:
Ne in thy heavy wrath, O Lord,
correct me I deſire.
2 Thine arrows do ſtick faſt in me
thy hand doth preſs me ſore:
And in my fleſh no health at all
appeareth any more.

3 And all this is by reaſon of
the wrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſin.
4 For lo my wicked doings (Lord)
above my head are gone:
A greater load then I can bear,
they lie me ſore upon.

5 My wounds ſtink and are feſtered ſo,
as loathſome is to ſee:
Which all through mine own fooliſhneſs
broken unto me.
6 And I in careful wiſe am brought
in trouble and diſtreſs:
That I go wailing all the day
in doleful heavineſs.

7 My loins are fill'd with ſore diſeaſe,
my fleſh hath no whole part:
8 I feeble am and broken ſore,
I roar for grief of heart.
9 Thou know'ſt (Lord) my deſire, my
are open in thy ſight, (groans
10 My heart doth pant, my ſtrength doth
mine eyes have loſt their light. (fail

11 My lovers and my wonted friends
ſtand looking on my wo:
And eke my kinſmen far away
are me departed fro.
12 They that did ſeek my life laid ſnares
and they that ſought the way
To do me hurt, ſpake lies and thought
on miſchief all the day.

The ſecond Part.

13 But as a deaf man I became,
that cannot hear at all:
14 And as one dumb, that opens not
his mouth to ſpeak withal.
15 For all my confidence O Lord
is wholly ſet on thee:
O Lord, thou Lord that art my God,
thou ſhalt give ear to me.

16 This did I crave, that they my foes
triumph not over me:

For

5 But Lord thy goodnes doth ascend
above the heavens high,
So doth thy truth it self extend
unto the cloudy skie.
6 Much more then hills so high and steep
thy justice is expreſt:
Thy judgement like to seas most deep,
thou sav'ſt both man and beast.

7 Thy mercy is above all things,
O God it doth excel:
In trust whereof as in thy wings,
the sons of men shall dwell.
8 Within thy house they shall be fed,
with plenty at their will:
Of all delights they shall be sped,
and take thereof their fill.

9 For why? the well of life so pure
doth ever flow from thee:
And in thy light we are full sure
the lasting light to see.
10 From such as thee desire to know,
let not thy grace depart:
Thy righteousnes declare and shew
to men of upright heart.

11 Let not the proud on me prevail,
O Lord of thy good grace:
Nor let the wicked me assail,
to throw me out of place.
12 But they in their device shall fall,
that wicked works maintain:
They shall be overthrown withal,
and never rise again.

PSALM xxxvij. W. W.

GRudge not to see the wicked men,
in wealth to flourish still:
Nor yet envy such as to ill
have bent and set their will.
2 For as green grass and flourishing herbs
are cut and wither away:
So shall their great prosperity
soon pass, fade, and decay.

3 Trust thou therefore in God alone,
to do well give thy mind:
So shalt thou have the land as thine,
and there sure food shalt find.
4 In God feed all thy hearts delight,
and look what thou would'st have,
Or else canst wish in all the world,
thou needst it not to crave.

5 Cast both thy self and thine affairs,
on God with perfect trust:
And thou shalt see with patience,
the effect both sure and just.
6 Thy perfect life and godly name,
he will clear as the light:
So that the Sun even at noon dayes,
shall not shine half so bright.

7 Be still therefore and stedfastly
on God see thou wait then:
Not shrinking for the prosperous state
of lewd and wicked men.

8 Shake off despight, envy and hate,
at least in any wise:
Their wicked steps avoid and flee
and follow not their guise.

9 For every wicked man will God
destroy both more and less:
But such as trust in him are sure
the land for to possess.
10 Watch but a while and thou shalt see
no more the wicked train:
No not so much as house or place
where once he did remain.

The second Part.

11 But merciful and humble men
enjoy shall sea and land:
In rest and peace they shall rejoyce,
for nought shall them withstand.
12 The lewd men and malicious,
against the just conspire:
They gnash their teeth at him as men,
which do his bane desire.

13 But while the lewd men thus do think
the Lord laughs them to scorn:
For why he sees the term approach,
when they shall sigh and mourn.
14 The wicked have their swords out-drawn,
their bow eke have they bent:
To overthrow and kill the poor,
as they the right way went.

15 But the same sword shall pierce their heart,
which was to kill the just:
Likewise the bow shall break to shivers
wherein they put their trust.
16 Doubtless the just mans poor estate
is better a great deal more:
Then all their lewd and wicked mens
rich pomp and heaped store.

17 For be their power never so strong,
God will it overthrow:
Where contrary he doth preserve
the humble men and low.
18 He sees by his great providence,
the good mens trade and way:
And will give them inheritance,
which never shall decay.

19 They shall not be discouraged,
when some are hard bestead:
When other shall be hunger bit,
they shall be clad and fed.
20 For whosoever wicked is,
and enemy to the Lord:
Shall quail, yea melt even as lambs grease
or smoke that flies abroad.

The third Part.

21 Behold the wicked borrows much,
and never payes again:
Whereas the just by liberal gifts,
makes many glad and fain.
22 For they whom God doth bless shall have
the land for heritage.
And they whom he doth curse likewise,
shall perish in his rage.

23 The

23 The Lord the just mans wayes doth
and gives him good success: (guide,
To every thing he takes in hand,
he sendeth good address.
24 Though that he fall, yet is he sure
not utterly to quail,
Because the Lord puts out his hand
at need, and doth not fail.

25 I have been young and now am old,
yet did I never see
The just man left, nor yet his seed
to beg for misery.
26 But gives alway most liberally,
and lends whereas is need:
His children and posterity
receive of God their meed.

27 Flee vice therefore and wickedness,
and vertue do embrace:
So shall God grant thee long to have
on earth a dwelling place.
28 For God so loveth equity,
and shews to his such grace:
That he preserveth them alway,
but stroyes the wicked race.

29 Whereas the good and godly men
inherit shall the land:
Having as Lords all things therein
in their own power and hand.
30 The just mans mouth shall ever speak
of matters wise and hie:
His tongue doth talk to edifie,
with truth and equity.

31 For in his heart the Law of God
his Lord doth still abide:
So that where ever he goes or walks,
his foot can never slide.
32 The wicked like a ravening wolf,
the just man doth beset:
By all means seeking him to kill,
if he fall in his net.

The fourth Part.

33 Though he should fall into his hands
yet God would succour send:
Though men against him sentence give,
God would him yet defend.
34 Wait thou on God and keep his way,
he shall preserve thee then:
The earth to rule, and thou shalt see
destroy'd these wicked men.

35 The wicked have I seen most strong,
and plac'd in high degree:
Flourishing in all wealth and store,
as doth the Lawrel-tree.
36 But suddenly he past away,
and so he was quite gone:
Then I him sought, but could not finde
the place where dwelt such one.

37 Mark and behold the perfect man,
how God doth him increase:
For the just man shall have at length
great joy with rest and peace.
38 As for transgressours, wo to them,
destroy'd they shall all be:
God will cut off their budding race,
and rich posterity.

39 But the salvation of the just
doth come from God above:
Who in their trouble sends them aid
of his meer grace and love.
40 God doth them help, save, and deliver
from lewd men and unjust:
And still will save them whilst that they
in him do put their trust.

PSALM xxxviij. J. H,

PUt me not to rebuke, O Lord,
in thy provoked ire:
Ne in thy heavy wrath, O Lord.
correct me I desire.
2 Thine arrows do stick fast in me
thy hand doth press me sore:
And in my flesh no health at all
appeareth any more.

3 And all this is by reason of
the wrath that I am in:
Nor any rest is in my bones,
by reason of my sin.
4 For lo my wicked doings (Lord)
above my head are gone:
A greater load then I can bear,
they [illegible] me sore upon.

5 My wounds stink and are festered so,
as loathsome is to see:
Which [illegible] own foolishness
[illegible] me.
6 And I [illegible] wise and brought
in trouble and distress:
That I go waling all the day
in doleful [illegible]

7 My loins are fill'd with sore disease,
my [illegible] hath no whole part:
8 I feeble am and broken sore,
I roar for grief of heart.
9 Thou know'st (Lord) my desire, my
are open in thy sight, (groans
10 My heart doth pant, my strength doth
mine eyes have lost their light. (fail

11 My lovers and my wonted friends
stand looking on my wo:
And eke my kinsmen far away
are me departed fro.
12 They that did seek my life laid snares
and they that sought the way
To do me hurt, spake lies and thought
on mischief all the day.

The second Part.

13 But as a deaf man I became,
that cannot hear at all:
14 And as one dumb, that opens not
his mouth to speak withal.
15 For all my confidence O Lord
is wholly set on thee:
O Lord, thou Lord that art my God,
thou shalt give ear to me.

16 This did I crave, that they my foes
triumph not over me:

For

For when my soul did slip, then they
did joy my fall to see.
17 And truly I poor wretch am set,
in place, a woful wight:
And eke my grievous heaviness
is ever in my sight.

18 For while that I my wickedness
in humble wise confess:
And while I for my sinful deeds,
my sorrows do express:
19 My foes do still remain alive,
and mighty are also,
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me, that my good
with evil do repay:
Because that good and honest things
I do ensue alway.
21 Forsake me not, O Lord my God,
be thou not far away:
22 Haste me to help, my Lord, my God,
my safety and my stay.

PSALM xxxix. J. H.

I Said I will look to my wayes,
for fear I should go wrong:
I will take heed all times that I
offend not with my tongue.
2 As with a bit I will keep fast
my mouth with force and might:
Not once to whisper all the while
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still:
Yea from good talk I did refrain,
but sore against my will.
4 My heart was hot within my brest,
with musing thought and doubt:
Which did increase and stir the fire,
at last these words burst out,

Lord number out my life and dayes
which yet I have not past,
So that I may be certified,
how long my life shall last.
6 Lord thou hast pointed out my life,
in length much like a span:
Mine age is nothing unto thee,
so vain is every man.

7 Man walketh like a shade, and doth
in vain himself annoy
In getting goods, and cannot tell,
who shall the same enjoy.
8 Now Lord since things this wise do
what help do I desire? (frame,
Of truth my help doth hang on thee,
I nothing else require.

The second Part.

9 From all the sins that I have done
Lord quit me out of hand:
And make me not a scorn to fools
that nothing understand
10 I was as dumb, and to complain
no trouble might me move:
Because I knew it was thy work,
my patience for to prove.

11 Lord take from me thy scourge and
I can them not withstand: (plague,
I faint and pine away for fear
of thy most heavy hand,
12 When thou for sin dost man rebuke,
he waxeth woe and wan:
As doth a cloth that moths have fret,
so vain a thing is man.

13 Lord hear my suit, and give good heed
regard my tears that fall:
I sojourn like a stranger here,
as did my fathers all.
14 O spare a little, give me space
my strength for to restore:
Before I go away from hence,
and shall be seen no more.

PSALM xl. J. H.

I Waited long and sought the Lord,
and patiently did bear:
At length to me he did accord,
my voice and cry to hear.
2 He pluck'd me from the lake so deep,
out of the mire and clay:
And on a rock he set my feet,
and he did guide my way.

3 To me he taught a Psalm of praise,
which I must shew abroad:
And sing new songs of thanks always
unto the Lord our God.
4 When all the folk these things shall see
as people much afraid:
Then they unto the Lord will flee,
and trust upon his aid.

5 O blest is he whose hope and heart
doth in the Lord remain:
That with the proud do take no part
nor such as lye and fain.
6 For Lord my God thy wondrous deeds
in greatness far do pass:
Thy favor towards us exceeds
all things that ever was.

7 When I intend and do devise
thy works abroad to show:
To such a reckoning they do rise,
thereof no end I know.
8 Burnt offerings thou delightst not in,
I know thy whole desire,
With sacrifice to purge his sin,
thou dost no man require.

9 Meat-offerings and sacrifice
thou wouldst not have at all:
But thou (O Lord) hast open made
mine ears to hear withal.
10 But then said I, Behold and look,
I come a mean to be
For in the volume of thy book
thus it is said of me,

11 That I (O Lord) should do thy mind
which thing doth like me well:

For

For in my heart thy law I finde
fast placed there to dwell.
12 Thy justice and thy righteousnes
in great resorts I tell:
Behold my tongue no time doth cease,
O Lord thou knowst full well.

The second Part.

13 I have not hid within my brest,
thy goodnes as by stealth,
But I declare and have expresst
thy truth and saving health.
14 I kept not close thy loving mind,
that no man should it know:
The trust that in thy truth I find,
to all the Church I show.

15 Thy tender mercy (Lord) from me,
withdraw thou not away,
But let thy love and verity
preserve me still for ay.
16 For I with mischiefs many a one
am sore beset about:
My sins increase, and so come on.
I cannot spy them out.
17 For why? in number they exceed
the hairs upon my head:
My heart doth faint for very dread,
that I am almost dead.
18 With speed send help and set me free,
O Lord I thee require:
Make haste with aid to succor me,
O Lord at my desire.

19 Let them sustain rebuke and shame,
that seek my soul to spill:
Drive back my foes, and them defame,
that wish and would me ill.
20 For their ill fears do them descry,
that would deface my name:
Alwayes at me they rail and cry,
fie on him, fie for shame.

21 Let them in thee have joy and wealth
that seek to thee alwayes:
That those that love thy saving health
may say, To God be praise.
22 But as for me, I am but poor,
oppress and brought full low:
Yet thou O Lord, wilt me restore
to health, full well I know.

23 For why, thou art my hope and trust,
my refuge, help, and stay,
Wherefore my God as thou art just,
with me no time delay.

PSALM xli. T. S.

THe man is blest that careful is
the needy to consider:
For in the season perilous
the Lord will him deliver.
2 The Lord will make him safe and sound
and happy in the land:
And he will not deliver him
into his enemies hand.

3 And on his bed when he lies sick,
the Lord will him restore:
And thou, O Lord, wilt turn to health
his sickness and his sore.

4 Then in my sickness thus said I,
have mercy Lord on me,
And heal my soul, which is full woe,
that I offended thee.

5 Mine enemies wish'd me ill in heart
and thus of me did say,
When shall he die, that all his name
may vanish quite away?
6 And when they come to visit me,
they ask if I do well:
But in their heart mischief they hatch,
and to their mates it tell.

7 They bite their lips and whisper so,
as though they would me charm,
And cast their serches how to trap
me with some deadly harm.
8 Some grievous sin hath brought him to
this sickness, say they plain:
He is so low, that without doubt
rise can he not again.

9 The man also that I did trust,
with me did use deceit:
Who at my table ate my bread,
the same for me laid wait.
10 Have mercy, Lord, on me therefore,
and let me be preserv'd,
That I may render unto them
the things they have deserv'd.

11 By this I know assuredly
to be lov'd of thee,
When that mine enemies have no cause
to triumph over me.
12 But in my right thou hast me kept,
and maintained alway:
And in thy presence place assign'd
where I shall dwell for ay.

13 The Lord the God of Israel
be praised evermore,
Even so be it (Lord) will I say,
even so be it therefore.

PSALM xlii. J. H.

LIke as the hart doth breath and bray,
the well-springs to obtain,
So doth my soul desire alway,
with thee Lord to remain.
2 My soul doth thirst, & would draw neer
the living God of might:
O when shall I come and appear
in presence of his sight!

3 The tears all times are my repast,
which from mine eyes do slide,
When wicked men cry out so fast,
Where now is God thy guide?
4 Alas what grief is this to think
what freedom once I had?
Therefore my soul as at pits brink,
most heavy is and sad.

When I did march in good aray,
furnished with my train,
Unto the temple was our way,
with songs and heart most faine.

5 My

5 My soul why art thou sad alwayes,
and frett'st thus in my brest?
Trust still in God, for him to praise
I hold it ever best.

By him I have succor at need,
against all pain and grief:
He is my God which with all speed
will haste to send relief.

6 And thus my soul within me Lord,
doth faint to think upon
The land of Jordan, and record
the little hill Hermon.

The second Part.

7 One grief another in doth call
as clouds burst out their voice:
The floods of evil that do fall,
run over me with noise.

8 Yet I by day felt his goodness,
and help at all assayes:
Likewise by night I did not cease
the living God to praise.

9 I am perswaded thus to say
to him with pure prevence:
O Lord thou art my guide and stay
my rock and sure defence,
Why do I then in pensiveness,
hanging the head thus walk?
While that mine enemies me oppress,
and vex me with their talk.

10 For why? they pierce my inward parts
with pangs to be abhor'd:
When they cry out with stubborn hearts
where is thy God thy Lord?

11 So soon why dost thou faint & quail,
my soul with pain oppress:
With thoughts why dost thy self assail,
so sore within my brest?

12 Trust in the Lord thy God alwayes,
and thou the time shalt see
To give him thanks with laud and praise
for health restor'd to thee.

PSALM xliij. T. S.

Judge and revenge my cause O Lord,
from them that evil be:
From wicked and deceitful men,
O Lord deliver me.

2 For of my strength thou art the God,
why putt'st thou me thee fro?
And why walk I so heavily
oppressed with my foe?

3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.

4 Then shall I to the altar go,
of God my joy and cheer:
And on my harp give thanks to thee,
O God my God most deer.

5 Why art thou then so sad my soul,
and frett'st thus in my brest?
Still trust in God, for him to praise
I hold it always best.

6 By him I have deliverance
against all pain and grief:
He is my God which doth always
at need send me relief.

PSALM xliv. T. S.

Our ears have heard our fathers tell,
and reverently record,
The wondrous works that thou hast done
in older time O Lord.

2 How thou didst cast the Gentiles out,
and stroidst them with strong hand:
Planting our fathers in their place,
and gav'st to them their land.

3 They conquered not by sword nor
the land of thy behest: (strength
But by thy hand, thy arm, and grace,
because thou lov'dst them best.

4 Thou art my King, O God, that holp
Jacob in sundry wise:

5 Led with thy power, we threw down
as did against us rise. (such

6 I trusted not in bow nor sword,
they could not save me sound:

7 Thou kept'st us from our enemies rage,
thou didst our foes confound.

8 And still we boast of thee our God,
and praise thy holy Name:

9 Yet now thou go'st not with our host
but leavest us to shame.

10 Thou mad'st us flee before our foes
and so were over-trod:
Our enemies rob'd and spoil'd our goods
when we were sperst abroad.

11 Thou hast us given to our foes,
as sheep for to be slain:
Amongst the heathen every where
scattered we do remain.

12 Thy people thou hast sold like slaves,
and as a thing of nought:
For profit none thou hadst thereby,
no gain at all was sought.

13 And to our neighbors thou hast made
of us a laughing stock:
And those that round about us dwell,
at us do grin and mock.

The second Part.

14 Thus we serve for none other use,
but for a common talk:
They mock, they scorn, they nod their (heads
where ere they go or walk,

15 I am asham'd continually
to hear these wicked men:
Yea so I blush that all my face
with red is covered then.

16 For why? we hear such slanderous (words,
such false reports and lies:
That death it is to see their wrongs,
their threatnings and their cries.

17 For all this we forgot not thee,
nor yet thy covenant brake:

18 We turn not back our hearts from (thee,
nor yet thy paths forsake;

19 Yet

19 Yet thou haſt trod us down to duſt,
where dens of dragons be:
And covered us with ſhade of death,
and great adverſity.
20 If we had our Gods Name forgot,
and help of Idols ſought, (out?
21 Would not God then have tried this
for he doth know our thought.

22 Nay, nay, for thy Names ſake, O Lord,
always are we ſlain thus:
As ſheep unto the ſhambles ſent,
right ſo they deal with us.
23 Up Lord, why ſleepeſt thou? awake,
and leave us not for all:
24 Why hideſt thou thy countenance,
and doſt forget our thrall?

25 For down to duſt our ſoul is brought,
and we now at laſt caſt:
Our belly, like as it were glued
unto the ground cleaves faſt.
26 Riſe up therefore for our defence,
and help us (Lord) at need
We thee beſeech for thy goodneſs,
to reſcue us with ſpeed.

PSALM xlv. I. H.

MY heart doth take in hand,
ſome godly ſong to ſing:
The praiſe that I ſhall ſhew therein,
pertaineth to the King.
2 My tongue ſhall be as quick,
his honour to indite,
As is the pen of any ſcribe,
that uſeth faſt to write.

3 O faireſt of all men,
thy ſpeech is pleaſant pure:
For God hath bleſſed thee with gifts,
for ever to endure.
4 About thee gird thy ſword,
O Prince of might eleſt:
With honour, glory, and renown
thy perſon pure is deckt.

5 Go forth with godly ſpeed,
with meekneſs, truth, and right:
And thy right hand ſhall thee inſtruct
in works of dreadful might.
6 Thine arrows ſharp and keen,
their hearts ſo ſore ſhall ſting:
That folk ſhall fall and kneel to thee,
yea all thy foes, O King.

7 Thy royal ſeat, O Lord,
for ever ſhall remain:
Becauſe the Scepter of thy Realm
doth righteouſneſs maintain.
8 Becauſe thou lov'ſt the right,
and doſt the ill deteſt:
God even thy God hath 'nointed thee
with joy above the reſt.

9 With myrrhe and ſavours ſweet,
thy cloathes are all beſpread:
When thou doſt from thy palace paſs,
therein to make thee glad.
10 Kings daughters do attend
in fine and rich aray:
At thy right hand the Queen doth ſtand
in gold and garments gay.

The ſecond Part.

11 O daughter take good heed,
incline and give good ear:
Thou muſt forget thy kindred all,
and fathers houſe moſt dear.
12 Then ſhall the King deſire
thy beauty fair and trim:
For why? he is the Lord thy God,
and thou muſt worſhip him.

13 The daughters then of Tyre,
with gifts full rich to ſee:
And all the wealthy of the land
ſhall make their ſuit to thee.
14 The daughter of the King
is glorious to behold:
Within her cloſet ſhe doth ſit
all deckt with beaten gold.

15 In robes well wrought with needle,
and many a pleaſant thing:
With Virgins fair on her to wait,
ſhe cometh to the King.
16 Thus are they brought with joy,
and mirth on every ſide,
Into the palace of the King,
and there they do abide.

17 Inſtead of parents left,
(O Queen the caſe ſo ſtands)
Thou ſhalt have ſons whom thou maiſt ſet,
as Princes in all lands.
18 Wherefore thy holy Name
all ages ſhall record:
The people ſhall give thanks to thee,
for evermore, O Lord.

PSALM xlvi. I. H.

THe Lord is our defence and aid,
the ſtrength whereby we ſtand:
When we with war are much diſmaid,
he is our help at hand. (fear,
2 Though the earth remove we will not
though hills ſo high and ſteep
Be thruſt and hurled here and there,
within the ſea ſo deep.

3 No though the waves do rage ſo ſore,
that all the banks it ſpills:
And though it overflow the ſhore,
and beat down mighty hills.
4 For one fair floud doth ſend abroad
his pleaſant ſtreams apace:
To 'freſh the city of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All things againſt her that rebel,
the Lord will truely ſlay.
6 The heathen folk the kingdoms ſear,
the people make a noiſe:
The earth doth melt and not appear,
when God puts forth his voice.

7 The Lord of hoſts doth take our part,
to us he hath an eye:

Our hope of health with all our heart,
on Jacobs God doth lie.
8 Come hear & ſee with mind & thought,
the working of our God:
What wonders he himſelf hath wrought,
in all the world abroad.
9 By him all wars are huſht and gone,
which countries did conſpire:
Their bows he brake, and ſpears each one,
their chariots burnt with fire.
10 Leave off therefore (ſaith he) and know
I am a God moſt ſtout:
Amongſt the heathen high and low,
and all the earth throughout.
11 The Lord of hoſts doth us defend,
he is our ſtrength and power:
On Jacobs God we do depend,
and on his might and power.

PSALM xlvii. J.H.

YE people all with one accord,
clap hands and eke rejoyce:
Be glad and ſing unto the Lord,
with ſweet and pleaſant voice.
2 For high the Lord and dreadful is
with wonders manifold:
A mighty king he is truly,
in all the earth extol'd.
3 The people ſhall he make to be,
unto our bondage thrall:
And underneath our feet he ſhall,
the nations make to fall.
4 For us the heritage he choſe,
which we poſſeſs alone:
The flouriſhing worſhip of Jacob,
his wellbeloved one.
5 Our God aſcended up on high,
with joy and pleaſant noiſe:
The Lord goes up above the ſkie,
with trumpets royal voice.
6 Sing praiſes to our God, ſing praiſe,
ſing praiſes to our King:
7 For God is King of all the earth,
all skilful praiſes ſing.
8 God on the heathen reigns and ſits
upon his holy throne:
The princes of the people have
them joyned every one,
To Abrahams people; for our God
which is exalted high,
As with a buckler doth defend
the earth continually.

PSALM xlviii. J.H.

GReat is the Lord, & with great praiſe,
to be advanced ſtill:
Within the city of our God,
upon his holy hill.
2 Mount Sion is a pleaſant place,
it gladdeth all the land:
The City of the mighty king
on her north-ſide doth ſtand.
3 Within the palaces thereof,
God is a refuge known:
For lo the Kings are gathered, and
together they are gone.
4 But when they did behold it ſo,
they wondered, and they were
Aſtonied much, and ſuddenly
were driven back with fear.
5 Great terror there on them did fall,
for very woe they cry:
As doth a woman when ſhe ſhall
go travel by and by.
6 As thou with Eaſtern wind the ſhips
upon the ſea doſt break:
So they were ſtroid; and even as
we heard our fathers ſpeak;
7 So in the city of the Lord,
we ſaw as it was told:
Yea in the city which our God
for ever will uphold.
8 O Lord, we wait and do attend
on thy good help and grace,
For which we do all times attend
within thy holy place.
9 O Lord, according to thy Name,
for ever is thy praiſe:
And thy right hand, O Lord, is ful
of righteouſneſs always.
10 Let, for thy judgments, Sion Mount
fulfilled be with joys:
And eke of Juda grant, O Lord,
the daughters to rejoyce.
11 Go walk about all Sion hill,
yea round about her go:
And tell the towers that thereupon
are builded on a row.
12 And mark ye well her bulwarks all
behold her towers there:
That ye may tell thereof to them
that after ſhall be here.
13 For this God is our God, our God
for evermore is he:
Yea and unto the death alſo
our guider ſhall he be.

PSALM xlix, J.H.

ALL people hearken and give ear
to that, that I ſhal tel:
2 Both high and low, both rich and poor,
that in the world do dwel.
3 For why? my mouth ſhal make diſcourſe
of many things right wiſe:
In underſtanding ſhal my heart
his ſtudy exerciſe.
4 I wil incline mine ears to know
the parable ſo dark:
And upon ahl my doubtful ſpeech,
in meeter on my harp.
5 Why ſhould I fear affliction,
or any careful toil:
Or elſe my foes which at my heels
are preſt my life to ſpoil?
6 For as for ſuch as riches have,
wherein their truſt is moſt:

And they which of their treasures great,
themselves do brag and boast.
7 There is not one of them that can
his brothers death redeem;
Or that can give a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attain:
Or that he might his life prolong,
or not in grave remain.
9 They see wise men as wel as fools
subject unto deaths bands:
And being dead, strangers possess
their goods, their rents, their lands.

10 Their care is to build houses fair,
and so determine sure,
To make their name right great on earth,
for ever to endure.
11 Yet shall no man always enjoy
high honor, wealth, and rest:
12 But shall at length taste of deaths cup
as well as the brute beast.

The second Part.

13 And though they try their foolish thought,
to be most lewd and vain:
Their children yet approve their talk,
and in like sin remain.
14 As sheep into the fold are brought,
so shall they into grave:
Death shall them eat, and in that day
the just shall Lordship have.

15 Their image and their royal port
shall fade and quite decay:
When as from house to pit they pass,
with wo and weal away.
16 But God will surely preserve me
from death and endless pain:
Because he will of his good grace,
my soul receive again.

17 If any man wax wondrous rich,
fear not, I say, therefore:
Although the glory of his house
increaseth more and more.
18 For when he dies, of all these things
nothing shall he receive:
His glory will not follow him,
his pomp will take her leave.

19 Yet in this life he takes himself
the happiest under Sun:
And others likewise flatter him,
saying all is well done.
20 And presuppose he live as long
as did his fathers old:
Yet must he needs at length give place,
and be brought to deaths fold.

21 Thus man to honor God hath brought
yet doth he not consider:
But like brute beasts so doth he live,
which turn to dust and powder.

PSALM L. W. W.

THe mighty God,
th' Eternal hath thus spoke,
And all the world
he will call and provoke:
Even from the East,
and so forth to the West,
2 From towards Sion,
which place he liketh best.
God will appear
in beauty most excellent;
Our God will come
before that long time be spent.

3 Devouring fire
shall go before his face,
A great tempest
shall round about him trace,
4 Then shall he call
the earth and heavens bright,
To judge his folk
with equity and right,
5 Saying, Go to,
and now my Saints assemble:
My pact they keep,
their gifts do not dissemble.

6 The heavens shall
declare his righteousness,
For God is judge
of all things more and less.
7 Hear my people,
for I will now reveal:
Lift Israel,
I will thee nought conceal,
Thy God, thy God
am I, and will not blame thee,
8 For giving not
all manner offerings to me.

9 I have no need
to take of thee at all.
Goats of thy fold,
or Calf out of thy stall.
10 For all the beasts
are mine within the woods:
On thousand hills,
cattel are mine own goods,
11 I know for mine,
all birds that are on mountains:
All beasts are mine,
which haunt the fields and fountains.

12 Hungry if I were
I would not thee it tell:
For all is mine
that in the world doth dwell.
13 Eat I the flesh
of great Bulls or Bullocks?
Or drink the blood
of Goats, or of the flocks?
14 Offer to God
praise and hearty thanksgiving,
And pay thy vows
unto God ever-living.

15 Call upon me,
when troubled thou shalt be:
Then will I help,
and thou shalt honor me.
16 To the wicked,
thus saith th' Eternal God,

Why doſt thou preach
my laws and hefts abroad?
17 Seeing thou haſt
them with thy mouth abuſed,
And hat'ſt to be
by diſcipline reformed.

My words, I ſay,
thou doſt reject and hate,
18 If that thou ſee
a thief, as with thy mate,
Thou run'ſt with him
and ſo your prey do ſeek:
And art all one
with bands and ruffins eke.
19 Thou giv'ſt thy ſelf
to backbite and to ſlander:
And how thy tongue
deceives, it is a wonder.

20 Thou ſitteſt muſing,
thy brother for to blame:
And how to put
thy mothers ſon to ſhame.
21 Theſe things thou didſt,
and whilſt I held my tongue;
Thou didſt me judge,
becauſe I ſtaid ſo long,
Like to thy ſelf:
yet though I keep long ſilence:
O ceaſe that thou feel
of thy wrongs juſt recompence.

22 Conſider this,
ye that forget the Lord;
And fear not when
he threatneth with his word:
Leſt without help
I ſpoil you as a prey.
23 But he that thanks
offereth, praiſeth me aye,
Saith the Lord God,
and he that walketh this trace,
I will him teach
Gods ſaving health to imbrace.

Another of the ſame, by J. H.

THe God of gods the Lord,
hath call'd the earth by name:
From whence the Sun doth riſe, unto
the ſetting of the ſame.
2 From Sion his fair place,
his glory bright and clear:
The perfect beauty of his grace,
from thence it did appear.

3 Our God ſhall come in haſte,
to ſpeak he ſhall not doubt:
Before him ſhall the fire waſte,
and tempeſt round about.
4 The heavens from on high,
the earth below likewiſe,
He will call forth, to judge and try
his folk he doth deviſe.

5 Bring forth my Saints, ſaith he,
my faithful flock ſo dear:
Which are in band and league with me,
my law to love and fear.

6 And when theſe things are tride,
the heavens ſhall record,
That God is juſt, and all muſt bide
the judgement of the Lord.

7 My people, O give heed,
Iſrael to thee I cry:
I am thy God, thy help at need,
thou canſt it not deny.
8 I do not ſay to thee,
thy ſacrifice is ſlack:
Thou offereſt daily unto me
much more then I do lack.

9 Think'ſt thou that I do need
thy cattel young or old?
Or elſe ſo much deſire to feed,
on Goats out of thy fold?
10 Nay, all the beaſts are mine,
in woods that eat their fils:
And thouſands more of neat and kine,
that run wild on the hils:

The ſecond Part.

11 The birds that build on high,
in hils and out of ſight,
And beaſts that in the fields do lie,
are ſubject to my might.
12 Then though I hungred ſore,
what need I ought of thine?
Sith that the earth with her great ſtore,
and all therein is mine?

13 To Buls fleſh have I mind,
to eat it doſt thou think?
Or ſuch a ſweerneſs do I find,
the bloud of Goats to drink?
14 Give to the Lord his praiſe,
with thanks to him apply:
And ſee thou pay thy vows always
unto the God moſt high.

15 Then ſeek and call to me,
when ought would work thee blame:
And I will ſure deliver thee,
that thou mayſt praiſe my Name.
16 But to the wicked train,
which talk of God each day:
And yet their works are foul and vain,
to them the Lord wil ſay,

17 With what a face dar'ſt thou
my word once ſpeak or name?
Why doth thy talk my law allow,
thy deeds deny the ſame?
18 Whereas for to amend
thy life thou art ſo ſlack:
My word the which thou doſt pretend,
is caſt behind thy back.

The third Part.

19 When thou a thief doſt ſee,
by theft to live in wealth:
With him thou runſt and doſt agree
likewiſe to thrive by ſtealth.
20 When thou doſt them behold
that wives and maids defile,
Thou lik'ſt it wel, and waxeſt bold
to uſe that life moſt vile,

21 Thy

21 Thy lips thou doſt apply,
to ſlander and defame:
Thy tongue is taught to craft and lie,
and ſtill doth uſe the ſame.
22 Thou ſtudieſt to revile
thy friends to thee ſo near
With ſlander thou wouldſt needs defile
thy mothers ſon moſt dear.

23 Hereat while I did wink,
as though I did not ſee:
Thou goeſt on ſtil, and ſo doſt think
that I am like to thee.
24 But ſure I wil not let
to ſtrike when I begin;
Thy faults in order I wil ſet,
and open all thy ſin.

25 Mark this I you require,
that have not God in minde:
Leſt when I plague you in mine ire,
your help be far to finde.
26 He that doth give to me
the ſacrifice of praiſe,
Doth pleaſe me wel: and he ſhall ſee
to walk in godly ways.

PSALM li. W. W.

O Lord conſider my diſtreſs,
and now with ſpeed ſome pity take,
My ſins deface, my faults redreſs
\ good Lord for thy great mercies ſake.
2 Waſh me, O Lord, and make me clean
from this unjuſt and ſinful act:
And purifie yet once again
my hainous crime and bloody fact.

3 Remorſe and ſorrow do conſtrain
me to acknowledge mine exceſs:
My ſin alas doth ſtil remain
before my face without releaſe.
4 For thee alone I have offended,
committing evil in thy ſight:
And if I were therefore condemned,
yet were thy judgments juſt and right.

5 It is too manifeſt alas
that firſt I was conceiv'd in ſin:
Yea of my mother ſo born was
and yet vile wretch remain therein,
6 Alſo behold, Lord, thou doſt love
the inward truth of a pure heart:
Therefore thy wiſdom from above
thou haſt reveald me to convert.

7 If thou with hyſop purge this blot,
I ſhall be cleaner then the glaſs:
And if thou waſh away my ſpot,
the Snow in whiteneſs ſhall I paſs.
8 Therefore, O Lord, ſuch joy me ſend,
that inwardly I may finde grace:
And that my ſtrength may now amend,
which thou haſt ſwag'd for my treſpaſs.

9 Turn back thy face and frowning ire,
for I have felt enough thy hand:
And purge my ſins I thee deſire
which do in number paſs the ſand.
10 Make new my heart within my breſt,
and frame it to thy holy wil,
Thy conſtant ſpirit in me let reſt,
which may theſe raging enemies kil.

The ſecond Part.

11 Caſt me not, Lord, out from thy face,
but ſpeedily my torments end:
Take not from me thy ſpirit of grace,
which may from dangers me defend.
12 Reſtore me to thoſe joys again,
which I was wont in thee to find:
And let me thy free ſpirit retain,
which unto thee may ſtir my mind.

13 Thus when I ſhall thy mercies know,
I ſhall inſtruct others therein:
And men that are likewiſe brought low
by mine example ſhall flee ſin.
14 O God that of my health art Lord,
forgive me this my bloody vice:
My heart and tongue ſhall then accord
to ſing thy mercies and juſtice.

15 Touch thou my lips, my tongue unty
O Lord, which art the only key:
And then my mouth ſhall teſtifie
thy wondrous works and praiſe alway.
16 And as for outward ſacrifice,
I would have offered many a one:
But thou eſteem'ſt them of no price,
and therein pleaſure tak'ſt thou none.

17 The heavy heart the minde oppreſt,
O Lord, thou never doſt reject;
And to ſpeak truth it is the beſt,
and of all ſacrifice the effect.
18 Lord, unto Sion turn thy face,
pour out thy mercies on thy hil:
And on Jeruſa'em thy grace,
buil'd up the wals and love it ſtil.

19 Thou ſhalt accept then our offrings,
of peace and righteouſneſs, I ſay:
Yea calves and many other things,
upon thine altar wil we lay.

Another of the ſame, by J. H.

HAve mercy on me Lord, after
thy great abounding grace;
After thy mercies multitude,
do thou my ſins deface,
2 Yea waſh me more from mine offence,
and cleanſe me from my ſin:
For I do know my faults, and ſtil
my ſin is in mine eyne.

3 Againſt thee, thee alone, I have
offended in this caſe:
And evil have I done before
the preſence of thy face.
4 That in the things that thou haſt done
upright thou mayſt be tryed:
And eke in judgment that the doom
may paſs upon thy ſide.

5 Behold in wickedneſs, my kinde
and ſhape I did receive;
And lo my ſinful mother eke,
in ſin did me conceive.

6 But lo, the truth in inward parts
is pleaſant unto thee:
And ſecrets of thy wiſdom thou
revealed haſt to me.

7 With hyſop, Lord, beſprinkle me
I ſhall be cleanſed ſo:
Yea waſh thou me, and ſo I ſhall
be whiter than the ſnow.
8 Of joy and gladneſs make thou me
to hear the pleaſant voice:
That ſo the bruiſed bones which thou
haſt broken may rejoyce.

9 From the beholding of my ſins,
Lo d turn away thy face:
And all my deeds of wickedneſs
do utterly deface:
10 O God, create in me a heart,
unſpotted in thy ſight:
And eke within my bowels, Lord,
renue a ſtable ſprite,

11 Ne caſt me from thy ſight nor take
thy holy Spirit away:
The comforts of thy ſaving health
give me again, I pray.
12 With thy ſweet ſpirit eſtabliſh me,
and I will teach therefore
Sinners thy ways, and wicked ſhall
be turned to thy lore.

The ſecond Part.

13 O God that art God of my health,
from blood deliver me:
That praiſes of thy righteouſneſs
my tongue may ſing to thee.
14 My lips that yet faſt cloſed be,
do thou, O Lord, uncloſe:
The praiſes of thy Majeſty,
my mouth ſhall ſo diſcloſe.

15 I would have offered ſacrifice,
if that had pleaſed thee:
But pleaſed with burnt offerings,
I know thou wilt not be.
16 A troubled ſpirit is ſacrifice
delightful in Gods eyes:
A broken and an humble heart,
God, thou wilt not deſpiſe.

17 In thy good will deal gently, Lord,
to Sion, and withall
Grant, that of thy Jeruſalem
uprear'd may be the wall.
18 Burnt-offerings, gifts, and ſacrifice
of juſtice in that day
Thou ſhalt accept, and calves they ſhall
upon thine altar lay.

PSALM lii. J. H.

WHy doſt thou tyrant boaſt abroad,
thy wicked works to praiſe?
Doſt thou not know there is a God,
whoſe mercies laſt always?
2 Why doth thy mind yet ſtill deviſe,
ſuch wicked wiles to warp?
Thy tongue untrue in forging lies,
like a raſor ſharp.

3 On miſchief why ſetſt thou thy mind,
and wilt not walk upright?
Thou haſt more luſt falſe tales to find,
than bring the truth to light.
4 Thou doſt delight in fraud and guile,
in miſchief, blood, and wrong:
Thy lips have learn'd the flattering ſtile,
O falſe deceitful tongue.

5 Therefore ſhall God for aye confound,
and pluck thee from thy place:
Thy ſeed root out from off the ground,
and ſo ſhall thee deface.
6 The juſt when they behold thy fall,
with fear will praiſe thee, Lord,
And in reproach of thee withall
cry out with one accord.

7 Behold the man that would not take
the Lord for his defence:
But of his goods his god did make,
and truſt his corrupt ſenſe.
8 But I as Olive freſh and green,
ſhall ſpring and ſpread abroad,
For why? my truſt all times hath been
upon the living God.

9 For this therefore will I give praiſe
to thee with heart and voice:
I will ſet forth thy name always,
wherein thy Saints rejoyce.

PSALM liii. T. S.

THe fooliſh man in that which he
within his heart hath ſaid:
That there is any God at all,
hath utterly denaid.
2 They are corrupt, and they alſo
a hainous work have wrought:
Among them all there is not one
of good that worketh ought.

3 The Lord look'd down on ſons of men
from heaven all abroad;
To ſee if any were that would
be wiſe and ſeek for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed upon
My people, as they feed on bread?
the Lord they call not on.
6 Even there they were afraid and ſtood
with trembling all diſmaid:
Whereas there was no cauſe at all,
why they ſhould be afraid.

7 For God his bones that thee beſieg'd,
hath ſcattered all abroad:
Thou haſt confounded them, for they
rejected are of God.
8 O Lord give thou thy people health,
and thou, O Lord fulfil
Thy promiſe made to Iſrael,
from out of Sion hill.

9 When

9 When God his people shall restore,
that erst were captive led:
Then Jacob shall therein rejoyce,
and Israel shall be glad.

PSALM liv. J. H.

GOd save me for thy holy Name,
and for thy goodness sake:
Unto the strength (Lord) of the same,
I do my cause betake.
2 Regard, O Lord, and give an ear
to me when I do pray:
Bow down thy self to me, and hear
the words that I do say.

3 For strangers up against me rise,
and tyrants vex me still:
Which have not God before their eyes,
they seek my soul to spill.
4 But lo, my God doth give me aid,
the Lord is strait at hand:
With them by whom my soul is staid,
the Lord doth ever stand.

5 With plagues repay again all those
for me that lie in wait:
And in thy truth destroy my foes
with their own snare and bait.
6 An offering of free heart and will,
then I to thee shall make:
And praise thy Name, for therein still
great comfort I do take.

7 O Lord, at length do me set free
from them that craft conspire:
And now mine eye with joy doth see
on them my hearts desire.

PSALM lv. J. H.

O God give ear and do apply
to hear me when I pray:
And when to thee I call and cry,
hide not thy self away.
2 Take heed to me, grant my request,
and answer me again:
With plaints I pray full sore oppress,
great grief doth me constrain.

3 Because my foes with threats & cries,
oppress me through despight:
And so the wicked sort likewise
to vex me have delight.
4 For they in counsel do conspire,
to charge me with some ill:
So in their hasty wrath and ire
they do pursue me still.

5 My heart doth faint for want of breath
it panteth in my brest:
The terrors and the dread of death,
do work me much unrest.
6 Such dreadful fear on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no shift can make.

7 But I did say, Who will give me
the swift and pleasant wings
Of some fair Dove, that I may flee,
and rest me from these things?

8 Lo then I would go far away;
to flee I would not cease:
And I would hide my self and stay
in some great wilderness.

9 I would be gone in all the haste;
and not abide behind:
That I were quit and overpast
these blasts of boisterous wind.
10 Divide them Lord, and from them pull
their devilish double tongue:
For I have spied their City full
of rapine, strife, and wrong.

11 Which things both night and day
do close her as a wall: (throughout
In midst of her is mischief stout,
and sorrow eke withall.
12 Her inward parts are wicked plain,
her deeds are much too vile:
And in her streets there doth remain
all crafty fraud, and guile.

The second Part.

13 If that my foes did seek my shame,
I might it well abide:
From open enemies check and blame,
somewhere I could me hide.
14 But thou it wast, my fellow dear,
which friendship didst pretend;
And didst my secret counsel hear,
as my familiar friend.

15 With whom I had delight to talk,
in secret and abroad:
And we together oft did walk
within the house of God.
16 Let death in haste upon them fall,
and send them quick to hell:
For mischief raigneth in the hall.
and parlour where they dwell.

17 But I unto my God will cry,
to him for help I flee:
The Lord will help me by and by;
and he will succour me.
18 At morning, noon, and even tyde;
unto the Lord I pray:
When I so instantly have cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though war be now at hand:
Although the number be ful great,
that would against me stand.
20 The Lord that first & last doth raign
both now and evermore,
Will hear when I to him complain,
and punish them full sore.

21 For sure, there is no hope that they
to turn will once accord
For why? they will not God obey,
nor yet do fear the Lord. (hands
22 Upon their friends they laid their
which were in covenant knit
Of friendship to neglect the bands;
they pass or care no whit.

23 While they have war within their hearts
as butter are their words:
Although their words were ſmooth as oyl,
they cut as ſharp as ſwords.
24 Caſt thou thy care upon the Lord,
and he ſhall nouriſh thee:
For in no wiſe will he accord
the juſt in thrall to ſee.

25 But God ſhall caſt them deep in pit,
that thirſt for blood always:
He will no guileful man permit
to live out half his days.
26 Though ſuch be quite deſtroy'd and gone
in thee, O God, I truſt;
I ſhall depend thy Grace upon,
with all my heart and luſt.

PSALM lvi. J. H.

HAve mercy Lord on me I pray,
for man would me devour:
He fighteth with me day by day,
and troubleth me each hour.
2 Mine enemies daily enterpriſe
to ſwallow me out right:
To fight againſt me many riſe,
O thou moſt high of might.

3 When they would make me moſt afraid
with boaſts and brags of pride:
I truſt in thee alone for aid,
by thee I will abide.
4 Gods promiſe I do minde and praiſe,
O Lord, I ſtick to thee:
I do not care at all aſſays,
what fleſh can do to me.

5 What things I either did or ſpake,
they wreſt them at their will:
And all the counſel that they take,
is how to work me ill.
6 They all conſent themſelves to hide
cloſe watch for me to lay:
They ſpie my paths, and ſnares have tide
to take my life away.

7 Shall they thus ſcape on miſchief ſet?
thou God on them wilt frown:
For in his wrath he doth not let
to throw whole kingdoms down.
8 Thou ſeeſt how oft they made me flee,
and on my tears doſt look:
Reſerve them in a glaſs by thee,
and write them in thy book.

9 When I do call upon thy Name,
my foes away do ſtart:
I well perceive it by the ſame,
that God doth take my part.
10 I glory in the Word of God,
to praiſe it I accord:
With joy I will declare abroad
the promiſe of the Lord.

11 I truſt in God, and yet I ſay,
as I before began:
The Lord he is my help and ſtay,
I do not care for man.
12 I will perform with heart ſo free,
to God my vows always
And I, O Lord, all times to thee,
will offer thanks and praiſe.

13 My ſoul from death thou doſt defend,
and keepſt my feet upright
That I before thee may aſcend
with ſuch as live in light.

PSALM lvii. J. H.

TAke pity for thy promiſe ſake,
have mercy Lord on me:
For why? my ſoul doth her betake
unto the help of thee.
2 Within the ſhadow of thy wings
I ſet my ſelf full faſt:
Till miſchief, malice, and like things
be gone and overpaſt.

3 I call upon the God moſt high,
to whom I ſtick and ſtand:
I mean the God that will ſtand by
the cauſe I have in hand.
4 From heaven he hath ſent his aid.
to ſave me from their ſpight,
That to devour me have aſſaid,
his mercy, truth and might.

5 I lead my life with Lions fell,
all ſet on wrath and ire:
And with ſuch wicked men I dwell,
that fret like flames of fire.
6 Their teeth are ſpears and arrows long,
as ſharp as I have ſeen: (tongue
They wound and cut with their quick
like ſwords and weapons keen.

7 Set up and ſhew thy ſelf, O God,
above the heavens bright:
Exalt thy praiſe on earth abroad,
thy Majeſty and might.
8 They lay their net and do prepare
a privy cave and pit:
Wherein they think my ſoul to ſnare,
but they are fain in it.

9 My heart is ſet to laud the Lord,
in him to joy always:
My heart I ſay doth well accord
to ſing his laud and praiſe.
10 Awake my joy, awake I ſay,
my lute, my harp, and ſtring:
For I my ſelf before the day,
will riſe, rejoyce, and ſing.

11 Among the people I will tell
the goodneſs of my God:
And ſhew his praiſe that doth excel
in heathen lands abroad.
12 His mercy doth extend as far
as heavens all are high;
His truth as high as any ſtar,
that ſhineth in the ſkie.

13 Set forth and ſhew thy ſelf, O God,
above the heavens bright;
Extol thy praiſe on earth abroad,
thy majeſty and might.

PSALM lviii. J. H.

YE Rulers that are put in truſt,
to judge of wrong and right:

Be

Be all your judgements true and juſt,
not knowing meed or might?
2 Nay, in your hearts ye mark and muſe
in miſchief to conſent:
And where ye ſhould true juſtice uſe,
your hands to bribes are bent.

3 The wicked ſort from their birth-day
have erred on this wiſe:
And from their mothers womb alway
have uſed craft and lies.
4 In them the poyſon and the breath
of Serpents do appear:
Yea like the Adder that is deaf,
and faſt doth ſtop her ear.

5 Becauſe ſhe will not hear the voice
of one that charmeth well:
No though he were the chief of choice,
and did therein excel.
6 O God break thou their teeth at once
within their mouths throughout:
The tuſks that in their great jaw-bones
like lions whelps hang out.

7 Let them conſume away and waſte,
as waters run forthright:
The ſhafts that they do ſhoot in haſte,
let them be broke in flight.
8 As ſnails do waſte within the ſhell,
and unto ſlime do run:
As one before his time that fell,
and never ſaw the Sun.

9 Before the thorns that now are yong,
to buſhes big ſhall grow:
The ſtorms of anger waxing ſtrong,
ſhall take them ere they know.
10 The juſt ſhall joy, it doth them good
that God doth vengeance take:
And they ſhall waſh their feet in blood
of them that him forſake.

11 Then ſhall the world ſhew forth & tell
that good men have reward:
And that a God on earth doth dwell,
that juſtice doth regard.

PSALM lix. I. H.

SEnd aid and ſave me from my foes,
O Lord, I pray to thee:
Defend and keep me from all thoſe
that riſe and ſtrive with me.
2 O Lord, preſerve me from thoſe men,
whoſe doings are not good:
And ſet me ſure and ſafe from them
that thirſt till after blood.

3 For lo they wait my ſoul to take,
they rage againſt me ſtill:
Yea for no fault that I did make,
I never did them ill.
4 They run and do themſelves prepare,
when I no whit offend:
Ariſe and ſave me from their ſnare,
and ſee what they intend.

5 O Lord of hoſts of Iſrael,
ariſe and ſtrike all lands:
And pity none that do rebel,
and in their miſchief ſtands.

6 At night they ſtir and ſeek about,
as hounds they houl and grin:
And all the City clean throughout,
from place to place they run.

7 They ſpeak of me with mouth alway,
but in their lips are ſwords.
They greed my death, and then wou'd ſay,
what? none doth hear our words.
8 But Lord, thou haſt their ways eſpide,
and laught thereat apace:
The heathen folk thou doſt deride,
and mock them to their face.

9 The ſtrength that doth our foes with-ſtand
O Lord, doth come from thee:
My God he is my help at hand,
a fort of fence to me.
10 The Lord to me doth ſhew his grace,
in great abundance ſtill:
That I may ſee my foes in caſe,
ſuch as my heart doth will.

The ſecond Part.

11 Deſtroy them not at once, O Lord,
leſt it from minde do fall:
But with thy ſtrength drive them abroad,
and ſo conſume them all.
12 For their ill words & truthleſs tongue,
confound them in their pride:
Their wicked oaths with lies and wrong
let all the world deride.

13 Conſume them in thy wrath, O Lord,
that nought of them remain:
That men may know throughout ſ world
that Jacobs God doth raign.
14 At evening they return apace,
as dogs they grin and cry:
Throughout the ſtreets in every place,
they run about and ſpie.

15 They ſeek about for meat I ſay,
but let them not be fed:
Nor find a houſe wherein they may
be bold to put their head.
16 But I will ſhew thy ſtrength abroad,
thy goodneſs I will praiſe:
For thou art my defence and God,
at need in all aſſaies.

17 Thou art my ſtrength, thou haſt me ſtaid
O Lord, I ſing to thee:
Thou art my fort, my fence, and aid,
a loving God to me.

PSALM lx. I. H.

O Lord, thou didſt us clean forſake,
and ſcattered ſt us abroad:
Such great diſpleaſure thou didſt take,
return to us, O God.
2 Thy might did move the earth ſo ſore
that it in ſunder brake:
The hurt thereof, O Lord, reſtore,
for it doth bow and quake.

3 With heavy chance thou plagueſt us
the people that are thine:
And thou haſt given unto us
a drink of deadly wine.
4 But yet to ſuch as fear thy Name,
a token thou didſt ſhew

That they may triumph in the same,
because thy word is true.

5 So that thy might may keep and save
thy folk that favour thee:
That they thy help at hand may have,
O Lord grant this to me.
6 The Lord did speak from his own place,
this was his joyful tale:
I will divide Sichem by pace,
and mete out Succoth vale.

7 Gilead is given to mine hand,
Manasses mine beside:
Ephraim the strength of all my land,
my law doth Juda guide.
8 In Moab I will wash my feet,
over Edom throw my shoo:
And thou Palestine ought'st to seek
for favour me unto.

9 But who will bring me at this tyde
unto the city strong?
Or who to Edom will me guide,
so that I go not wrong?
10 Wilt thou not God, which didst forsake
thy folk, their land, and coasts?
Our wars in hand thou wouldst not take,
nor walk among our hosts.

11 Give aid, O Lord, and us relieve
from them that us disdain:
The help that hosts of men can give,
it is but all in vain. (might
12 But through our God we shall have
to take great things in hand:
He will tread down and put to flight,
all those that us withstand.

PSALM lxi. J. H.

REgard, O Lord, for I complain,
and make my suit to thee:
Let not my words return in vain,
but give an ear to me.
2 From out the coasts and utmost parts
of all the earth abroad:
In grief and anguish of my heart,
I cry to thee, O God.

3 Upon the rock of thy great power
my woful mind repose:
Thou art my hope, my fort and tower,
my fence against my foes.
4 Within thy tent I lust to dwell,
for ever to endure:
Under thy wings I know right well
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfil the same:
With goodly gifts will he reward
all those that fear his Name.
6 The King shall he in health maintain,
and so prolong his days,
That he from age to age shall raign,
for evermore always.

7 That he may have a dwelling place,
before the Lord for aye;
O let thy mercy, truth, and grace
defend him from decay.
8 Then shall I sing for ever still,
with praise unto thy Name:
That all my vows I may fulfil,
and daily pay the same.

PSALM lxii. J. H.

MY soul to God shall give good heed,
and him alone attend:
For why? my health and hope to speed,
doth whole on him depend.
2 For he alone is my defence,
my rock, my help, and aid,
He is my stay that no pretence
shall make me much dismaid.

3 O wicked folk, how long will ye
use craft? sure ye must fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth love, ye seek always
to put him to the worse:
Ye love to lie, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soul doth whole depend
on God my chief desire:
From all ill feats me to defend,
none but him I require.
6 He is my rock, my fort, and tower,
my health is of his grace:
He doth support me that no power
can move me out of place.

7 God is my glory and my health,
my souls desire and lust:
My fort, my strength, my stay, my wealth,
God is my onely trust.
8 O have your trust in him alway,
ye folk with one accord:
Pour out your hearts to him, and say,
Our trust is in the Lord.

9 The sons of men deceitful are,
on balance but a sleight:
With things most vain do them compare,
for they can keep no weight.
10 Trust not in wrong, robbery, nor stealth,
let vain delights be gone: (wealth
Though goods well got flow in with
set not your hearts thereon.

11 The Lord long since one thing did tell
which here to mind I call:
He spake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good & kinde
thy mercy doth exceed:
So that all sorts with thee shall finde,
according to their deed.

PSALM lxiii. J. H.

O God my God, I watch betime
to come to thee in haste:
For why my soul and body both
do thirst of thee to taste.
And in this barren wilderness,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I with alone.

2 That I might ſee yet once again
thy glory, ſtrength and might,
As I was wont it to behold
within thy Temple bright:
3 For why? thy mercies far ſurmount
this life and wretched days:
My lips there foreſhall give to thee
due honour, laud, and praiſe.

4 And whiſt I live I will not fail
to worſhip thee alway:
And in thy name I ſhall lift up
my hands when I do pray.
5 My ſoul is fill'd as with marrow,
which is both fat and ſweet:
My mouth therefore ſhall ſing ſuch ſongs
as are for thee moſt meet.

6 When as in bed I think on thee,
and eke all the night tyde:
7 For under covert of thy wings,
thou art my joyful guide.
8 My ſoul doth ſurely ſtick to thee;
thy right hand is my power:
9 And thoſe that ſeek my ſoul to ſtroy,
them death ſhall ſoon devour.

10 The ſword ſhall them devour each one,
their carcaſes ſhall feed
The hungry Foxes, which do run
their prey to ſeek at need.
11 The King and all men ſhall rejoice,
that do profeſs Gods Word:
For lyars mouths ſhall then be ſtopt,
which have the truth diſturb'd.

PSALM lxiv. J. H.

O Lord, unto my voice give ear,
with plaint when I do pray:
And rid my life and ſoul from fear
of foes that threat to ſlay.
2 Defend me from that ſort of men
which in deceit do lurk:
And from the frowning face of them
that all ill feats do work.

3 Who whet their tongues as we have ſeen
men whet and ſharp their ſwords:
They ſhoot abroad their arrows keen,
I mean moſt bitter words.
4 With privy ſleights ſhoot they their
the upright men to hit. (ſhaft,
The juſt unwares to ſtrike by craft,
they care or fear no whit.

5 A wicked work they have decreed;
in councel thus they cry:
To uſe deceit let us not dread;
what? Who can it eſpie?
6 What way to hurt they talk and muſe
all times within their heart:
They all conſult what feats to uſe,
each doth invent his part.

7 But yet all this ſhall not prevail;
when they think leaſt upon,
God with his dart ſhall ſure aſſail;
and wound them every one.
8 Their crafts and their ill tongues withal
ſhall work themſelves ſuch blame,
That they which then behold their fall,
ſhall wonder at the ſame.

9 Then all that ſee ſhall know right well:
that God the thing hath wrought:
And praiſe his witty works, and tell
what he to paſs hath brought.
10 Yet ſhall the juſt in God rejoyce,
ſtill truſting in his might;
So ſhall they joy with mind and voice,
whoſe hearts are pure and right.

PSALM lxv. J. H.

THy praiſe alone, O Lord, doth raign
in Sion thine own hill:
Their vows to thee they do maintain,
and their beheſts fulfil.
2 For that thou doeſt their prayers hear;
and doſt thereto agree:
The people all both far and near
with truſt ſhall come to thee.

3 Our wicked life ſo far exceeds,
that we ſhall fall therein:
But, Lord, forgive our great miſdeeds,
and purge us from our ſin.
4 The man is bleſt whom thou doſt chuſe
within thy courts to dwell:
Thy houſe and Temple he ſhall uſe
with pleaſures that excel.

5 Of thy great Juſtice hear us, God,
our health of thee doth riſe:
The hope of all the earth abroad,
and the ſea-coaſts likewiſe.
6 With ſtrength thou art beſet about,
and compaſt with thy power:
Thou mak'ſt the mountains ſtrong and
to ſtand in every ſhower. (ſtout

7 The ſwelling ſeas thou doſt aſſwage
and make their ſtreams full ſtill:
Thou doſt reſtrain the peoples rage,
and rule them at thy will.
8 The folk that dwell full far on earth,
ſhall dread thy ſigns to ſee,
Which morn and evening in great mirth
do paſs with praiſe to thee.

9 When that the earth is chapt and dri,
and thirſteth more and more:
Then with thy drops thou doſt ſupply,
and much increaſe her ſtore.
10 The flood of God doth overflow,
and ſo doth cauſe to ſpring
The ſeed and corn which men do ſow,
for he doth guide the thing.

11 With wet thou doſt her furrows fill;
whereby her clods do fall:
Thy drops on her thou doſt diſtil,
and bleſs her fruit withal.
12 Thou deck'ſt the earth of thy good
with fair and pleaſant crop: (graſs
Thy clouds diſtil their dew apace,
great plenty they do drop.

13 Whereby the deſerts ſhall begin,
full great increaſe to bring:

The little hills ſhall joy therein.
much fruit in them ſhall ſpring.
13 In places plain the flocks ſhall feed,
and cover all the earth:
The vales with corn ſhall ſo exceed,
that men ſhall ſing for mirth.

PSALM lxvi. T. S.

YE men on earth in God rejoyce,
with praiſe ſet forth his Name:
Extol his might with heart and voice,
give glory to the ſame.
2 How wonderful, O Lord, ſay ye,
in all thy works thou art?
Thy foes for fear ſhall ſeek to thee,
full ſore againſt their heart.

3 All men that dwell the earth throughout
ſhall praiſe the Name of God:
The laud thereof the world about
is ſhewd and ſet abroad.
4 All folk come forth, behold and ſee
what things the Lord hath wrought:
Mark well the wondrous works that he
for man to paſs hath brought.

5 He laid the ſea like heaps on high,
therein a way they had
On foot to paſs both fair and drie,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All ſuch as would him diſobey,
by him ſhall be controld.

7 Ye people give unto our God,
due laud and thanks always:
With joyful voice declare abroad,
and ſing unto his praiſe.
8 Which doth endue our ſoul with life
and it preſerve withal:
He ſtayes our feet, ſo that no ſtrife
can make us ſlip or fall.

9 The Lord doth prove our deeds with fire,
if that they will abide:
As workmen do when they deſire
to have their metals tride.
10 Although thou ſuffer us ſo long
in priſon to be caſt:
And there with chains and fetters ſtrong
to lie in bondage faſt.

The ſecond Part.

11 Although (I ſay) thou ſuffer men
on us to ride and raign:
Though we through fire and water run
of very grief and pain.
12 Yet ſure thou doſt of thy good grace
diſpoſe it to the beſt:
And bring us out into a place,
to live in wealth and reſt.

13 Unto thy houſe reſort will I
to offer and to pray:
And there I will my ſelf apply
my vows to thee to pay.
14 The vows that with my mouth I ſpake
in all my grief and ſmart;
The vows I ſay which I did make
in dolour of my heart.

15 Burnt-offerings I will give to thee,
of Oxen fat and Rams:
Yea this my ſacrifice ſhall be
of Bullocks, Goats, and Lambs.
16 Come forth and hearken here full ſoon
all ye that fear the Lord:
What he for my poor ſoul hath done,
to you I will record.

17 Full oft I call to minde his grace,
this mouth to him doth cry:
And thou my tongue make ſpeed apace
to praiſe him by and by.
18 But if I feel my heart within
in wicked works rejoyce:
Or if I have delight to ſin,
God will not hear my voice.

19 But ſurely God my voice hath heard,
and what I do require:
My prayer he doth well regard,
and granteth my deſire.
20 All praiſe to him that hath not put,
nor caſt me out of minde:
Nor yet his mercy from me ſhut,
which I do ever finde.

PSALM lxvij. J. H.

HAve mercy on us Lord,
and grant to us thy grace:
To ſhew to us do thou accord,
the brightneſs of thy face.
2 That all the earth may know
the way to godly wealth:
And all the nations on a row,
may ſee thy ſaving health.

3 Let all the world, O God,
give praiſe unto thy Name;
O let the people all abroad,
extol and laud the ſame.
4 Throughout the world ſo wide,
let all rejoyce with mirth:
For thou with truth and right doſt guide
the nations of the earth.

5 Let all the world, O God,
give praiſe unto thy name:
O let the people all abroad,
extol and laud the ſame.
6 Then ſhall the earth encreaſe,
great ſtore of fruit ſhall fall:
And then our God, the God of peace,
ſhall bleſs us eke withal.

7 God ſhall us bleſs, I ſay,
and then both far and near,
The folk throughout the earth alway,
of him ſhall ſtand in fear.

PSALM lxviii. T. S.

LEt God ariſe, and then his foes
will turn themſelves to flight:
His enemies then will run abroad,
and ſcatter out of ſight.
2 And as the fire doth melt the wax,
and winde blows ſmoke away:

So in the preſence of the Lord
the wicked ſhall decay.

3 But righteous men before the Lord,
ſhall heartily rejoyce:
They ſhall be glad and merry all,
and chearful in their voice.
4 Sing praiſe, ſing praiſe unto the Lord,
who rideth on the ſkie:
Extol the Name of Jah our God,
and him do magnifie.

5 The ſame is he that is above,
within his holy place:
That father is of fatherleſs,
and judge of widows caſe.
6 Houſes he gives, and iſſue both,
unto the comfortleſs:
He bringeth bondmen out of thrall,
and rebels to diſtreſs.

7 When thou didſt march before thy folk
th' Egyptians from among: (neſs
And broughtſt them through the wilder-
which was both wide and long; (down
8 The earth did quake, the rain powr'd
heard were great claps of thunder:
The mount Sinai ſhook in ſuch ſort,
as it would break in ſunder.

9 Thine heritage with drops of rain
abundantly was waſht.
And if ſo be it barren waxt,
by thee it was refreſht.
10 Thy choſen flock doth there remain,
thou haſt prepar'd that place:
And for the poor thou didſt provide
of thine eſpecial grace.

The ſecond Part.

11 God will give women cauſes juſt,
to magnifie his Name:
When as his people triumphs make,
and purchaſe bruit and fame.
12 For puiſſant kings for all their power
ſhall flee and take the foil:
And women which remain at home
ſhall help to part the ſpoil.

13 And though you were as black as pots,
your hue ſhall paſs the Dove:
Whoſe wings and feathers ſeem to have
ſilver and go'd above.
14 When in this land God ſhall triumph
on Kings both high and low:
Then ſhall it be like Salmon hill,
as white as any ſnow.

15 Though Baſan be a fruitful hill,
and in height others paſs:
Yet Sion, Gods moſt holy hill,
doth far excel in grace.
16 Why brag ye thus, ye hills moſt high,
and leap for pride together?
The hill of Sion God doth love,
and there will dwell for ever.

17 Gods army is two millions
of warriors good and ſtrong:
The Lord alſo in Sinai
is preſent them among.
Thou didſt, O Lord, aſcend on high,
and captives ledſt them all:
Which in times paſt thy choſen flock
in bondage kept and thrall.

18 Thou madſt them tribute for to pay,
and ſuch as did repine,
Thou didſt ſubdue that they might dwell
in thy Temple divine.
19 Now praiſed be the Lord for that
he pours on us ſuch grace:
From day to day he is the God
of our health and ſolace.

The third Part.

20 He is the God from whom alone
ſalvation cometh plain:
He is the God by whom we ſcape
all dangers, death, and pain.
21 Thus God will wound his enemies head
and break the hairy ſcalp
Of thoſe that in their wickedneſs
continually do walk.

22 From Baſan will I bring, ſaid he,
my people and my ſheep:
And all mine own as I have done,
from dangers of the deep.
23 And make them dip their feet in blood
of thoſe that hate my Name:
And dogs ſhall have their tongues imbru'd
with licking of the ſame.

24 All men may ſee how thou, O God,
thine enemies doſt deface.
And how thou goeſt as God and King
into thine holy place.
25 The ſingers go before with joy,
the minſtrels follow after:
And in the midſt the damſels play,
with timbrel and with taber.

26 Now in the Congregation,
O Iſrael, praiſe the Lord;
And Jacobs whole poſterity,
give thanks with one accord.
27 Their chief was little Benjamin,
but Juda made their hoſt:
With Zebulon and Nephalim,
which dwelt about their coaſt.

28 As God hath given power to thee,
ſo Lord make firm and ſure
The thing that thou haſt wrought in us,
for ever to endure.
29 And in thy Temple gifts will we
give unto thee, O Lord:
For thine unto Jeruſalem,
ſure promiſe made by word.

The fourth Part.

Yea, and ſtrange Kings to us ſubdu'd,
ſhall do like in thoſe days:
I mean to thee they ſhall preſent
their gifts of laud and praiſe.
30 He ſhall deſtroy the ſpearmens ranks
the calves and bulls of might;
And cauſe them tribute pay, and daunt
all ſuch as love to fight:

31 Then

31 Then ſhall the Lords of Egypt come,
and preſents with them bring:
The Moors moſt black ſhall ſtretch their hands
unto their Lord and King.
32 Therefore the Kingdoms of the earth
give praiſe unto the Lord:
Sing Pſalms to God with one conſent,
thereto let all accord.

33 Who though he ride and ever hath
above the heavens bright:
Yet by the fearful thunder-claps
men may well know his might.
34 Therefore the ſtrength of Iſrael
aſcribe to God on hie,
Whoſe might and power doth far extend
above the cloudy skie.

35 O God, thy holineſs and power
is dread for evermore:
The God of Iſrael gives us ſtrength,
praiſed be God therefore.

PSALM lxix. J. H.

SAve me, O God, and that with ſpeed,
the waters flow full faſt:
So nigh my ſoul do they proceed,
that I am ſore agaſt.
2 I ſtick full deep in mire and clay,
whereas I feel no ground:
I fall into ſuch floods, I ſay,
that I am like be drownd.

3 With crying oft I faint and quail,
my throat is hoarſe and drie:
With looking up my ſight doth fail,
for help to God on high.
4 My foes that guiltleſs do oppreſs
my ſoul, with hate are led:
In number ſure they are no leſs
than hairs are on my head.

5 Though for no cauſe they vex me ſore,
they proſper and are glad:
They do compel me to reſtore
the thing I never had.
6 What I have done for want of wit,
thou, Lord, all times canſt tell;
And all the faults that I commit,
to thee are known full well.

7 O God of Hoſts defend and ſtay
all thoſe that truſt in thee:
Let no man doubt or ſhrink away,
for ought that chanceth me.
8 It is for thee and for thy ſake
that I do bear this blame:
In ſpight of thee they would me make
to hide my face for ſhame.

9 My mother ſons, my brethren all,
forſake me on a row:
And as a ſtranger they me call,
my face they will not know.
10 Unto thy houſe ſuch zeal I bear,
that it doth pine me much:
Their checks and taunts at thee to hear,
my very heart doth grutch.

The ſecond Part.

11 Though I do faſt my fleſh to chaſte,
if I do weep and mone:
Yet in my teeth this thing is caſt,
they paſs not thereupon.
12 If I for pain and grief of heart
in ſackcloth uſe to walk:
Then they anon will it pervert,
thereof they jeſt and talk.

13 Both high and low and all the throng
that ſit within the gate,
They have me ever in their tongue,
of me they talk and prate.
14 The drunkards which in wine delight
it is their chief paſtime
To ſeek which way to work me ſpight,
of me they ſing and rime.

15 But thee the while, O Lord, I pray,
that when it pleaſeth thee,
For thy great truth thou wilt alway
ſend down thine aid to me.
16 Pluck thou my feet out of the mire,
from drowning do me keep;
From ſuch as owe me wrath and ire,
and from the waters deep.

17 Leſt with the waves I ſhould be drown'd
and depth my ſoul devour,
And that the pit ſhould me conſound,
and ſhut me in her power.
18 O Lord of hoſts to me give ear,
as thou art good and kind;
And as thy mercy is moſt dear,
Lord have me in thy mind.

19 And do not from thy ſervant hide,
nor turn thy face away:
I am oppreſt on every ſide,
in haſte give ear, I ſay.
20 O Lord unto my ſoul draw nigh,
the ſame with aid repoſe:
Becauſe of their great tyranny
acquit me from my foes.

The third Part.

21 That I abide rebuke and ſhame,
thou know'ſt and thou canſt tell:
For thoſe that ſeek and work the ſame,
thou ſeeſt them all full well.
22 When they with brags do break my heart
I ſeek for help anon:
But find no friends to eaſe my ſmart,
to comfort me not one.

23 But in my meat they gave me gall,
too cruel for to think:
And gave me in my thirſt withal
ſtrong vinegar to drink.
24 Lord turn their table to a ſnare,
to take themſelves therein:
And when they think full well to fare,
then trap them in the gin.

25 And let their eyes be dark and blind,
that they may nothing ſee;
Bow down their backs and do them bind
in thraldom for to be.
26 Pour out thy wrath as hot as fire,
that it on them may fall;

Let

Let thy diſpleaſure in thine ire.
take hold upon them all.

27 As deſarts dry their houſe diſgrace,
their off-ſpring eke expel:
That none thereof poſſeſs their place,
nor in their tents do dwell.
28 If thou doſt ſtrike the man to tame,
on him they lay full ſore:
And if that thou doſt wound the ſame,
they ſeek to hurt him more.

29 Then let them heap up miſchief ſtill,
(ſith they are all pervert)
That of thy favour and good will
they never have a part.
30 And raze them clean out of thy book
of life, of hope, of truſt:
That for their name they never look
in number of the juſt.

The fourth Part.

31 Though I, O Lord, with wo and grief
have been full ſore oppreſt:
Thy help ſhall give me ſuch relief,
that all ſhall be redreſt.
32 That I may give thy name the praiſe
and ſhew it with a ſong;
I will extol the ſame always,
with hearty thanks among.

33 Which is more pleaſant unto thee,
(ſuch minde thy grace hath born)
Then either Oxe or calf can be,
that hath both hoof and horn.
34 When ſimple folk do this behold,
it ſhall rejoyce them ſure:
All ye that ſeek the Lord, behold
your life for aye ſhall dure.

35 For why? the Lord of hoſts doth hear
the poor when they complain:
His priſoners are to him full dear,
he doth them not diſdain.
36 Wherefore the ſkie and earth below,
the ſea with flood and ſtream:
His praiſe they ſhall declare and ſhew,
with all that live in them.

37 For ſure our God will Sion ſave,
and Juda's cities build:
Much folk poſſeſſion there ſhall have
her ſtreets ſhall all be fill'd.
38 His ſervants ſeed ſhall keep the ſame,
all ages out of minde:
39 And there all they that love his Name,
a dwelling place ſhall finde.

PSALM lxx. J. H.

O God to me take heed,
of help I thee require:
O Lord of hoſts with haſte and ſpeed,
help, help I thee deſire.
2 With ſhame confound them all,
that ſeek my ſoul to ſpill:
Rebuke them back with blame to fall,
that think and wiſh me ill.

3 Confound them that apply,
and ſeek to work me ſhame;
And at my harm do laugh and cry,
ſo ſo, there goes the game.
4 But let them joyful be
in thee with joy and wealth:
Which only truſt and ſeek to thee,
and to thy ſaving health.

5 That they may ſay always,
in mirth and one accord:
All glory, honour, laud and praiſe
be given to thee, O Lord.
6 But I am weak and poor,
come Lord thine aid I lack:
Thou art my ſtay and help, therefore
make ſpeed and be not ſlack.

PSALM lxxi. J. H.

MY Lord my God in all diſtreſs,
my hope is whole in thee:
Then let no ſhame my ſoul oppreſs,
nor once take hold on me,
2 As thou art juſt defend me, Lord,
and rid me out of dread:
Give ear and to my ſuit accord,
and ſend me help at need.

3 Be thou my rock, to whom I may
for aid all times reſort:
Thy promiſe is to help alway,
thou art my fence and fort.
4 Save me, my God, from wicked men,
and from their ſtrength and power.
From folk unjuſt, and eke from them
that cruelly devour.

5 Thou art the ſtay wherein I truſt,
thou Lord of Hoſts art he:
Yea from my youth I had a luſt,
ſtill to depend on thee.
6 Thou haſt me kept even from my birth,
and I through thee was born:
Wherefore I will thee praiſe with mirth
both evening and at morn.

7 As to a monſter ſeldom ſeen,
much folk about me throng:
But thou art now and ſtill haſt been
my fence and aid ſo ſtrong.
8 Wherefore my mouth no time ſhall lack
thy glory and thy praiſe:
And eke my tongue ſhall not be ſlack
to honour thee always.

9 Refuſe me not, O Lord, I ſay,
when age my limbs doth take:
And when my ſtrength doth waſte away,
do not my ſoul forſake.
10 Among themſelves my foes enquire,
to take me through deceit:
And they againſt me do conſpire,
that for my ſoul laid wait.

The ſecond Part.

11 Lay hand and take him now, they ſaid;
for God from him is gone:
Diſpatch him quite, for to his aid
(I wis) there cometh none.
12 Do not abſent thy ſelf away,
O Lord when need ſhall be:

But that in time of grief thou may
in haste give help to me.

13 With shame confound and overthrow
all those that seek my life:
Oppress them with rebuke also,
that fain would work me strife.
14 But I will patiently abide
thy help at all assaies
Still more and more, each time and tyde,
I will set forth thy praise.

15 My mouth thy justice shall record,
that daily help doth send:
But of thy benefits, O Lord,
I know no count nor end.
16 Yet will I go and seek forth one
with thy good help, O God:
The saving health of thee alone,
to shew and set abroad.

17 For of my youth thou tookst the care,
and dost instruct me still:
Therefore thy wounders to declare,
I have great minde and will.
18 And as in youth from want on rage,
thou didst me keep and stay:
Forsake me not unto mine age,
and till my head be gray.

The third Part.

19 That I thy strength & might may show
to them that now be here:
And that our seed thy power may know,
hereafter many a year.
20 O Lord thy justice doth exceed,
thy doings all may see:
Thy works are wonderful indeed,
O! who is like to thee?

21 Thou madst me feel affliction sore,
and yet thou didst me save:
Yea thou didst help and me restore,
and tookst me from the grave.
22 And thou mine honor dost increase,
my dignity maintain:
Yea thou dost make all strife to cease,
and comfortst me again.

23 Therefore thy faithfulness to praise,
I will with viol sing,
My harp shall sound thy praise always,
O Israels holy King.
24 My mouth will joy with pleasant voice
when I shall sing to thee.
And eke my soul will much rejoyce,
for thou hast made me free.

25 My tongue thy uprightness shall sound,
and speak it daily still:
For grief and shame do them confound,
that seek to work me ill.

PSALM lxxii. J. H.

LOrd, give thy judgements to the King
therein instruct him well:
And with his son that princely thing,
Lord let thy justice dwell.
2 That he may govern uprightly,
and rule thy folk aright;
And so defend through equity,
the poor that have no might.

3 And let the mountains that are high
unto thy folk give peace:
And eke let little hills apply,
in justice to increase.
4 That he may help the weak and poor
with aid, and make them strong:
And eke destroy for evermore,
all those that do them wrong.

5 And then from age to age shall they
regard and fear thy might:
So long as Sun doth shine by day,
or else the Moon by night.
6 Lord make the King unto the just,
like rain to fields new mown:
And like to drops that lay the dust,
and fresh the land new sown.

7 The just shall flourish in his time,
and all shall be at peace:
Until the Moon shall leave to prime,
waste, change, and to increase.
8 He shall be Lord of sea and land,
from shore to shore throughout:
And from the floods within the land,
through all the earth about.

9 The people that in deserts dwell
shall kneel to him full thick:
And all his enemies that rebel,
the earth and dust shall lick.
10 The Lords of all the iles thereby,
great gifts to him shall bring:
The Kings of Sabe and Arabie,
give many a costly thing.

The second Part.

11 All Kings shall seek with one accord
in his good grace to stand:
And all the people of the world
shall serve him at his hand.
12 For he the needy sort doth save
that unto him do call:
And eke the simple folk that have
no help of man at all.

13 He taketh pity on the poor,
that are with need oppress:
He doth preserve them evermore,
and bring their souls to rest.
14 He shall redeem their lives from dreads
from fraud, from wrong, from might:
And eke the blood that they shall bleed
is precious in his sight.

15 But he shall live, and they shall bring
to him of Sabaes gold:
He shall be honored as a King,
and daily be extold.
16 The mighty mountains of his land
of corn shall bear such throng:
That it like Cedar-trees shall stand,
in Libanus full long.

17 Their Cities eke full well shall speed,
the fruits thereof shall pass:

In plenty it shall far exceed,
and spring as green as grass.
18 For ever they shall praise his Name,
while that the Sun is light:
And think them happy through the same,
all folk shall bless his might.

19 Praise ye the Lord of hosts, and sing
to Israels God each one:
For he doth every wondrous thing,
yea he himself alone.
20 And blessed be his holy Name,
all times eternally:
That all the earth may praise the same,
Amen, Amen, say I.

PSALM lxxiii. T. S.

HOw ever it be, yet God is good
and kind to Israel:
And to all such as safely keep
their conscience pure and well.
2 Yet like a fool I almost slipt,
my feet began to slide:
And ere I wist, even at a pinch,
my steps awry gan glide.

3 For when I saw such foolish men,
I grudg'd and did disdain,
That wicked men all things should have
without turmoil or pain.
4 They never suffer pangs nor grief,
as if death should them smite:
Their bodies are both stout and strong,
and ever in good plight.

5 And free from all adversity,
when other men be shent:
And with the rest they take no part
of plague or punishment.
6 Therefore presumption doth imbrace
their necks, as doth a chain;
And are even wrapt as in a robe,
with rapine and disdain.

7 They are so fed, that even for fat
their eyes oft times out-start:
And as for worldly goods they have
more then can with their heart.
8 Their life is most licentious,
boasting much of their wrong:
Which they have done to simple men,
and ever pry'd among.

9 The heavens and the living Lord
they spare not to blaspheme:
And prate they do of worldly things,
no wight they do esteem.
10 The people of God oft times turn back
to see their prosperous state:
And almost drink the self same cup,
and follow the same rate.

The second Part.

11 How can it be that God (say they)
should know or understand,
These worldly things, sith wicked men
be lords of sea and land?
12 For we may see how wicked men
in riches still increase:
Rewarded well with worldly goods,
and live in rest and peace.

13 Then why do I from wickedness,
my fantasie refrain?
And wash my hands with innocents,
and cleanse my heart in vain?
14 And suffer scourges every day,
as subject to all blame:
And every morning from my youth
sustain rebuke and shame?

15 And I had almost said as they,
misliking mine estate:
But that I should thy children judge,
as folk unfortunate.
16 Then I bethought me how I might
this matter understand:
But yet the labour was too great
for me to take in hand.

17 Until the time I went into
thy holy place, and then
I understood right perfectly
the end of all these men.
18 And namely how thou settest them
upon a slippery place:
And at thy pleasure and thy will
thou dost them all deface.

19 Then all men muse at that strange sight
to see how suddenly
They are destroid, dispatcht, consum'd,
and dead so horribly.
20 Much like a dream when one awakes,
so shall their wealth decay.
Their famous names in all mens sight,
shall ebbe and pass away.

The third Part.

21 Yet thus my heart was grieved then,
my mind was much oppresst;
22 So fond was I, and ignorant,
and in this point a beast.
23 Yet nevertheless by thy right hand,
thou holdst me always fast:
24 And with thy counsel dost me guide
to glory at the last.

25 What thing is there that I can wish,
but thee in heaven above?
And in the earth there is nothing
like thee that I can love.
26 My flesh and eke my heart doth fail,
but God doth fail me never:
For of my health God is the strength,
my portion eke for ever.

27 And lo, all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
saving in thee alone.
28 Therefore I will draw near to God,
and ever with him dwell:
In God alone I put my trust,
thy wonders I will tell.

PSALM lxxiv. I. H.

WHy art thou (Lord) so long from us,
in all this danger deep?
Why doth thine anger kindle thus,
at thine own pasture sheep?
2 Lord call thy people to thy thought,
which have been thine so long:

The

The which thou haſt redeem'd & brought
from bondage ſore and ſtrong.

3 Have mind therefore and think upon,
remember it full well:
Thy pleaſant place, thy mount Sion,
where thou waſt wont to dwell.
4 Liſt up thy feet and come in haſte,
and all thy foes deface:
Which now at pleaſure rob and waſte
within thy holy place.

5 Amid thy congregations all,
thine enemies roar, O God:
They ſet as ſigns on every wall,
their banners ſplaid abroad.
6 As men with axes hew down trees,
that on the hills do grow:
So ſhine the bills and ſwords of theſe
within thy Temple now.

7 The ſeeling ſawd, the carved boards,
the goodly graven ſtones:
With axes, hammers, bills and ſwords,
they beat them down at once.
8 Thy places they conſume with flame,
and eke in all this toil,
The houſe appointed to thy Name,
they raze down to the ſoil.

9 And thus they ſay within their heart,
diſpatch them out of hand:
Then burnt they up in every part
Gods houſes through the land.
10 Yet thou no ſign of help doſt ſend,
our Prophets all are gone:
To tell when this our plague ſhall end,
among us there is none.

11 When wilt thou (Lord) once end this
and ceaſe thine enemies ſtrong? (ſhame
Shall they always blaſpheme thy Name,
and rail on thee ſo long?
12 Why doſt thou draw thy hand aback,
and hide it in thy lap?
O pluck it out and be not ſlack
to give thy foes a rap.

The ſecond Part.

13 O God thou art our King and Lord,
and evermore haſt been:
Yea thy good grace throughout the world
for our good help hath ſeen.
14 The ſeas that are ſo deep and dead,
thy might did make them drie:
And thou didſt break the ſerpents head,
that he therein did die.

15 Yea thou didſt break the head ſo great
of Whales that are ſo fell:
And gav'ſt them to the folk to eat,
that in the deſerts dwel. (riſe
16 Thou mad'ſt a ſpring with ſtreams to
from rock both hard and high:
And eke thy hand hath made likewiſe
deep rivers to be dry.

17 Both day and eke the night are thine,
by thee they are begun:
Thou ſets to ſerve us with their ſhine,
the light and eke the Sun:
18 Thou didſt appoint the ends and coaſts
of all the earth about:
Both ſummer-heats, and winter-froſts,
thy hand hath found them out.

19 Think on (O Lord) no time forget
thy foes that thee defame:
And how the fooliſh folk are ſet
to rail upon thy Name.
20 O let no cruel beaſts devour
the Turtle that is true:
Forget not alwaies in thy power
the poor that much do rue.

21 Regard thy covenant and behold
thy foes poſſeſs the land.
All ſad and dark, forlorn and old,
our Realm as now doth ſtand:
22 Let not the ſimple go away,
nor yet return with ſhame:
But let the poor and needy aye
give praiſe unto thy Name.

23 Riſe (Lord), let be by thee maintain'd
the cauſe that is thine own:
Remember how that thou blaſphem'd
art by the fooliſh one.
24 The voice forget not of thy foes;
for the preſumption hie,
Is more and more increaſt of thoſe
that hate thee ſpitefully.

PSALM lxxv. J. H.

UNto thee, God, will we give thanks,
we will give thanks to thee:
Sith thy name is ſo near, declare
thy wondrous works will we.
2 I will uprightly judge, when get
convenient time I may:
The earth is weak, and all therein,
but I her pillars ſtay.

3 I did to the mad people ſay,
Deal not ſo furiouſly:
And unto the ungodly ones,
ſet not your horns on hie.
4 I ſaid unto them, Set not up
your raiſed horns on hie:
And ſee that you do with ſtiff neck,
not ſpeak preſumptuouſly.

5 For neither from the eaſtern parts,
nor from the weſtern ſide:
Nor from forſaken wilderneſs,
promotion doth proceed.
6 For why? the Lord our God he is
the righteous judge alone:
He putteth down the one, and ſets
another in the Throne.

7 For why? a cup of mighty wine
is in the hand of God:
And all the mighty wine therein,
himſelf doth pour abroad:
8 As for the lees and filthy dregs,
that do remain of it:

The wicked of the earth shall drink,
and suck them every whit.

9 But I will talk of God, I say,
of Jacobs God therefore:
And will not cease to celebrate
his praise for evermore.
10 In sunder break the horns of all
ungodly men will I:
But then the horns of righteous men
shall be exalted high.

Gloria Patri.

To Father, Son, and Holy Ghost,
all glory be therefore:
As in beginning was is now,
and shall be evermore.

PSALM lxxvi. I. H.

TO all that now in Jury dwell,
the Lord is clearly known:
His name is great in Israel,
a people of his own.
2 At Salem he his tents hath pight,
to tarry there a space:
In Sion eke he hath delight
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the spear, and shield:
And brake the ray to overthrow
in battel on the field.
4 Thou art more worthy honor, Lord,
more might in thee doth lie,
Than in the strongest of the world,
that rob on mountains high.

5 But now the proud are spoild through (thee,
and they are faln on sleep:
Through men of war no help can be,
themselves they could not keep.
6 At thy rebuke, O Jacobs God,
when thou didst them reprove,
As half on sleep their chariots stood.
no horsemen once did move.

6 For thou art dreadful, Lord, indeed,
what man the courage hath
To bide thy sight, and doth not dread
when thou art in thy wrath? (heard
8 When thou dost make thy judgements
from heaven through the ground,
Then all the earth full sore afraid,
in silence shall be found.

9 And that when thou, O God, dost stand
in judgement for to speak,
To save the afflicted of the land,
on earth that are full weak.
10 The fury that in man doth raign
shall turn unto thy praise:
Hereafter (Lord) do thou restrain
their wrath and threats always.

11 Make vows, and pay them to our God,
ye folk that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadful sure is he.
12 For he doth take both life and might
from Princes great of birth,
And full of terrour is his sight
to all the Kings on earth.

PSALM lxxvii. J. H.

I With my voice to God do cry,
with heart, and hearty cheer:
My voice to God I list on hie,
and he my suit doth hear.
2 In time of grief I sought to God,
by night no rest I took:
But stretcht my hands to him abroad,
my soul comfort forsook.

8 When I to think on God intend,
my trouble then is more:
I spake, but could not make an end,
my breath was stopt so sore.
4 Thou holdst mine eyes always from rest
that I always awake:
With fear I am so sore oppresst,
my speech doth me forsake.

5 The days of old in minde I cast,
and oft did think upon:
The times and ages that are past
full many years agone.
6 By night my songs I call to minde,
once made thy praise to show:
And with my heart much talk I finde,
my spirits do search to know.

7 Will God, said I, at once for all
cast off his people thus:
So that henceforth no time he shall
be friendly unto us?
8 What, is his goodness clean decaid
for ever and a day?
Or is his promise now delaid,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so hot,
his mercies to withhold?
10 At last I said, My weakness is
the cause of this mistrust:
Gods mighty hand can help all this,
and change it when he lust.

The second Part.

11 I will regard and think upon
the working of the Lord,
Of all his wonders past and gone,
I gladly will record.
12 Yea all his works I will declare,
and what he did devise:
To tell his facts I will not spare,
and eke his counsel wise.

13 Thy works (O Lord) are all upright,
and holy all abroad:
What one hath strength to match thy might
of thee, O Lord our God?
14 Thou art a God that dost forth show
thy wonders every hour:
And so dost make the people know
thy vertue and thy power.

15 And thine own folk thou dost defend
with strength and stretched arm:
The sons of Jacob that descend,
and Josephs seed, from harm.
16 The waters Lord perceived thee,

the

the waters saw thee well:
And they for fear away did flee,
the depths on trembling fell.

17 The clouds that were both thick and black
did rain full plenteously:
The thunder in the air did crack,
thy shafts abroad did flie.
18 Thy thunder in the air was heard,
thy lightnings from above,
With flashes great made men afraid,
the earth did quake and move.

19 Thy ways within the sea do lie,
thy paths in waters deep;
Yet none can there thy steps espie,
nor know thy paths to keep:
20 Thou ledst thy folk upon the land,
as sheep on every side:
Through Moses and through Aarons hand
thou didst them safely guide.

PSALM lxxviii. I. H.

ATtend my people to my law,
and to my words incline:
2 My mouth shall speak strange parables,
and sentences divine.
3 Which we our selves have heard and learn'd
even of our fathers old:
And which for our instruction
our fathers have us told.

4 Because we should not keep it close
from them that should come after:
Who should Gods power to their race praise
and all his works of wonder.
5 To Jacob he commandment gave,
how Israel should live:
Willing our fathers should the same
unto their children give.

6 That they and their posterity,
that were not sprung up tho,
Should have the knowledge of the law
and teach their seed also.
7 That they might have the better hope
in God that is above:
And not forget to keep his laws,
and his precepts in love.

8 Not bring, as their fathers were,
rebelling in Gods sight:
And would not frame their wicked hearts
to know their God aright.
9 How went the people of Ephraim
their neighbors for to spoil:
Shooting their darts in day of war,
and yet they took the foil?

10 For why? they did not keep with God
the covenant that was made:
Nor yet would walk or lead their lives
according to his trade.
11 But put into oblivion,
his counsel and his wil:
And all his works most magnifique
which he declared stil.

The second Part,

12 What wonders to our fore-fathers
did he himself disclose:
In Egypt land within the field,
that call'd is Thaneos?
13 He did divide and cut the sea,
that they might pass at once:
And made the waters stand as stil
as doth an heap of stones.

14 He led them secret in a cloud
by day when it was bright:
And in the night when dark it was,
with fire he gave them light.
15 He brake the rocks in wilderness,
and gave the people drink:
As plentiful as when the deeps
do flow up to the brink.

16 He drew out rivers out of Rocks
that were both dry and hard:
Of such abundance, that no floods
to them might be compar'd.
17 Yet for all this against the Lord
their sin they did encrease:
And stirred him that is most high,
to wrath in wilderness.

18 They tempted God within their hearts,
like people of mistrust,
Requiring such a kind of meat,
as served to their lust.
19 Saying with murmuration,
in their unfaithfulness:
What? can this God prepare for us
a feast in wilderness?

20 Behold he strake the stony rocks,
and floods forthwith did flow:
But can he now give to his folk
both bread and flesh also?
21 When God heard this he waxed wroth
with Jacob and his seed:
So did his indignation
on Israel proceed.

The third Part.

22 Because they did not faithfully
believe, and hope that he
Could always help and succor them
in their necessity.
23 Wherefore he did command the clouds,
forthwith they brake in sunder:
24 And rain'd down Manna for them to eat,
a food of mickle wonder.

25 When earthly men with Angels food
were fed at their request:
26 He bad the East winde blow away,
and brought in the South-West.
26 He rain'd down flesh as thick as dust,
and fowl as thick as sand:
28 Which he did cast amid the place,
where all their tents did stand,

29 Then did they eat exceedingly,
and all men had their fils:
Yet, more and more they did desire
to serve their lusts and wils.
30 But as the meat was in their mouths,
his wrath upon them fel:
31 And slew the flower of all their youth,
and choice of Israel.

32 Yet fell they to their wonted ſin,
and ſtill they did him grieve:
For all the wonders that he wrought,
they would him not believe.
33 Their days therefore he ſhortened,
and made their honour vain:
Their years did waſte and paſs away,
with terrour and with pain.

34 But ever when he plagued them,
they ſought him by and by:
35 Remembring that he was their ſtrength
their help and God moſt high.
36 Though in their mouths they did but (gloſe
and flatter with the Lord:
And with their tongues, & in their hearts
diſſembled every word.

The fourth Part.

37 For why? their hearts were nothing bent
to him, nor to his trade:
Nor yet to keep or to perform
the covenant that was made.
38 Yet was he ſtil ſo merciful,
when they deſerv'd to die:
That he forgave them their miſdeeds,
and would not them deſtroy.

Yea many a time he turn'd his wrath,
and did himſelf adviſe;
And would not ſuffer all his whole
diſpleaſure to ariſe.
39 Conſidering they were but fleſh,
and even as a winde,
Paſſing away, and cannot wel
return by his own kind.

40 How oftentimes in wilderneſs
did they the Lord provoke?
How did they move and ſtir the Lord
to plague them with his ſtroke?
41 Yea did they turn again to ſin,
and tempted God eft-ſoon:
Preſcribing to the holy Lord,
what things they would have done.

42 Nor thinking of his hand and power,
nor of the day when he
Delivered them out of the hands
of their fierce enemy.
43 Nor how he wrought his miracles,
(as they themſelves beheld)
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into blood:
That no man might receive his drink
at river nor at flood.
45 Nor how he ſent them ſwarms of flies,
which did them ſore annoy:
And fill'd their countrey ful of frogs,
which did their land deſtroy.

The fifi Part.

46 Nor how he did commit their fruits
unto the caterpillar:
And all the labour of their hands
he gave to the graſhopper. (vines,
47 With hail-ſtones he deſtroid their
ſo that they were all loſt:
And not ſo much as wild fig-trees,
but he conſum'd with froſt.

48 And yet with hail-ſtones once again
the Lord their cattel ſmote:
And all their flocks and herds likewiſe
with thunder-bolts ful hot.
49 He caſt upon them in his ire,
and in his fury ſtrong
Diſpleaſure, wrath, and evil ſpirits
to trouble them among.

50 Then to his wrath he made a way,
and ſpared not the leaſt:
But gave unto the peſtilence,
the man and eke the beaſt.
51 He ſtruck alſo the firſt-born all,
that up in Egypt came:
And all the chief of men and beaſts
within the tents of Ham.

52 But as for all his own dear folk,
he did preſerve and keep:
And carried them through wilderneſs,
even like a flock of ſheep.
53 Without all fear both ſafe and ſound
he brought them out of thrall:
Whereas their foes with rage of ſea
were overwhelmed all.

54 And brought them out unto the coaſts
of his own holy land,
Even to the mount which he had got
by his ſtrong arm and hand.
55 And there caſt out the heathen folk,
and did their land divide:
And in their tents he ſet the tribes
of Iſrael to abide.

56 Yet for all this, their God moſt high
they ſtir'd and tempted ſtil:
And would not keep his Teſtament,
nor yet obey his Wil.
57 But as their fathers turned back,
even ſo they went aſtray:
Much like a bow that would not bend,
but ſlip and ſtart away.

The ſixt Part.

58 And griev'd him with their hil-altars,
with offerings and with fire:
And with their idols vehemently
provoked him to ire.
59 Therewith his wrath began again
to kindle in his breſt:
The naughtineſs of Iſrael
he did ſo much deteſt.

60 Then he forſook the Tabernacle
of Shilo, where he was
Right converſant with earthly men,
even as his dwelling place.
61 Then ſuffered he his might and power
in bondage for to ſtand:
And gave the honour of his Ark
into his enemies hand.
62 And did commit them to the ſword,
wroth with his heritage:

63 Their

63 Their young men were devour'd with fire,
maids had no marriage.
64 And with the sword the priests also
did perish every one:
And not a widow left alive,
their death for to bemone.

65 And then the Lord began to wake,
like one that slept a time:
And like a valiant man of war,
refreshed after wine.
66 With Emrods in their hinder parts,
he strake his enemies all:
And put them then unto a shame
that was perpetual.

67 Then he the tent and tabernacle
of Joseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.
68 But chose the tribe of Jehuda,
whereas he thought to dwel.
Even the noble mount Sion,
which he did love so wel.

69 Whereas he did his Temple build,
both sumptuously and sure:
Like as the earth which he had made
for ever to endure.
70 Then chose he David, him to serve,
his people for to keep:
Whom he took up and brought away,
even from the folds of sheep.

71 As he did follow th'Ews with young,
the Lord did him advance:
To feed his people Israel,
and his inheritance.
72 Thus David with a faithful heart
his flock and charge did feed:
And prudently with all his power,
did govern them indeed.

PSALM lxxix I. H.

O God, the Gentiles do invade
thine heritage to spoil:
Jerusalem an heap is made,
thy Temple they defile.
2 The bodies of thy Saints most dear,
abroad to birds they cast:
The flesh of them that do thee fear,
the beasts devour and waste.

3 Their blood throughout Jerusalem,
as waters spilt they have:
So that there is not one of them
to lay their dead in grave.
4 Thus are we made a laughing-stock,
almost the world throughout:
The enemies at us jest and mock,
which dwel our coasts about.

5 Wilt thou, O Lord, thus in thine ire,
against us ever fume:
And shew thy wrath as hot as fire,
thy folk for to consume?
6 Upon those people pour the same,
which did thee never know:
All Realms which call not on thy Name,
& consume and overthrow.

7 For they have got the upper hand,
and Jacobs seed destroid:
His habitation and his land,
they have left waste and void.
8 Bear not in mind our former faults,
with speed some pity show:
And aid us Lord in all assaults,
for we are weak and low.

The second Part.

9 O God that giv'st all health and grace,
on us declare the same:
Weigh not our works, our sins deface,
for honor of thy Name.
10 Why shall the wicked still alway,
to us a people dumb,
In thy reproach rejoyce and say,
where is their God become?

Require (O Lord) as thou seest good,
before our eyes in sight,
Of all these folk thy servants blood,
which they spilt in despight.
11 Receive into thy sight in haste,
the clamours, grief, and wrong
Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord set them out of band,
Which unto death are destinate,
and in their enemies hand.
12 The nations which have been so bold,
as to blaspheme thy Name:
Into their laps with seven fold,
repay again the same.

13 So we thy folk and pasture sheep,
will praise thee evermore:
And teach all ages for to keep,
for thee like praise in store.

PSALM lxxx. I. H.

THou Herd that Israel dost keep,
give ear and take good heed:
Which leadest Joseph like a sheep,
and dost him watch and feed.
2 Thou Lord, I say whose seat is set
on Cherubims most bright:
Shew forth thy self and do not let,
send down thy beams of light.

3 Before Ephraim and Benjamin,
Manasses eke likewise:
To shew thy power do thou begin,
come help us, Lord arise.
4 Direct our hearts unto thy grace,
convert us Lord to thee:
Shew us the brightness of thy face,
and then ful safe are we.

5 Lord God of hosts, of Israel,
how long wilt thou, I say,
Against thy folk in anger swel,
and wilt not hear them pray?
6 Thou dost them feed with sorrows deep
their bread with tears they eat:
And drink the tears that they do weep,
in measure ful and great.

7 Thou

7 Thou haſt us made a very ſtriſe
to thoſe that dwel about?
And that our foes do love a-liſe,
they laugh and jeſt it out.
8 O take us(Lord)unto thy grace,
convert our hearts to thee:
Shew forth to us thy joyful face,
and we ful ſafe ſhall be.

9 From Egypt where it grew not wel,
thou broughtſt a vine ful dear:
The heathen folk thou didſt expel,
and thou didſt plant it there.
10 Thou didſt prepare for it a place,
and ſet her roots ful faſt:
That it did ſpring and grow apace,
and fill'd the land at laſt.

The ſecond Part.

11 The hils were covered about
with ſhade that from it came:
And eke the Cedars ſtrong and ſtout,
with branches of the ſame.
12 Why then didſt thou her wals deſtroy?
her hedge pluckt up thou haſt:
That all the folk that paſs thereby,
thy vine may ſpoil and waſt.

13 The Boar out of the wood ſo wild,
doth dig and root it out
The furious beaſts out of the field
devour it all about.
14 O Lord of hoſts, return again,
from heaven look betime:
Behold, and with thy help ſuſtain
this poor vineyard of thine.

15 Thy plant, I ſay thine Iſrael,
whom thy right hand hath ſet,
The ſame which thou didſt love ſo wel,
O Lord, do not forget.
16 They lop and cut it down apace,
they burn it eke with fire:
And through the frowning of thy face,
we periſh in thine ire.

17 Let thy right hand be with them now
whom thou haſt kept ſo long:
And with the ſon of man whom thou
to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet us free,
and ſaved us from ſhame:
Then wil we never fall from thee,
but call upon thy Name.

19 O Lord of hoſts through thy good (grace
convert us unto thee:
Behold us with a pleaſant face,
and then ful ſafe are we.

PSALM lxxxi. J. H.

BE light and glad, in God rejoyce,
which is our ſtrength and ſtay:
Be joyful and lift up your voice,
to Jacobs God, I ſay.
2 Prepare your inſtruments moſt meet,
ſome joyful Pſalm to ſing:
Strike up with Harp and Lute ſo ſweet,
on every pleaſant ſtring.

3 Blow as it were in the new Moon,
with trumpets of the beſt:
As it is uſed to be done
at any ſolemn feaſt.
4 For this is unto Iſrael,
a ſtature and a trade:
A law that muſt be kept ful wel,
which Jacobs God hath made.

5 This clauſe with Joſeph was decreed,
when he from Egypt came:
That as a witneſs all his ſeed
ſhould ſtil obſerve the ſame.
6 When God I ſay, had ſo prepar'd
to bring him from that land:
Whereas the ſpeech which he had heard,
he did not underſtand.

7 I from his ſhoulders took(ſaith he)
the burthen clean away:
And from the furnace quit him free
from burning brick of clay.
8 When thou in grief didſt cry and call,
I holpe thee by and by:
And I did anſwer thee withal
in thunder ſecretly.

9 Yea at the waters of diſcord
I did thee tempt and prove:
Whereas the goodneſs of the Lord
with murmuring thou didſt move.
10 Hear, O my folk, O Iſrael,
and I adiure it thee:
Regard and mark my words ful wel,
if thou wilt cleave to me.

The ſecond Part.

11 Thou ſhalt no God in thee reſerve,
of any land abroad:
Nor in no wiſe to bow or ſerve
a ſtrange or forreign god.
12 I am the Lord thy God, and I
from Egypt ſet thee free:
Then aſk of me abundantly,
and I will give it thee.

13 And yet my people would nor hear
my voice when that I ſpake:
Nor Iſrael would not obey,
but did me quite forſake.
14 Then did I leave them to their will,
in hardneſs of their heart,
To walk in their own counſel ſtil,
themſelves they might pervert.

15 O that my people would have heard
the words that I did ſay:
And eke that Iſrael would regard,
to walk within my way!
16 How ſoon would I confound their foes
and bring them down ful low:
And turn my hand upon all thoſe,
that would them overthrow!

17 And they that at the Lord do rage,
as ſlaves ſhould ſeek him ſtil,
But of his folk the time and age
ſhould flouriſh ever ſtil.
18 I would have fed them with the crop,
and fineſt of the wheat:

And

And made the rock with honey drop,
that they their fills should eat.

PSALM lxxxii. I. H.

AMid the presse with men of might
the Lord himself doth stand,
To plead the cause of truth and right,
with judges of the land.
2 How long (saith he) will you proceed
false judgement to award,
And have respect for love of meed,
the wicked to regard?

3 Whereas of due you should defend
the fatherless and weak:
And when the poor man doth contend,
in judgement justly speak.
4 If ye be wise, defend the cause
of poor men in their right:
And rid the needy from the claws
of tyrants force and might.

5 But nothing will they know or learn,
in vain to them I talk:
They will not see, or ought discern,
but still in darkness walk.
6 For lo, even now the time is come,
that all things fall to nought:
And likewise laws both all and some,
for gain are sold and bought.

I had decreed it in my sight,
as gods to take you all:
And children to the most of might,
for love I did you call.
7 But notwithstanding ye shall die
as men, and so decay:
O tyrants, I shall you destroy,
and pluck you quite away.

8 Up, Lord, and let thy strength be known,
and judge the world with might:
For why? all nations are thine own
to take them as thy right.

PSALM lxxxiii. I. H.

DO not (O God) refrain thy tongue,
in silence do not stay:
Withhold not, Lord, thy self so long,
and make no more delay.
2 For why, behold thy foes, and see
how they do rage and cry:
And those that bear an hate to thee,
hold up their heads on high.

3 Against thy folk they use deceit,
and craftily they enquire:
For thine elect to lie in wait,
their counsel doth conspire.
4 Come on, say they, let us expel,
and pluck these folk away:
So that the name of Israel
may utterly decay.

5 They all conspire within their hearr,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band
6 The tents of all the Edomites,
the Ismaelites also,
The Hagarens and Moabites,
with divers others mo.
7 Gebal with Ammon, and likewise
doth Amalek conspire:
The Philistims against thee rise,
with them that dwell at Tyre.
8 And Assur eke is well apaid,
with them in league to be:
And doth become a fence and aid
to Lot's posterity.

9 As thou didst to the Midianites,
so serve them Lord each one:
As to Sisera and to Jabin,
beside the brook Kison.
10 Whom thou in Endor didst destroy,
and waste them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second Part,

11 Make them now and their Lords appear
like Zeb and Oreb than:
As Zeba and Zalmunna were
the Kings of Midian.
12 Which said, Let us throughout the land
in all the coasts abroad,
Possess and take into our hand
the fair houses of God.

13 Turn them, O God, with storms as fast,
as wheels that have no stay:
Or like the chaff which men do cast,
with windes to flie away.
14 Like as the fire with rage and fume,
the mighty forrests spils:
And as the flame doth quite consume
the mountains and the hills.

15 So let the tempest of thy wrath
upon their necks be laid:
And of thy stormy winde and showre,
Lord make them all afraid.
16 Lord bring them all I thee desire,
to such rebuke and shame,
That it may cause them to enquire
and learn to seek thy Name.

17 And let them evermore daily
to shame and slander fall:
And in rebuke and obloquie,
to perish eke withall.
18 That they may know and feel ful well,
that thou art called Lord:
And that alone thou dost excel,
and raign throughout the world.

PSALM lxxxiv. I. H.

HOw pleasant is thy dwelling place,
O Lord of hosts to me!
The Tabernacles of thy grace
how pleasant Lord they be!
2 My Soul doth long ful sore to go
into thy courts abroad,
My heart doth lust, my flesh also,
in thee the living God.

3 The sparrows finde a room to rest,
and save themselves from wrong:
And eke the swallow hath a nest
wherein to keep her young.

4 These

4 Theſe birds full nigh thine Altar may
have place to fit and ſing:
O Lord of hoſts, thou art I ſay,
my God and eke my King.

5 O they be bleſſed that may dwell
within thy houſe always:
For they all times thy facts do tell,
and ever give thee praiſe.
6 Yea happy ſure likewiſe are they
whoſe ſtay and ſtrength thou art:
Which to thy houſe do minde the way,
and ſeek it in their heart.

As they go through the vale of tears,
they dig up fountains ſtill:
That as a ſpring it all appears,
and thou their pits doſt fill.
7 From ſtrength to ſtrength they walk full
no faintneſs there ſhall be: (faſt
And ſo the God of gods at laſt
in Sion they do ſee.
8 O Lord of hoſts to me give heed,
and hear when I do pray:
And let it through thine ears proceed,
O Jacobs God, I ſay.
9 O Lord our ſhield, of thy good grace
regard, and ſo draw near:
Regard, I ſay, behold the face
of thine anointed dear.
10 For why? within thy Courts one day
is better to abide,
Then other where to keep or ſtay,
a thouſand days beſide.
Much rather would I keep a door
within the houſe of God,
Than in the tents of wickedneſſe
to ſettle mine abode.
11 For God the Lord, light and defence,
will grace and worſhip give:
And no good thing ſhall he with-hold
from them that purely live.
12 O Lord of hoſts, that man is bleſt,
and happy ſure is he,
That is perſwaded in his breſt,
to truſt all times in thee.

PSALM lxxxv. J. H.

THou haſt been merciful indeed,
O Lord unto thy land:
For thou reſtoredſt Jacobs ſeed,
from thraldome out of hand.
2 The wicked ways that they were in
thou didſt them clean remit:
And thou didſt hide thy peoples ſin,
full cloſe thou coveredſt it.
3 Thine anger eke thou didſt aſſwage,
that all thy wrath was gone:
And ſo didſt turn thee from thy rage,
with them to be at one.
4 O God our health do now convert
thy people unto thee:
Put all thy wrath from us apart,
and angry ceaſe to be.
5 Why? ſhall thine anger never ends
but ſtill proceed on us?
And ſhall thy wrath it ſelf extend
upon all ages thus?
6 Wilt thou not rather turn therefore,
and quicken us, that we,
And all thy folk may evermore
be glad and joy in thee?

7 O Lord on us do thou declare
thy goodneſſe to our wealth:
Shew forth to us, and do not ſpare
thine aid and ſaving health.
8 I will hearк what God ſaith, for he
ſpeaks to his people peace,
And to his Saints, that never they
return to fooliſhneſs.

9 For why? his help is ſtill at hand
to ſuch as do him fear:
Whereby great glory in our land
ſhall dwell and flouriſh there.
10 For truth and mercy there ſhall meet
in one to take their place:
And peace ſhall juſtice with kiſſe greet,
and there they ſhall embrace.
11 As truth from earth ſhall ſpring apace
and flouriſh pleaſantly:
So righteouſneſſe ſhall ſhew her face,
and look from heaven high.
12 Yea God himſelf doth take in hand
to give us each good thing:
And through the coaſts of all the land
the earth her fruit ſhall bring.
13 Before his face ſhall juſtice go,
much like a guide or ſtay:
He ſhall direct his ſteps alſo,
and keep them in the way.

PSALM lxxxvi. J. H.

LOrd bow thine ear to my requeſt,
and hear me by and by:
With grievous pain and grief oppreſt,
full poor and weak am I.
2 Preſerve my ſoul, becauſe my ways
and doings holy be:
And ſave thy ſervant, O my Lord,
that puts his truſt in thee.

3 Thy mercy (Lord) on me expreſſe,
defend me eke withall:
For through the day I do not ceaſe
on thee to cry and call.
4 Comfort (O Lord) thy ſervants ſoul,
that now with pain is pin'd:
For unto thee (Lord) I extoll
and lift my ſoul and mind.

5 For thou art good and bountiful,
thy gifts of grace are free:
And eke thy mercy plentiful
to all that call on thee.
6 O Lord likewiſe when I do pray,
regard and give an ear:
Mark well the words that I do ſay,
and all my prayers hear.

7 In time when trouble doth me move,
to thee I do complain.
For why? I know and well do prove,
thou anſwereſt me again.
8 Among the gods (O Lord) is none
with thee to be compar'd,

And none can do as thou alone,
the like hath not been heard.

The second Part.

9 The Gentiles and the people all,
which thou didst make and frame,
before thy face on knees shall fall,
and glorifie thy Name.
10 For why? thou art so much of might,
all power is thine own:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me, Lord, the way, and I
shall in thy truth proceed:
O joyn my heart to thee so nigh,
that I thy Name may dread.
12 To thee my God will I give praise,
with all my heart O Lord:
And glorifie thy Name always,
for ever through the world.

13 For why? thy mercy shew'd to me
is great, and doth excell:
Thou settst my soul at liberty,
out from the lower hell.
14 O Lord, the proud against me rise,
and heaps of men of might:
They seek my soul, and in no wise
will have thee in their sight.

15 Thou Lord art mercifull and meek,
full slack and slow to wrath:
Thy goodness is full great, and eke
thy truth no measure hath.
16 O turn to me, and mercy grant,
thy strength to me apply:
O help and save thine own servant,
thy handmaids son am I.

17 On me some signe of favour show:
that all my foes may see,
And be asham'd, because (Lord) thou
dost help and comfort me.

PSALM Lxxxvii. J. H:

THat City shall full well indure,
her ground-work still doth stay
Upon the holy hils full sure,
it can no time decay.
2 God loves the gates of Sion best,
his grace doth there abide:
He loves them more then all the rest
of Jacobs tents beside.

3 Full glorious things reported be
in Sion and abroad:
Great things, I say, are said of thee,
thou City of our God.
4 On Rahab I will cast an eye,
and bear in mind the same:
And Babylon shall eke apply,
and learn to know thy Name.
5 Lo, Palestine and Tyre also,
with Ethiope likewise:
A people old, full long ago
were born, and there did rise.
Of Sion they shall say abroad,
that divers men of fame
Have there sprung up, and the high God
he hath founded fast the same.
7 In their records to them it shall
through Gods device appear
Of Sion, that the chief of all
had his beginning there.
8 The trumpetters, with such as sing,
there in great plenty be:
My fountains and my pleasant springs
are compast all in thee.

PSALM Lxxxviii. J. H.

LOrd God of health, the hope and stay
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.
2 O let my prayer soon ascend
unto thy sight on hie:
Incline thine ear, O Lord, attend,
and hearken to my cry.
3 For why? with wo my heart is fill'd,
and doth in trouble dwell:
My life and breath almost doth yield,
and draweth nigh to hell.
4 I am esteem'd as one of them
that in the pit do fall,
And made as one among those men
that have no strength at all.

5 As one among the dead, and free
from things that here remain:
It were more ease for me to be
with them the which are slain.
6 As those that lie in grave, I say,
whom thou hast clean forgot:
The which thy hand hath cut away,
and thou regard'st them not.

7 Yea like to one shut up full sure
within the lower pit,
In places dark and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise
full sore on me do lie:
And all thy storms against me rise,
my soul to vex and trie.

9 Thou putst my friends far off from me
and mak'st them hate me sore:
I am shut up in prison fast,
and can come forth no more.
10 My sight doth fail through grief and (woe
I call to thee O God:
Throughout the day my hands also
to thee I stretch abroad.

The second Part.

11 Dost thou unto the dead declare
thy wondrous works of fame?
Shall dead to life again repair,
and praise thee for the same?
12 Or shall thy loving kindness, Lord,
be preached in the grave?
Or shall with them that are destroid,
thy truth her honour have?

13 Shall they that lie in dark full low,
of all thy wonders wot?
Or there shall they thy justice know,
where all things are forgot?
14 But I, O Lord, to thee always
do cry and call apace:

My

My prayer eke ere it be day,
shall come before thy face.
15 Why doſt thou Lord, abhor my ſoul
in grief that ſeeketh thee?
And now, O Lord, why doſt thou hide
thy face away from me?
16 I am afflicted, dying ſtill,
from youth, this many a year:
Thy terrors which do vex me ill,
with troubled mind I bear.
17 The furies of thy wrathful rage
full ſore upon me fall:
Thy terrours eke do not aſſwage,
but me oppreſs withall.
18 All day they compaſs me about,
as waters at the tide:
And all at once with ſtreams full ſtout
beſet me on each ſide.
19 Thou ſetteſt far from me my friends,
and lovers every one:
Yea and mine old acquaintance all
out of my ſight are gone.

PSALM lxxxix. J. H.

TO ſing the mercies of the Lord,
my tongue ſhall never ſpare:
And with my mouth from age to age,
thy truth I will declare.
2 For I have ſaid, that mercy ſhall
for evermore remain:
In that thou doſt the heavens ſtay,
thy truth appeareth plain.
3 To mine elect, ſaith God, I made
a covenant and beheſt:
My ſervant David to perſwade,
I ſwore and did proteſt.
4 Thy ſeed for ever I will ſtay,
and ſtabliſh it full faſt:
And ſtill uphold thy Throne alway,
from age to age to laſt.
5 The heavens ſhew with joy and mirth
thy wondrous works, O Lord:
Thy ſaints within thy Church on earth,
thy faith and truth record.
6 Who with the Lord is equal then,
in all the clouds abroad?
Among the ſons of all the gods,
what one is like our God?
7 God in aſſembly of his Saints
is greatly to be dread:
And over all that dwell about,
in terror to be had.
8 Lord God of hoſts, in all the world,
what one is like to thee?
On every ſide, moſt mighty Lord,
thy truth is ſeen to be.
9 The raging ſea by thine advice,
thou ruleſt at thy will:
And when the waves thereof ariſe,
thou mak'ſt them calm and ſtill.
10 And Egypt (Lord) thou haſt ſubdu'd,
and thou haſt it deſtroyd:
Yea, thou thy foes with mighty arm
haſt ſcatter'd all abroad.

The ſecond Part.

11 The heavens are thine, & ſtill have been
likewiſe the earth and land:
The world, and all that is therein,
thou foundedſt with thy hand:
12 Both North & South, with Eaſt & Weſt
thy ſelf didſt make and frame:
Both Tabor mount, and eke Hermon
rejoyce and praiſe thy Name.
13 Thine arm is ſtrong and full of power
all might therein doth lie:
The ſtrength of thy right hand each hour
thou liſteſt up on hie:
14 In righteouſneſs and equity
thou haſt thy ſeat and place:
Mercy and truth are ſtill with thee,
and go before thy face.
15 That folk is bleſt that knows aright
thy preſent power O God:
For in the favour of thy light
they walk full ſafe abroad.
16 For in thy Name throughout the day
they joy and much rejoyce:
And through thy righteouſneſs have they
a pleaſant fame and noiſe.
17 For why? their glory, ſtrength and aid
in thee alone doth lie:
Thy goodneſs eke that hath us ſtaid,
ſhall lift our horn on hie.
18 Our ſtrength that doth defend us well
the Lord to us doth bring:
The holy One of Iſrael,
he is our guide and King.
19 Sometimes thy will unto thy Saints
in viſions thou didſt ſhow:
And thus then didſt thou ſay to them
thy mind to make them know
20 A man of might I have ereſt
your King and guide to be
And ſet him up whom I elect,
among the folk to me.

The third Part.

21 My ſervant David I appoint,
whom I have ſearched out:
And with my holy oyl anoint
him King of all the rout.
22 For why? my hand is ready ſtill
with him for to remain:
And with my arm alſo I will
him ſtrengthen and ſuſtain.
23 The enemies ſhall not him oppreſs,
they ſhall him not devour:
Ne yet the ſons of wickedneſs
on him have any power.
24 His foes likewiſe I will deſtroy
before his face in fight:
And thoſe that hate him I will plague
and ſtrike them with my might.
25 My truth and mercy eke withall,
ſhall ſtill upon him lie:
And in my name his horn eke ſhall
be lifted up on high.

26 His Kingdom I will set to be
upon the sea and land:
And eke the running floods shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say:
My Father and my God thou art,
my rock of health and stay.

28 As my first-born I will him take,
of all on earth that springs:
His might and honour I will make
above all earthly Kings.

29 My mercy shall be with him still,
as I my self have told:
My faithful covenant to fulfill,
my mercy I will hold.

30 And eke his seed I will sustain
for ever strong and sure:
So that his seed shall still remain
while heaven doth endure.

The fourth Part.

31 If that his sons forsake my Law,
and so begin to swerve:
And of my judgements have none awe,
nor will not them observe.

32 Or if they will not use aright
my statutes to them made:
And set all my commandments light,
and will not keep my trade:

33 Then with the rod will I begin,
their doings to amend:
And so will scourge them for their sin,
if that they do offend.

34 My mercy yet and my goodnesse,
I will not take him fro:
Nor handle him with craftinesse,
and so my truth forego.

35 But sure my covenant I will hold,
with all that I have spoke:
No word the which my lips have told,
shall alter or be broke.

36 Once swore I by my holinesse,
and that perform will I:
With David I shall keep promise,
to him I will not lie.

37 His seed for evermore shall raign,
and eke his throne of might,
As doth the Sun, it shall remain
for ever in my sight.

38 And as the Moon within the skie
for ever standeth fast:
faithful witnesse from on hie,
so shall his kingdome last.

39 But now, O Lord, thou dost reject,
and now thou changest chear:
Yea thou art wroth with thine elect,
thine own anointed dear.

40 The covenant with thy servant made,
Lord thou hast quite undone:
And down upon the ground also
hast cast his royal crown.

The fift Part.

41 Thou pluck'st his hedges up with
his walls thou dost confound, (might,
Thou beatest eke his bulwarks down,
and break'st them to the ground:

42 That he is sore destroy'd and torn,
of comers by throughout:
And so is made a mock and scorn
to all that dwell about.

43 Thou their right hand hast lifted up,
that him so sore annoy:
And all his foes that him devour,
to thou hast made to joy.

44 His swords edge thou dost take away
that should his foes withstand:
To him in war no victory
thou giv'st, nor upper hand.

45 His glory thou dost also waste;
his throne, his joy, his mirth.
By thee are overthrown, and cast
full low upon the earth.

46 Thou hast cut off and made full short
his youth and lusty days,
And rais'd of him an ill report,
with shame and great dispraise.

47 How long away from me, O Lord,
for ever wilt thou turn?
And shall thine anger still alway,
as fire consume and burn?

48 O call to minde, remember then,
my time consumeth fast:
Why hast thou made the sonnes of men
as things in vain to waste?

49 What man is he that liveth here,
and death shall never see?
Or from the hand of Hell his soul
shall he deliver free?

50 Where is (O Lord) thine old goodnesse
so oft declar'd before,
Which by thy truth and uprightnesse
to David thou hast swore?

51 The great rebukes to minde I call,
that on thy servant lie:
The railings of the people all
borne in my breast have I:

52 Wherewith (O Lord) thine enemies
blasphemed have thy Name:
The steps of thine anointed One
they cease not to defame.

53 All praise to thee, O Lord of hosts,
both now and eke for aye:
Through skie and earth, and all the coasts
Amen, Amen, I say.

PSALM xc. I. H.

THou Lord hast been our sure defence,
our place of ease and rest:
In all times past, yea so long since,
as cannot be expresst.

2 Ere there was made mountain or hill,
the earth and world abroad:
From age to age, and always still,
for ever thou art God.

3 Thou grindest man through grief and (pain
to dust, or clay, and then,
And then thou saist, again, Return
again ye sonnes of men.

4 Th e

4 The lasting of a thousand years,
what is it in thy sight?
As yesterday it doth appear,
or as a watch by night.

5 So soon as thou dost scatter them,
then is their life and trade
All as a sleep, and like the gras,
whose beauty soon doth fade.
6 Which in the morning shines full bright
but fadeth by and by:
And is cut down ere it be night,
all withered, dead and drie.

7 For through thine anger we consume,
our might is much decaid:
And of thy fervent wrath and fume
we are full sore afraid.
8 The wicked works that we have wrought
thou setst before thine eye:
Our privy faults, yea eke our thoughts
thy countenance doth spie.

9 For through thy wrath our days do waste,
thereof doth nought remain:
Our years consume as words or blasts,
and are not cal'd again.
10 Our time is threescore years and ten,
that we do live on mold:
If one see fourscore, surely then,
we count him wondrous old.

The second Part.

11 Yet of this time the strength & chief there
the which we count upon,
Is nothing else but painfull grief,
and we as blasts are gone.
12 Who once doth know what strength is in
what might thine anger hath:
Or in his heart who doth thee fear,
according to thy wrath?

13 Instruct us, Lord, to know and try,
how long our daies remain:
That then we may our hearts apply
true wisdom to attain.
14 Return, O Lord, how long wilt thou
forth on in wrath proceed?
Shew favour to thy servants now,
and help them at their need.

15 Refresh us with thy mercy soon,
and then our joy shall be,
All times so long as life doth last,
in heart rejoyce will we.
16 As thou hast plagued us before,
now also make us glad:
And for the years wherein full sore
affliction we have had.
17 O let thy work and power appear
and on thy servants light:
And shew unto thy children dear,
thy glory and thy might.
18 Lord let thy grace and glory stand
on us thy servants thus:
Confirm the works we take in hand,
Lord prosper them to us.

PSALM xci. J. H.

HE that within the secret place
of God most high doth dwell,
In shadow of the mightiest grace,
at rest shall keep him well.
2 Thou art my hope and my strong hold
I to the Lord will say:
My God is he, in him will I
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.
4 And with his wings shall cover thee,
and keep thee safely there:
His faith and truth thy fence shall be,
as sure as shield and spear.

5 So that thou shalt not need, I say,
to fear or be affright:
Of all the shafts that flie by day,
nor terrours of the night.
6 Nor of the plague that privily
doth walk in dark so fast:
Nor yet of that which doth destroy,
and at noon day doth waste.

7 Yea at thy side as thou dost stand,
a thousand dead shall be,
Ten thousand eke at thy right hand,
and yet shalt thou be free.
8 But thou shalt see it for thy part,
thine eyes shall well regard;
That even like to their desert
the wicked have reward.
9 For why? O Lord, I only lust
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.
10 Thou shalt not need none ill to fear,
with thee it shall be well:
Nor yet the plague shall once come near
the house where thou dost dwell.

11 For why? unto his Angels all,
with charge commanded he:
That still in all thy ways they shall
preserve and prosper thee.
12 And in their hands shall bear thee up,
still waiting thee upon:
So that thy foot shall never chance
to spurn at any stone.
13 Upon the Lions thou shalt go,
the Adder fell and long:
And tread upon the Lions young,
with Dragons stout and strong.
14 For he that trusteth unto me,
I will acquit him quite:
And him defend, because that he
doth know my Name aright.
15 When he for help on me doth cry,
an answer I will give:
And from his grief take him will I
in glory for to live.
16 With length of yeares and dayes of wealth
I will fulfill his time:
The goodnesse of my saving health
I will declare to him.

PSALM xcii. J. H.

IT is a thing both good and meet,
to praise the highest Lord:

And to thy Name, O thou moſt High,
to ſing with one accord.
3 To ſhew the kindneſſe of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.
4 Upon ten-ſtringed inſtruments,
on Lute and Harp ſo ſweet:
With all the mirth you can invent,
of inſtruments moſt meet.
5 For thou haſt made me to rejoyce
in things ſo wrought by thee:
And I have joy in heart and voice,
thy handy-works to ſee.

6 O Lord, how glorious and how great,
are all thy works ſo ſtout?
And deeply are thy counſels ſet,
that none can try them out.
7 The man unwiſe hath not the wit,
theſe things to paſs to bring:
And all ſuch fools are nothing fit
to underſtand this thing.

8 When ſo the wicked at their will,
as graſs do ſpring full faſt:
They when they flouriſh in their ill,
for ever ſhall be waſte.
9 But thou art mighty, Lord, moſt High,
yea thou doſt raign therefore:
In every time eternally,
both now and evermore.

10 For why? O Lord behold and ſee,
behold thy foes I ſay:
How all that work iniquity,
ſhall periſh and decay.
11 But thou like as an Unicorn
ſhalt lift mine horn on hie:
With freſh and new prepared oyle,
thine anoynted King am I.

12 And of my foes before mine eyes
ſhall ſee the fall and ſhame:
Of all that up againſt me riſe,
mine ears ſhall hear the ſame.
13 The juſt ſhall flouriſh up on high,
as Date-trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

14 For they are planted in the place,
and dwelling of our God:
Within his courts they ſpring apace,
and flouriſh all abroad.
15 And in their age much fruit ſhal bring
both fat and well beſeen:
And pleſantly both bud and ſpring,
with boughs and branches green.

16 To ſhew that God is good and juſt,
and upright in his will:
He is my rock, my hope, and truſt,
in him there is none ill.

PSALM xciii. J. H.

THe Lord as King aloft doth raign,
with glory goodly dight:
And he to ſhew his ſtrength moſt main,
hath girt himſelf with might.
2 The Lord likewiſe the earth hath made
and ſhaped it ſo ſure;
No might can make it move or fade,
at ſtay it doth endure.

3 Ere that the world was made or wrought
thy ſeat was ſet before:
Beyond all time that can be thought
thou haſt been evermore.
4 The floods, O Lord, the floods do riſe,
they roar and make a noiſe:
The floods (I ſay) did enterpriſe,
and lifted up their voice.

5 Yea, though the ſtorms ariſe in ſight,
though ſeas do rage and ſwell:
The Lord is ſtrong and more of might,
for he on high doth dwell.
6 And look what promiſe he doth make
his houſhold to defend:
For juſt and true they ſhall it take,
all times without an end.

PSALM xciv. J. H.

O Lord thou doſt revenge all wrong
that office 'longs to thee:
Sith vengeance doth to thee belong,
declare that all may ſee,
2 Set forth thy ſelf, for thou of right
the earth doſt judge and guide:
Reward the proud and men of might
according to their pride,

3 How long ſhall wicked men bear ſway,
with lifting up their voice?
How long ſhall wicked men, I ſay,
thus triumph and rejoyce?
4 How long ſhall they with brags burſt out
and proudly prate their fill?
Shall they rejoyce that be ſo ſtout,
whoſe works are ever ill?

5 Thy flock, O Lord, thine heritage,
they ſpoil and vex full ſore:
Againſt thy people they do rage
ſtill daily more and more.
6 The widows which are comfortleſs,
and ſtrangers they deſtroy:
They ſlay the children fatherleſſe,
and none doth put them by.

7 And when they take thoſe things in hand
this talk they have of thee:
Can Jacobs God this underſtand?
tuſh, no, he cannot ſee.
8 O folk unwiſe, and people rude,
ſome knowledge now diſcern:
Ye fools among the multitude,
at length begin to learn.

9 The Lord which made the ear of man
he needs of right muſt hear:
He made the eye, all things muſt then
before his ſight appear.
10 The Lord doth all the world correct
and make them underſtand:
Shall he not then your deeds detect?
how can you ſcape his hand?

The ſecond Part (man

11 The Lord doth know the thoughts of
his heart he ſees full plain:

The

The Lord(I ſay)mans thoughts doth ſcan
and findeth them but vain.
12 But Lord that man is happy ſure,
whom thou doſt keep in awe:
And through correction doſt procure
to teach him in thy Law.

13 Whereby he ſhall in quiet reſt
in time of trouble ſit:
When wicked men ſhall be ſuppreſt,
and fall into the pit.
14 For ſure, the Lord will not refuſe
his people for to take:
His heritage whom he did chuſe,
he will no time forſake.

15 Until that judgment be decreed
to juſtice to convert:
That all may follow her with ſpeed,
that are of upright heart.
16 But who upon my part ſhall ſtand
againſt the curſed train?
Or who ſhall rid me from their hand
that wicked works maintain?

17 Except the Lord had been mine aid,
mine enemies to repell:
My ſoul and life had now been laid
almoſt as low as hell.
18 When I did ſay my foot did ſlide
I now am like to fall:
Thy goodneſs, Lord, did ſo provide
to ſtay me up withall.

19 When with my ſelf I muſed much,
and could no comfort find:
Then Lord thy goodneſs did me touch,
and that did eaſe my mind.
20 Wilt thou inhaunt thy ſelf and draw
with wicked men to ſit?
Which with pretence inſtead of law,
much miſchief do commit.

21 For they conſult againſt the life
of righteous men and good:
And in their counſels they are rife,
to ſhed the guiltleſs blood.
22 But yet the Lord he is to me
a ſtrong defence or lock:
He is my God, to whom I flee,
he is my ſtrength and rock.
23 And he ſhall cauſe their miſchiefs all
themſelves for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

PSALM xcv. J. H.

O Come let us lift up our voice,
and ſing unto the Lord:
In him our rock of health rejoice
let us with one accord.
2 Yea let us come before his face,
to give him thanks and praiſe:
In ſinging Pſalms unto his grace,
let us be glad always.

3 For why? the Lord he is no doubt
a great and mighty God:
A King above all gods, throughout
in all the world abroad.

4 The ſecrets of the earth ſo deep
and corners of the land:
The tops of hils that are ſo ſteep,
he hath them in his hand.

5 The ſea and waters all are his,
for he the ſame hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let us bow and praiſe the Lord,
before him let us fall:
And kneel to him with one accord,
the which hath made us all.

7 For why? he is the Lord our God,
for us he doth provide:
We are his flock, he doth us feed,
his ſheep, and he our guide.
8 To day if ye his voice will hear,
then harden no: your heart:
As ye with grudging many a year
provok'd me in deſert.

9 Whereas your fathers tempted me,
my power for to prove:
My wondrous works when they did ſee
yet ſtill they would me move.
10 Twice twenty years they did me grieve
and I to them did ſay,
They erre in heart, and not believe,
they have not known my way.

11 Wherfore I ſware, when that my wrath
was kindled in my breſt,
That they ſhould never tread the path
to enter in my reſt.

PSALM xcvi. J. H.

SIng ye with praiſe unto the Lord,
new ſongs with joy and mirth
Sing unto him with one accord,
all people on the earth.
2 Yea ſing unto the Lord, I ſay,
praiſe ye his holy Name:
Declare and ſhew from day to day
ſalvation by the ſame.

3 Among the heathen eke declare
his honour round about:
To ſhew his wonders do not ſpare,
in all the world throughout.
4 For why, the Lord is much of might
and worthy praiſe alway:
And he is to be dread of right,
above all gods, I ſay.

5 For all the gods of heathen folk
are idols that will fade:
But yet our God, he is the Lord
that hath the heavens made.
6 All praiſe and honour eke do dwell
for aye before his face:
Both power and might likewiſe excell
within his holy place.

7 Aſcribe unto the Lord alway,
ye people of the world:
All might and worſhip eke I ſay,
aſcribe unto the Lord.

8 Ascribe unto the Lord also,
the glory of his Name:
And eke unto his courts do go,
with gifts unto the same.

The second Part.

9 Fall down and worship ye the Lord,
within his Temple bright:
Let all the people of the world
be fearfull at his sight.
10 Tell all the world, be not agast,
the Lord doth raign above:
Yea, he hath set the earth so fast,
that it can never move.

11 And that it is the Lord alone
that rules with princely might
To judge the nations every one
with equity and right.
12 The heavens shall great joy begin,
the earth eke shall rejoyce:
The sea and all that is therein,
shall shout and make a noise.

13 The field shall joy, and every thing
that springeth on the earth:
The wood and every tree shall sing
with gladness and with mirth.
14 Before the presence of the Lord,
and coming of his might:
When he shall justly judge the world,
and rule his folk with right.

PSALM xcvii. J. H.

THe Lord doth raign, whereat § earth
may joy with pleasant voice:
And eke the Isles with joyfull mirth
may triumph and rejoice.
2 Both clouds and darkness eke do swell
and round about him bear:
Yea right and justice ever dwell,
and bide about his seat.

3 Yea fire and heat at once do run,
and go before his face:
Which shall his foes and enemies burn
abroad in every place.
4 His lightnings eke full bright did blaze
and to the world appear:
Whereat the earth did look and gaze,
with dread and deadly fear.

5 The hills like wax did melt in sight
and presence of the Lord:
They fled before that Rulers might,
which guideth all the world.
6 The heavens eke declare and shew
his justice forth abroad:
That all the world may see and know
the glory of our God.

7 Confusion sure will come to such
as worship idols vain:
And eke to those that glory much,
dumb pictures to maintain.
8 For all the idols of the world
which they as gods do call,
Shall feel the power of the Lord,
and down to him shall fall:

9 With joy shall Sion hear this thing,
and Juda shall rejoice.
For at thy judgments they shall sing,
and make a pleasant noise:
10 That thou, O Lord, art set on high,
in all the earth abroad:
And art exalted wondrously
above each other god.

11 All ye that fear the Lord, do this,
hate all things that are ill:
For he doth keep the souls of his
from such as would them spill.
12 And light doth spring up to the just,
with pleasure for his part:
Great joy with gladness, mirth, and lust,
to them of upright heart.

13 Ye righteous in the Lord rejoyce,
his holiness proclaim:
Be thankfull eke with heart and voice,
and mindfull of the same.

PSALM xcviii. J. H.

O Sing ye now unto the Lord,
a new and pleasant song, (world
For he hath wrought throughout the
his wonders great and strong.
2 With his right hand full worthily,
he doth his foes devour:
And get himself the victory,
with his own arm and power.

3 The Lord doth make his people know
his saving health and might:
The Lord doth eke his justice show,
in all the heathens sight.
4 His grace and truth to Israel,
in mind he doth record:
That all the earth hath seen right well
the goodness of the Lord.

5 Be glad in him with joyfull voice,
all people of the earth:
Give thanks to God, sing and rejoyce,
to him with joy and mirth.
6 Upon the harp unto him sing,
give thanks to him with Psalmes:
Rejoyce before the Lord our King,
with Trumpets and with Shalmes.

7 Yea let the sea with all therein
for joy both roar and swell:
The earth likewise let it begin,
with all that therein dwell.
8 And let the floods rejoyce their fils,
and clap their hands apace:
And eke the mountains and the hils
before the Lord his face.

9 For he shall come to judge and trie
the world and every wight:
And rule the people mightily
with justice and with right.

PSALM xcix. J. H.

THe Lord doth raign, although at is
the people rage full sore:
Yea he on Cherubims doth sit,
though all the world doth roar.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Above all folk he doth excell,
and he aloft is set.

3 Let

9 Let all men praise thy mighty Name,
for it is fearfull sure:
And let them magnifie the same,
that holy is and pure.
4 The princely power of our King
doth love judgment and right:
Thou rightly ruleſt every thing
in Jacob through thy might.

5 To praise the Lord our God devise,
all honour to him doe:
Before his footstool worship him,
for he is holy too.
6 Moses, Aaron, and Samuel,
as Priests on him did call:
When they did pray he heard them wel,
and gave them answer all.

7 Within the cloud to them he spake,
then did they labour still,
To keep such laws as he did make,
and pointed them untill.
8 O Lord our God thou didst them hear,
and answeredst them again:
Thy mercy did on them appear,
their deeds didst not maintain.

9 O laud and praise our God and Lord
within his holy hill:
For why? our God throughout the world
is holy ever still.

PSALM C. J. H.

ALl people that on earth do dwell,
sing to the Lord with chearful voice:
2 Him serve with fear, his praise forth tel,
come ye before him and rejoyce.

3 The Lord ye know is God indeed,
without our aid he did us make:
We are his flock, he doth us feed,
and for his sheep he doth us take.

4 O enter then his gates with praise,
approach with joy his courts unto:
Praise, laud, and bless his Name alwaies,
for it is seemly so to do.

5 For why? the Lord our God is good,
his mercy is for ever sure:
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same by J. H.

IN God the Lord be glad and light,
praise him throughout the earth:
Serve him and come before his sight
with singing and with mirth.
2 Know that the Lord our God he is,
he did us make and keep:
Not we our selves, for we are his
own flock and pasture sheep.

3 O go into his gates alwaies,
give thanks within the same:
Within his courts set forth his praise,
and laud his holy Name.
4 For why? the goodness of the Lord
for evermore doth raign:
From age to age throughout the world,
his truth doth still remain.

PSALM ci. N.

I Mercy will and judgment sing,
O Lord God unto thee:
2 And wisely do in perfect way,
untill thou come to me.
And in the midst of my house walk
in pureness of my sp'rit:
3 And I no kind of wicked thing,
will set before my sight.
I hate their works that fall away,
it shall not cleave to me:
4 From me shall part the froward heart
none evil will I see.
5 Him will I stroy that slandereth
his neighbour privily:
The lofty heart I cannot bear,
nor him that looketh hie.

6 Mine eyes shall be on them within
the land that faithfull be:
In perfect way who walketh shall
be servant unto me.
7 I will no guilfull person have
within my house to dwell:
And in my presence he shall not
remain that lies doth tell.

8 Betimes I will destroy even all
the wicked of the land:
That I may from Gods City cut,
the wicked workers hand.

PSALM cii. N.

O Hear my prayer, Lord, and let
my cry come unto thee:
2 In time of trouble do not hide
thy face away from me.
3 Incline thine ear to me, make hasta
to hear me when I call:
For as the smoke doth fade, so do
my days consume and fall.

4 And as an hearth my bones are burnt,
my heart is smitten dead:
And withers like the gras, that I
forget to eat my bread.
5 By reason of my groaning voice,
my bones cleave to my skin:
6 As Pelican in wilderness,
such case now am I in.

7 And as an Owle in desert is,
lo I am such an one:
I watch, and as a Sparrow on
the house top am alone.
8 Lo daily in reproachfull wise,
mine enemies do me scorn:
And they that do againſt me rage,
againſt me they have sworn.

9 Surely with ashes as with bread
my hunger I have fild:
And mingled have my drink with teare
that from mine eyes have still'd.
10 Because of thy displeasure Lord,
thy wrath and thy disdain:
For thou hast lifted me aloft,
and cast me down again.

11 The daies wherein I paſſe my life,
are like the fleeting ſhade:
And I am withered like the graſs,
which ſoon away doth fade.
12 But thou O Lord for ever doſt
remain in ſteady place:
And thy remembrance ever doth
abide from race to race.

The ſecond Part.

13 Thou wilt ariſe, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
foreſet is come to end.
14 For even in the ſtones thereof
thy ſervants do delight:
And on the duſt thereof they have
compaſsion in their ſprite.
15 Then ſhall the heathen people fear
the Lords moſt holy name:
And all the Kings on earth ſhall dread,
thy glory and thy fame.
16 Then when the Lord the mighty God
again ſhall Sion rear:
And then when he moſt nobly in
his glory ſhall appear.
17 To prayer of the deſolate,
when he himſelf doth bend:
When he ſhall not diſdain unto
their prayers to attend.
18 This ſhall be written for the age
that after ſhall ſucceed:
The people yet uncreated
the Lords renown ſhall ſpread.
19 For he from his high Sanctuary
hath looked down below:
And out of heaven hath the Lord
beheld the earth alſo.
20 That of the mourning captive he
might hear the woful cry:
And that he might deliver thoſe
that damned are to dy.
21 That they in Sion may declare
the Lords moſt holy Name:
And in Jeruſalem ſet forth
the praiſes of the ſame.
22 Then when the people of the lands
and kingdoms with accord,
Shall be aſſembled for to do
their ſervice to the Lord.

The third Part.

23 My former force of ſtrength he hath
abated in the way:
And ſhorter he hath cut my daies;
thus I therefore did ſay:
24 My God in midſt of all my daies
now take me not away:
Thy years endure eternally,
from age to age I ſay.
25 Thou the foundations of the earth
before all times haſt laid:
And Lord, the heavens are the work
which thine own hands have made
26 (Yea they ſhall periſh and decay:
but thou ſhalt tarry ſtill:
And they ſhall all in time wax old,
even as a garment will.
27 Thou as a garment ſhalt them change
and changed they ſhall be:
But thou doſt ſtill abide the ſame,
thy years do never flee.
28 The children of thy ſervants ſhall
continually endure:
And in thy ſight their happy ſeed
for ever ſhall ſtand ſur

PSALM ciii. T. S.

MY ſoul give laud unto the Lord,
my ſpirit ſhall do the ſame:
And all the ſecrets of my heart,
praiſe ye his holy Name.
2 Give thanks to God for all his gifts,
ſhew not thy ſelf unkind:
And ſuffer not his benefits
to ſlip out of thy mind.
3 That gave thee pardon for thy faults,
and thee reſtor'd again,
For all thy weak and frail diſeaſe,
and heal'd thee of thy pain.
4 That did redeem thy life from death,
from which thou couldſt not flee:
His mercy and compaſsion both
he did extend to thee.
5 That fill'd with goodneſs thy deſire,
and did prolong thy youth:
Like as the Eagle caſts her bill,
whereby her age renew'th.
6 The Lord with juſtice doth repay
all ſuch as be oppreſt:
So that their ſufferings and their wrongs
are turned to the beſt.
7 His ways and his commandements
to Moſes he did ſhow:
His counſels and his valiant acts
the Iſraelites did know.
8 The Lord is kind and merciful
when ſinners do him grieve:
The ſloweſt to conceive a wrath,
and readieſt to forgive.
9 He chides us not continually,
though we be full of ſtrife:
Nor keeps our faults in memory,
for all our ſinfull life.
10 Nor yet according to our ſins
the Lord doth us regard:
Nor after our iniquities
he doth not us reward.
11 But as the ſpace is wondrous great
'twixt earth and heaven above;
So is his goodneſs much more large
to them that do him love.
12 God doth remove our ſins from us,
and our offences all,
As far as is the Sun-riſing
full diſtant from his fall.

The

The second Part.

13 And look what pity parents dear
unto their children bear:
Like pity beareth God to such
as worship him in fear.
14 The Lord that made us knows our (shape,
our mold and fashion just:
How weak and frail our nature is,
and how we are but dust.

15 And how the time of mortal men
is like the withering hay:
Or like the flower right fair in field,
that fades full soon away.
16 Whose gloss & beauty stormy winds
do utterly disgrace:
And make that after their assaults
such blossoms have no place.

17 But yet the goodness of the Lord
with his shall ever stand:
Their childrens children shall receive
his righteousness at hand.
18 I mean, which keep his covenant
with all their whole desire:
And not forget to do the thing
that he doth them require.

19 The heavens high are made the seat
and foot-stool of the Lord:
And by his power imperiall
he governs all the world.
20 Ye Angels which are great in power,
praise ye and bless the Lord:
Which to obey and do his will,
immediately accord.

21 Ye noble host and ministers,
cease not to laud him still:
Which ready are to execute
his pleasure and his will.
22 Yea all his works in every place
praise ye his holy Name:
My heart, my mind, and eke my soul
praise ye also the same.

PSALM civ. W. K.

MY soul praise the Lord,
speak good of his Name:
O Lord our great God,
how dost thou appear?
So passing in glory,
that great is thy fame!
Honour and Majesty
in thee shine most clear.

2 With light as a robe
thou hast thee beclad:
Whereby all the earth
thy greatness may see:
The heaven in such sort
thou also hast spread,
That it to a curtain
compared may be.

3 His chamber-beams lie
in the clouds full sure
Which as his chariot
are made him to bear.
And there with much swiftness
his course doth endure,
Upon the wings riding
of winds in the air.

4 He maketh his spirits
as Heralds to go:
And lightnings to serve,
we see also prest:
His will to accomplish,
they run to and fro,
To save or consume things,
as seemeth him best.

5 He groundeth the earth
so firmly and fast,
That it once to move
none shall have such power:
6 The deep a fair covering
for it made thou hast:
Which by his own nature
the hills would devour.

7 But at thy rebuke
the waters do flie:
And so give due place
thy word to obey:
At thy voice of thunder
so fearfull they be:
That in their great raging,
they haste soon away.

8 The mountains full high
they then up ascend:
If thou dost but speak,
thy word they fulfill:
So likewise the vallies
most quickly descend,
Where thou them appointest
remain they do still.

9 Their bounds thou hast set,
how far they shall run:
So that in their rage
not that pass they can:
For God hath appointed
they shall not return
The earth to destroy more,
which made was for man.

The second Part.

10 He sendeth the springs
to strong streams or lakes
Which run do full swift
among the huge hills.
11 Where both the wild asses
their thirst oft times slakes,
And beasts of the mountains
thereof drink their fills.

12 By these pleasant springs
of fountains full fair,
The fowls of the Air
abide shall and dwell:
Who moved by nature
to hop here and there,
Among the green branches
their songs shall excel.

13 The mountains to moist
the clouds he doth use:
The earth with his works
is wholly repleat.
14 So as the bruit cattell
he doth not refuse:
But gras doth provide them,
and herb for mans meat.

15 Yea bread, wine, and oyle
he made for mans sake:
His face to refresh,
and heart to make strong.
16 The Cedars of Liban
this great Lord did make:
Which trees he doth nourish
that grow up so long.

17 In these may birds build,
and make there their nests:
In firre-trees the Storks
remain and abide.
18 The high hills are succours
for wild goats to rest:
And eke the rocks stony
for Conies to hide.

19 The Moon then is set
her season to run:
The daies from the nights
thereby to discern:
And by the descending
also of the Sun,
The cold from heat alway
thereby we do learn.

20 When darkness doth come
by Gods will and power:
Then creep forth do all
the beasts of the wood.
21 The Lions range roaring,
their prey to devour:
But yet it is thou Lord
which givest them food.

22 As soon as the Sun
is up, they retire:
To couch in their dens
then are they full fain:
23 That man to his work may
as right doth require:
Till night come and call him,
to take rest again.

The third Part.

24 How sundry O Lord,
are all thy works found?
With wisdom full great
they are indeed wrought:
So that the whole world
of thy praise doth sound:
And as for thy riches,
they pass all mens thought.

25 So is the great sea,
which large is and broad:
Where things that creep swarm,
and beasts of each sort.
26 There both mighty ships sail
and some lie at road;
The Whale huge and monstrous
there also doth sport.

27 All things on thee wait,
thou dost them relieve:
And thou in due time
full well dost them feed.
28 Now when it doth please thee
the same for to give;
They gather full gladly
those things which they need.

Thou openest thy hand,
and they find such grace,
That they with good things
are filled we see.
29 But sore are they troubled,
if thou turn thy face,
For if thou their breath take,
vile dust then they be.

30 Again when thy Spirit
from thee doth proceed
All things to appoint,
and what shall ensue:
Then are they created,
as thou hast decreed:
And dost by thy goodness
the drie earth renew.

31 The praise of the Lord
for ever shall last:
Who may in his works
by right well rejoyce.
32 His looks can the earth make
to tremble full fast:
And likewise the mountains
to smoak at his voice.

33 To this Lord and God,
sing will I always:
So long as I live,
my God praise will I:
34 Then am I most certain
my words shall him please:
I will rejoyce in him,
to him will I cry.

35 The sinners, O Lord,
consume in thine ire:
And eke the perverse,
them root out with shame:
But as for my soul now,
let it still desire,
And say with the faithful,
praise ye the Lords Name.

PSALM cv. N.

GIve praises unto God the Lord,
and call upon his Name:
Among the people eke declare
his works to spread his fame.
2 Sing ye unto the Lord I say,
and sing unto his praise:
And talk of all his wondrous works
that he hath wrought alwaies.
3 In honour of his holy Name
rejoyce with one accord:
And let the heart also rejoyce
of them that seek the Lord.

4 Seek

4 Seek ye the Lord, and ſeek the ſtrength
of his eternal might:
And ſeek his face continually,
and preſence of his ſight.

5 The wondrous works that he hath done
keep ſtill in mindfull heart:
Ne let the judgments of his mouth
out of your mind depart.
6 Ye that of faithfull Abraham
his ſervant are the ſeed:
Ye his elect, the children that
of Jacob do proceed.

7 For he, he onely is I ſay,
the mighty Lord our God:
And his moſt righteſull judgments are
through all the earth abroad.
8 His promiſe and his covenant
which he hath made to his,
He hath remembred evermore,
to thouſands of degrees.

The ſecond Part.

9 The covenant which he hath made
with Abraham long ago:
And faithfull oath which he hath ſworn
to Iſaac alſo.
10 And did confirm the ſame for law,
that Jacob ſhould obey:
And for eternal covenant
to Iſrael for aye.

11 When thus he ſaid, Lo, I to you
all Canaan land will give:
The lot of your inheritance,
wherein your ſeed ſhall live.
12 Although the number at that time
did very ſmall appear:
Yea very ſmall, and in the land
they then but ſtrangers were.

13 While yet they walk'd from land to
without a ſure abode: (land
And while from ſundry kingdoms they
did wander all abroad.
14 And wrong at no oppreſſors hand
he ſuffered them to take:
But even the great and mighty Kings
reproved for their ſake.

15 And thus he ſaid, Touch ye not thoſe
that mine anointed be:
Ne do the Prophets any harm
that do perrain to me.
16 He cal'd a dearth upon the land,
of bread he ſtroid the ſtore:
But he againſt the time of need
had ſent a man before.

The third Part.

17 Even Joſeph which had once been ſold
to live a ſlave in wo:
Whoſe feet they hurt in ſtocks, whoſe ſoul
the irons peirc'd alſo.
18 Until the time came when his cauſe
was known apparently:
The mighty word of God the Lord
his faultleſs truth did trie.

19 The King ſent and delivered him
from priſon where he was:
20 The ruler of the people then
did freely let him paſs.
21 And over all his houſe he made
him Lord to bear the ſway:
And of his ſubſtance made him have
the rule and all the ſtay.

22 That he might to his will inſtruct
the Princes of the land:
And wiſdome lore his ancient men
might cauſe to underſtand.
23 Then into the Egyptian land
came Iſrael alſo:
And Jacob in the land of Ham
did live a ſtranger tho.

24 His people he exceedingly
in number made to flow,
And over all their enemies
in ſtrength he made them grow.
25 Whoſe heart he turn'd that they with
his people did entreat: (hate
And did his ſervants wrongfully
abuſe with falſe deceit.

The fourth Part.

26 His faithfull ſervant Moſes then,
and Aaron whom he choſe,
He did command to go to them,
his meſſage to diſcloſe.
27 The wondrous meſſage of his ſigns
among them he did ſhow:
And wonders in the land of Ham
then did they work alſo.

28 Darkneſs he ſent, and made it dark
inſtead of brighter day:
And unto his commiſſion
they did not diſobey.
29 He turn'd their waters into blood,
he did their fiſhes ſlay: (place
30 Their land brought frogs even in the
where their King Pharaoh lay.

31 He ſpake, and at his voice there came
great ſwarms of noiſom flies,
And all the quarters of the land
were fil'd with crawling lice.
32 He gave them cold and ſtony hail
in ſtead of milder rain:
And fiery flames within their land
he ſent unto their pain.

33 He ſmote their vines and all their trees
whereon their figs did grow:
And all their trees within their coaſts
down did he overthrow.
34 He ſpake, then Caterpillars did
and Graſhoppers abound:
35 Which ate the graſs in all their land,
and fruit of all their ground.

The fift Part.

36 The firſt-begotten in their land
eke deadly he did ſmite:
Yea the beginning and firſt fruit
of all their force and might:
37 With gold & ſilver he them brought
from Egypt land to paſs:

And

And in the number of their Tribes
no feeble one there was.
38 Egypt was glad and joyfull then
when they did thence depart:
For terrour and the fear of them
was faln upon their heart.
39 To ſhroud them from the parching heat
a cloud he did diſplay:
And fire he ſent to give them light,
when night had hid the day.
40 They asked, and he cauſed Quailes
to rain at their requeſt:
And fully with the bread of heaven
their hunger he repreſt:
41 He opened the ſtony rock,
and waters guſhed out:
And in the dry and parched ground
like rivers ran about.
42 For of his holy covenant
aye mindfull was he tho:
Which to his ſervant Abraham
he plighted long ago. (mirth
43 He brought his people forth with
and his elect with joy,
Out of the cruel land, where they
had liv'd in great annoy.
44 And of the heathen men he gave
to them the fruitfull lands:
The labours of the people eke
they took in to their hands.
45 That they his holy ſtatures might
obſerve for evermore:
And faithfully obey his laws:
praiſe ye the Lord therefore.

PSALM cvi. N.

PRaiſe ye the Lord, for he is good,
his mercy dures for aye:
2 Who can expreſs his noble acts,
or all his praiſe diſplay?
3 They bleſſed are that judgment keep,
and juſtly do alway:
With favour of thy people (Lord)
remember me I pray.
4 And with thy ſaving health (O Lord)
vouchſafe to viſit me:
That I the great felicity
of thine elect may ſee,
5 And with thy people's joy I may
a joyfull mind poſſeſſe:
And may with thine inheritance
a glorying heart expreſſe.
6 Both we, and eke our fathers all,
have ſinned every one:
We have committed wickedneſſe,
and lewdly we have done.
7 The wonders great which thou (O Lord)
haſt done in Egypt land:
Our fathers though they ſaw them all
yet did not underſtand.
Nor yet thy mercies multitude
did keep in thankful mind:
But at the ſea, yea the red ſea,
rebelled moſt unkind.
8 Nevertheleſſe he ſaved them
for honour of his Name:
That he might make his power known
and ſpread abroad his fame.
9 The red ſea he did then rebuke,
and forthwith it was dry'd:
And as in wilderneſſe, ſo through
the deep he did them guide.
10 He ſav'd them from the cruel hand
of their deſpitefull foe:
And from the enemies hand he did
deliver them alſo.

The ſecond Part.

11 The waters their oppreſſours whelm'd
not one was left alive:
12 Then they beleev'd his word, & praiſe
in ſong they did him give.
13 But by and by unthankfully
his works they clean forgat:
And for his counſel and his will
they did neglect to wait.
14 But luſted in the wilderneſſe,
with fond and greedy luſt:
And in the deſert tempted God,
the ſtay of all their truſt.
15 And then their wanton minds deſire
he ſuffered them to have:
But waſting leanneſſe therewithall
unto their ſouls he gave.
16 Then when they lodged in their tents
at Moſes they did grutch:
Aaron the holy of the Lord
ſo did they envy much.
17 Therefore the earth did open wide,
and Dathan did devour:
And all Abirams company
did cover in that hour.
18 In their aſſembly kindled was,
the hot conſuming fire:
And waſting flame did then burn up
the wicked in his ire.
19 Upon the hill of Horeb they
an idol-calf did frame:
And there the molten image they
did worſhip of the ſame.
20 Into the likeneſſe of a Calf,
which feedeth on the graſſe,
Thus they their glory turn'd, and all
their honour did deface.
21 And God their only Saviour
unkindly they forgot:
Which many great and mighty things
in Egypt land had wrought.

The third Part.

22 And in the land of Ham for them
moſt wondrous works had done:
And by the red ſea dreadfull things
performed long agone.
23 Therefore for their ſo ſhewing them
forgetfull and unkind:
To bring deſtruction on them all
he purpos'd in his mind;

Had

Had not his choſen Moſes ſtood
before him in the break
To turn his wrath, leſt he on them
with ſlaughter ſhould him wreak.
24 They did deſpiſe the pleaſant land,
that he behight to give:
Yea and the words that he had ſpoke
they did no whit believe.
25 But in their tents with grudging heart
they wickedly repin'd:
Nor to the voice of God the Lord
they gave an hearkning mind.
26 Therefore againſt them lifted he
his ſtrong revenging hand:
Them to deſtroy in wilderneſs,
ere they ſhould ſee the land.
27 And to deſtroy their ſeed among
the nations with his rod:
And through the countries of the world
to ſcatter them abroad.
28 To Baal-Peor then they did
adioyn themſelves alſo:
And ate the offerings of the dead,
ſo they forſook him tho.
29 Thus with their own inventions
his wrath they did provoke:
And in his ſore inkindled wrath
the plague upon them broke.
30 But Phineas ſtood up with zeal,
the ſinners vile to ſlay:
And judgement he did execute,
and then the plague did ſtay.

The fourth Part.

31 It was imputed unto him
for righteouſneſſe that day:
And from thenceforth ſo counted is,
from race to race, I ſay.
32 At waters eke of Meribah
they did him angry make:
Yea, ſo far forth, that Moſes was
then puniſh'd for their ſake.
33 Becauſe they vex'd his ſpirit ſo ſore,
that in impatient heat
His lips ſpake unadviſedly,
his fervour was ſo great.
34 Nor as the Lord commanded them
they ſlew the people tho.
35 But were among the heathen mix'd
and learn'd their works alſo.
36 And did their idols ſerve, which were
their ruine and decay:
37 To fiends their ſons and daughters they
did offer up and ſlay:
38 Yea with unkindly murdering knife
the guiltleſs blood they ſpilt:
Yea their own ſons and daughters blood,
without all cauſe of guilt.
Whom they to Canaan idols then
offred with wicked hand:
And ſo with blood of innocents
defiled was the land.
39 Thus were they ſtained with the works
of their own filthy way:
And with their own inventions
a whoring they did ſtray.
40 Therefore againſt his people was
the Lords wrath kindled ſore:
And even his own inheritance
he did abhor therefore.
41 Into the hands of heathen men
he gave them for a prey:
And made their foes their Lords, whom
were forced to obey. (they

The fift Part.

42 Yea and their hateful enemies
oppreſt them in the land:
And they were humbly made to ſtoop
as ſubiect to their hand.
43 Full oftentimes from thrall had he
delivered them before:
But with their counſels they to wrath
provok'd him evermore.
Therefore they by their wickedneſſe
were brought full low to lie:
44 Yet when he ſaw them in diſtreſſe
he hearkned to their cry.
45 He call'd to minde his covenant,
which he to them had ſwore:
And by his mercies multitude
repented him therefore.
46 And favour he them made to find
before the ſight of thoſe
That led them captive from their land
when erſt they were their foes.
47 Save us O Lord that art our God,
ſave us (O Lord) we pray:
And from among the heathen folk
Lord gather us away.
48 That we may ſpread the noble praiſe
of thy moſt holy Name:
That we may glory in thy praiſe,
and ſounding of thy fame.
49 The Lord the God of Iſrael
be bleſt for evermore:
Let all the people ſay, Amen,
praiſe ye the Lord therefore.

PSALM. cvii. W. K.

GIve thanks unto the Lord our God,
for gracious is he:
And that his mercy hath no end
all mortal men may ſee.
2 Such as the Lord redeemed hath,
with thanks ſhall praiſe his Name:
And ſhew how they from foes were freed
and how he wrought the ſame.
3 He gathered them forth of the lands
that lay ſo far about:
From Eaſt to Weſt, from North to South
his hand did finde them out.
4 They wandred in the wilderneſſe,
and ſtrayed from the way.
And found no city where to dwell,
that ſerve might for their ſtay.
5 Whoſe thirſt and hunger was ſo great
in theſe deſerts ſo void:

That

That faintneſs did them ſore aſſault,
and eke their ſouls annoi'd.
6 Then did they cry in their diſtreſs
unto the Lord for aid:
Who did remove their troublous ſtate
according as they praid.

7 And by that way which was moſt right
he led them like a guide:
That they might to a City go,
and there alſo abide.
8 Let men therefore before the Lord
confeſs his goodneſs then:
And ſhew the wonders that he doth
before the ſons of men.

9 For he the empty ſoul ſuſtain'd
whom thirſt had made to faint:
The hungry ſoul with goodneſs fed,
and did them eke acquaint.
10 Such as do dwell in darkneſs deep,
where they on death do wait,
Faſt bound to taſte ſuch troublous ſtorms
as iron chains do threat.

The ſecond part.

11 For that againſt the Lords own words
they ſought for to rebel:
Eſteeming light his counſels high,
which do ſo far excell.
12 But when he humbled them full low,
they then fell down with grief:
And none was found ſo much to help,
whereby to get relief.

13 Then did they cry in their diſtreſs
unto the Lord for aid:
Who did remove their troublous ſtate
according as they praid.
14 For he from darknes out them brought
and from dearths dreadful ſhade:
Burſting with force the iron bands
which them before did lade:

15 Let men therefore before the Lord
confeſs his kindneſs then:
And ſhew the wonders that he doth
before the ſons of men.
16 For he threw down the gates of braſs
and brake them with ſtrong hand:
The iron bars he ſmote in two,
nothing could him withſtand.

17 The fooliſh folk great plagues do feel
and cannot from them wend:
But heap on more to thoſe they have,
becauſe they do offend.
18 Their ſouls ſo much did loath al meat
that none they could abide:
Whereby death had them almoſt caught,
as they full truly tri'd.

19 Then did they cry in their diſtreſs
unto the Lord for aid:
Who did remove their troublous ſtate,
according as they praid.
20 For then he ſent to them his words
which health did ſoon reſtore:
And brought them from thoſe dangers
wherein they were before. (deep

The third Part.

21 Let men therefore before the Lord
confeſs his kindneſs then:
And ſhew the wonders that he doth
before the ſons of men.
22 And let them offer ſacrifice
with thanks and alſo fear:
And ſpeak of all his wondrous works
with glad and joyfull chear.

23 Such as in ſhips and brittle barks
into the ſeas deſcend:
Their merchandiſe through fearful floods
to compaſs and to end.
24 Thoſe men are forced to behold
the Lords works what they be:
And in the dangerous deep the ſame;
moſt marvellous they ſee.

25 For at his word the ſtormy wind
ariſeth in a rage:
And ſtirreth up the ſurges ſo,
that nought can them aſſwage.
26 Then are they lifted up ſo high,
the clouds they ſeem to gain:
And plunging down the depth untill
their ſouls conſume with pain.

27 And like a drunkard to and fro,
now here, now there they reel:
As men with fear of wit bereft,
or had of ſenſe no feel.
28 Then did they cry in their diſtreſs
unto the Lord for aid:
Who did remove their troublous ſtate
according as they praid.

29 For with his word the Lord doth make
the ſturdy ſtorms to ceaſe:
So that the great waves from their rage
are brought to reſt and peace.
30 Then are men glad when reſt is come
which they ſo much did crave:
And are by him in haven brought,
which they ſo fain would have.

The fourth Part.

31 Let men therefore before the Lord
confeſs his kindneſs then:
And ſhew the wonders that he doth
before the ſons of men.
32 Let them in preſence of the folk
with praiſe extoll his Name:
And where the Elders do convene,
there let them do the ſame.

33 For running floods to drie deſerts
he doth oft change and turn:
And drieth up as it were duſt
the ſpringing well and bourn.
34 A fruitfull land with pleaſures deck'd
full barren he doth make,
When on their ſins that dwell therein
he doth juſt vengeance take.

35 Again, the wilderneſs full rude
he maketh fruit to bear:
With pleaſant ſprings of waters clear,
though none before were there.

36 Wherei

36 Wherein such hungry souls are set,
as he doth freely chuse:
That they a City might them build,
to dwell in for their use.

37 That they may sow their pleasant land
and vineyards also plant,
To yeild them fruit of such increase,
as none may seem to want.

38 They multiply exceedingly,
the Lord doth bless them so:
Who doth also the bruit beasts make
by numbers great to grow.

39 But when § faithfull are low brought
by the oppressors stout:
And minish do through many plagues
that compass them about.

40 Then doth he Princes bring to shame
which did them sore oppress:
And likewise caused them to erre
within the wilderness.

41 But yet the poor he raiseth up
out of their troubles deep:
And oft times doth his train augment
much like a flock of sheep.

42 The righteous shall behold this sight,
and also much rejoyce:
Whereas the wicked and perverse
with grief shall stop their voice.

43 But who is wise, that now full well
he may these things record?
For certainly such shall perceive
the kindness of the Lord.

PSALM cviii. J. H.

O God my heart prepared is,
and eke my tongue is so:
I will advance my voice in song,
and giving thanks also:

2 Awake my violl and my harp,
sweet melody to make:
And in the morning I my self
right early will awake.

3 By me among the people, Lord,
still praised shalt thou be:
And I among the heathen folk
will sing, O Lord, to thee.

4 Because thy mercy, Lord, is great,
above the heavens hie:
And eke thy truth doth reach the clouds
within the lofty skie.

5 Above the starry heavens high
exalt thy self O God:
And Lord display upon the earth
thy glory all abroad.

6 That thy dearly beloved may
be set at liberty:
Help O my God with thy right hand,
and hearken unto me.

7 God in his holiness hath spoke,
wherefore my joys abound:
Sichem I will divide, and mete
the vale of Succoth ground.

8 And Gilead shall be mine own,
Manasses mine shall be:
My head-strength Ephraim, and law
shall Juda give for me.

9 Moab my wash-pot, and my shoe
on Edom will I throw:
Upon the land of Palestine
in triumph will I go.

10 Who shall into the City strong
be guide to conduct me?
Or how by whom to Edom land
conveyed shall I be?

11 Is it not thou O Lord which late
hadst us forsaken quite?
And thou O Lord which with our hosts
didst not go forth to fight.

12 Give us O Lord thy saving aid,
when troubles do assail:
For all the help of man is vain,
and can no whit avail.

13 Through God we shall do valiant acts
and worthy of renown:
He shall subdue our enemies,
yea he shall tread them down.

PSALM cix. N.

IN speechless silence do not hold
O God thy tongue always:
O God even thou I say that art
the God of all my praise.

2 The wicked and the guilfull mouth
on me disclosed be:
And they with false and lying tongues
have spoken unto me.

3 They did beset me round about
with words of hatefull spight:
Without all cause of my desert
against me they did fight.

4 For my good will they are my foes,
but then 'gan I to pray:

5 My good with ill, my friendliness
with hate they did repay.

6 Set thou the wicked over him,
to have the upper hand:
At his right hand eke suffer thou
his hatefull foe to stand.

7 When he is judged, let him then
condemned be therein:
And let the prayer that he makes,
be turned into sin.

8 Few be his days, his charge also
let thou another take:

9 His children let be fatherless,
his wife a widow make.

10 Let his off-spring be vagabonds,
to beg and seek their bread:
Wandring out of the wasted place
where erst they have been fed.

11 Let covetous extortioners
catch all his goods and store:
And let the strangers spoil the fruit
of all his toyl before.

12 Let there be none to pity him,
let there be none at all:

Thus

That on his children fatherleſs
will let their mercy fall.

The ſecond Part.

13 And ſo let his poſterity
for ever be deſtroid:
Their name out-blotted in the age
that after ſhall ſucceed.
14 Let not his fathers wickedneſs
from Gods remembrance fall:
And let not thou his mothers ſin
be done away at all.

15 But in the preſence of the Lord
let them remain for aye:
That from the earth their memory
he may cut clean away.
16 Sith mercy he forgot to ſhew,
but did purſue with ſpight
The troubled man, and fought to ſlay
the wofull-hearted wight.

17 As he did curſing love, it ſhall
betide unto him ſo:
And as he did not bleſsing love,
it ſhall be far him fro.
18 As he with curſing clad himſelf,
ſo it like water ſhall
Into his bowels, and like oyl
into his bones befall.

19 As garment let it be to him
to cover him for aye:
And as a girdle wherewith he
may girded be alway.
20 Lo let the ſame be from the Lord
the guerdon of my foe:
Yea, and of thoſe that evil ſpeak
againſt my ſoul alſo.

21 But thou O Lord, which art my God,
deal thou (I ſay) with me
After thy Name, deliver me,
for great thy mercies be.
22 Becauſe in depth of great diſtreſs
I needy am and poor:
And eke within my pained breſt
my heart is wounded ſore.

The third Part.

23 Even ſo do I depart away,
as doth declining ſhade:
And as the Graſhopper, ſo I
am ſhaken off and fade.
24 With faſting long from needfull food
enfeebled are my knees:
And all hor farneſs hath my fleſh
enforced been to leeſe.

25 And I alſo a vile reproach
to them am made to be:
And they that did upon me look,
did ſhake their heads at me.
26 But thou O Lord, that art my God,
mine aid and ſuccour be:
According to thy mercy Lord,
ſave and deliver me.

27 And they ſhall know thereby, that this
(Lord) is thy mighty hand:
And that thou, thou haſt done it, Lord,
ſo ſhall they underſtand.
28 Although they curſe & ſpite, yet thou
ſhalt bleſs with loving voice:
They ſhall ariſe and come to ſhame,
thy ſervant ſhall rejoyce,

29 Let them be clothed all with ſhame
that enemies are to me:
And with confuſion as a cloke
eke covered let them be.
30 But greatly I will with my mouth
give thanks unto the Lord:
And I among the multitude
his praiſes will record.

31 For he with help at his right hand
will ſtand the poor man by:
To ſave him from the man that would
condemn his ſoul to die.

PSALM cx. N.

THe Lord did ſay unto my Lord,
ſit thou at my right hand:
Till I have made thy foes a ſtool
whereon thy feet ſhall ſtand.
2 The Lord ſhall out of Sion ſend
the Scepter of thy might:
Amid thy mortal foes be thou
the ruler in their fight.

3 And in the day on which thy might
and power they ſhall ſee:
Then hereby free-will-offerings ſhall
the people offer thee,
Yea with an holy worſhipping
then ſhall they offer all:
Thy births-dew is the dew that doth
from womb of morning fall.

4 The Lord hath ſworn, and never will
repent what he doth ſay:
By th' order of Melchiſedech,
thou art a Prieſt for aye.
5 The Lord thy God on thy right hand
that ſtandeth for thy ſtay,
Shall wound for thee the ſtately Kings
upon his wrathfull day.

6 The heathen he ſhall judge, and fill
the place with bodies dead:
And over divers countries ſhall
in ſunder ſmite the head.
7 And he ſhall drink out of the brook
that runneth in the way:
Wherefore he ſhall lift up on high
his royall head that day.

PSALM cxi. N.

WIth heart I do accord,
To praiſe and laud the Lord
In preſence of the juſt.
2 For great his works are found,
To ſearch them ſuch are bound,
As him do love and truſt.
3 His works are glorious
Alſo his righteouſneſs
It doth endure for ever.
4 His wondrous works he would
We ſtill remember ſhould:
His mercy faileth never.

5 Such as to him love bear,
A portion full fair
He hath up for them laid.
For this they shall well finde,
He will them have in minde,
And keep them as he said.
6 For he did not disdain
His works to shew them plain,
By lightnings and by thunders:
When he the heathens land
Did give into their hand,
Where they beheld his wonders.
7 Of all his works ensu'th
Both judgment, right and truth,
Whereto his statutes tend:
8 They are decreed sure
For ever to endure
Which equity doth end:
Redemption he gave
His people for to save:
9 And hath also required,
His promise not to faile,
But always to prevail,
His holy Name be feared.
10 Who so with heart full faine
True wisdom would attain,
The Lord fear and obey:
Such as his laws do keep
Shall knowledge have full deep,
His praise shall last for aye.

PSALM cxii. W. K.

THe man is bleft that God doth fear,
And that his law doth love indeed:
2 His seed on earth God will uprear,
And bless such as from him proceed,
3 His house with good he will fulfill,
His righteousnes endure shall still,
4 Unto the righteous doth arise
In trouble joy, in darkness light:
Compassion is in his eyes,
And mercy always in his sight:
5 Yea pity moveth such to lend
He doth by judgment things expend.
6 And surely such shall never fail:
For in remembrance had is he:
7 No tidings ill can make him quail,
Who in the Lord sure hope doth see.
8 His heart is firm, his fear is past,
For he shall see his foes down cast.
9 He did well for the poor provide,
His righteousnes shall still remain:
And his estate with praise abide,
Though that the wicked man disdain,
10 Yea gnash his teeth therear shall he
And so consume his state to see,

PSALM cxiii. W. K.

YE children which do serve the Lord,
Praise ye his Name with one accord:
2 Yea blessed be always his Name.
3 Who from the rising of the Sun,
Till it return where it begun,
Is to be praised with great fame,
4 The Lord all people doth surmount,
As for his glory we may count,
Above the heavens high to be,
5 With God the Lord who may compare
Whose dwellings in the heavens are?
Of such great power and force is he.
6 He doth abase himself we know,
Things to behold both here below,
and also in heaven above.
7 The needy out of duft to draw,
And eke the poor which help none saw,
His only mercy did him move.
8 And so him set in high degree,
With Princes of great dignity.
That rule his people with great fame,
9 The barren he doth make to bear,
And with great joy her fruit to rear,
Therefore praise ye his holy Name.

PSALM cxiv. W. W.

WHen Israel by Gods address,
from Pharaohs land was beat
And Jacobs house the strangers left,
and in the same train went.
2 In Juda God his glory shewed,
his holiness most bright:
So did the Israelites declare
his kingdom, power, and might.
3 The sea it saw, and suddenly
as all amaz'd did flie:
The roaring streams of Jordans flood
recoiled backwardly.
4 As Rams afraid the mountains skipt,
their strength did them forsake:
And as the silly trembling Lambs
their tops did beat and shake.
5 What ailed the sea as all amaz'd,
so suddenly to flie?
Ye rolling waves of Jordans flood,
why ran ye backwardly?
6 Why shook ye hills as Rams afraid?
why did your strength so shake?
Why did your tops as trembling Lambs
for fear quiver and quake?
7 O earth confess thy Soveraign Lord,
and dread his mighty hand:
Before the face of Jacobs God,
fear ye, both sea and land.
8 I mean the God which from hard rocks
doth cause main floods appear:
And from the stony flint doth cause,
gush out the fountains clear.

PSALM cxv. N.

NOt unto us, Lord, nor to us,
but to thy Name give praise:
Both for thy mercy and thy truth,
that are in thee always.
2 Why shall the heathen scorners say
where is their God become?
3 Our God in heaven is, and what
he will, that hath he done.
4 Their idols silver are, and gold,
works of mens hands they be:
5 They have a mouth, and do not speak,
and eyes, and do not see.
6 And they have ears joynd to their head
and do not hear at all:
And noses eke they formed have,
and do not smell withall.

7 And

7 And hands they have, and handle not,
and feet, and do not go:
A throat they have, yet through the same
they make no sound to blow.
8 Those that make them are like to them
and those whose truft they be:
9 O Israel truft in the Lord,
their help and shield is he.

10 O Aarons house truft in the Lord,
their help and shield is he:
11 Truft ye the Lord that fear the Lord,
their help and shield is he.
12 The Lord hath mindfull been of us,
and will us bless also:
On Israel and on Aarons house,
his blessings he will show.

13 Them that be fearers of the Lord,
the Lord will bless them all:
Even he will bless them every one,
the great and eke the small.
14 To you (I say), the living Lord
will multiply his grace:
To you and to the children that
shall follow of your race.

15 Ye are the blessed of the Lord,
even of the Lord, I say:
Which both the heaven and the earth,
hath made and set in stay.
16 The heavens, yea the heavens high,
belong unto the Lord:
The earth unto the sons of men,
he gave of free accord:

17 They that be dead do not with praise
set forth the Lords renown:
Nor any that into the place,
of silence do go down.
18 But we will praise the Lord our God
from henceforth and for aye:
Sound ye the praises of the Lord,
praise ye the Lord, I say.

PSALM cxvi. N.

I Love the Lord, because my voice,
and prayer heard hath he:
2 When in my days I cal'd on him,
he bow'd his ear to me.
3 Even when the snares of cruel death
about beset me round:
When pains of hell me caught, and when
I wo and sorrow found.

4 Upon the Name of God my Lord
then did I call, and say,
Deliver thou my soul, O Lord,
I do thee humbly pray.
5 The Lord is very mercifull,
and just he is also:
And in our God compassion
doth plentifully flow.

6 The Lord in safety doth preserve
all those that simple be:
I was in woefull misery,
and he delivered me.
7 And now my soul, sith thou art safe,
return unto thy rest:
For largely, lo, the Lord to thee
his bounty hath expreft.

8 Because thou haft delivered
my soul from deadly thrall:
My moistned eyes from mournfull tears,
my sliding feet from fall.
9 Before the, Lord I in the land
of life will walk therefore:
10 I did believe, therefore I spake,
for I was troubled sore.

The second Part.

11 I said in my distress and fear
that all men lyars be:
12 What shall I pay the Lord for all
his benefits to me?
13 The wholesome cup of saving health
I thankfully will take:
And on the Lords Name I will call,
when I my prayers make.

14 I to the Lord will pay the vows
that I to him behight:
Yea, even at this present time
in all his peoples sight.
15 Right dear and precious in his sight
the Lord doth aye esteem
The death of all his holy ones,
what ever men do deem.

16 Thy servant Lord, thy servant, lo,
I do my self confess,
Son of thy handmaid: thou haft broke
the bonds of my distress.
17 And I will offer up to thee
a sacrifice of praise:
And I will call upon the Name
of God the Lord always.

18 I to the Lord will pay the vows
that I have him behight:
Yea even at this present time,
in all his peoples sight.
19 Yea in the courts of Gods own house,
and in the midst of thee,
O thou Jerusalem, I say,
wherefore the Lord praise ye.

PSALM cxvii. N.

O All ye nations of the world,
praise ye the Lord alwaies:
And all ye people every where
set forth his noble praise.
2 For great his kindness is to us
his truth endures for aye:
Wherefore praise ye the Lord our God,
praise ye the Lord, I say.

PSALM cxviii. N.

O Give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards thee.
2 Let Israel confess and say,
his mercy dures for aye:
3 Now let the house of Aaron say,
his mercy dures for aye.

4 Let all that fear the Lord our God
even now confess and say:

The

The mercy of the Lord our God
endureth ſtill for aye.
5 In trouble and in heavineſſe
unto the Lord I cri'd:
Which lovingly heard me at large,
my ſuit was not deny'd.

6 The Lord himſelf is on my ſide,
I will not ſtand in doubt:
Nor fear what man can do to me,
when God ſtands me about.
7 The Lord doth take my part with them
that help to ſuccour me:
Therefore I ſhall ſee my deſire
upon mine enemy.

8 Better it is to truſt in God,
than in mans mortal ſeed:
9 Or to put confidence in Kings,
or Princes in our need.
10 All nations have incloſed me,
and compaſſed me round:
But in the name of God ſhall I
mine enemies confound.

11 They kept me in on every ſide,
they kept me in I ſay:
But in the Lords moſt mighty Name
I ſhall work their decay.
12 They came about me all like Bees,
but yet in the Lords Name
I quenched their thorns that were on fire
and will deſtroy the ſame.

The ſecond Part.

13 Thou haſt with force thruſt ſore at me
that I indeed might fall:
But through the Lord I found ſuch help
that they were vanquiſht all.
14 The Lord is my defence and ſtrength
my joy, my mirth, my ſong:
He is become for me indeed,
a Saviour moſt ſtrong.

15 The right hand of the Lord our God
doth bring to paſs great things:
He cauſeth voice of joy and health
in righteous mens dwellings.
16 The right hand of the Lord doth bring
moſt mighty things to paſs:
His hand hath the preheminence,
his force is as it was.

17 I ſhall not die, but ever live
to utter and declare
The Lord his might & wondrous power,
his works and what they are.
18 The Lord himſelf hath chaſtened,
and hath corrected me:
But hath not given me over yet
to death, as ye may ſee.

19 Set open unto me the gates
of truth and righteouſneſs:
That I may enter into them,
the Lords praiſe to expreſs.
20 This is the gate even of the Lord,
which ſhall not ſo be ſhut:
But good and righteous men alway
ſhall enter into it.

The third Part.

21 I will give thanks to thee, O Lord,
becauſe thou haſt heard me;
And art become moſt lovingly
a Saviour unto me.
22 The ſtone which ere this time among
the builders was refuſed:
Is now become the corner ſtone,
and chiefly to be uſed.

23 This was the mighty work of God,
this was the Lords own fact:
And it is marvellous to behold
with eyes that noble act.
24 This is the joyful day indeed
which God himſelf hath wrought
Let us be glad and joy therein,
in heart, in minde, and thought.

25 Now help us, Lord, and proſper us,
we wiſh with one accord:
26 Bleſſed is he that comes to us
in the name of the Lord.
27 God is the Lord that ſhews us light,
binde ye therefore with cord
Your ſacrifice to the Altar,
and give thanks to the Lord.

28 Thou art my God, I will confeſs
and render thanks to thee.
Thou art my God, and I will praiſe
thy mercy towards me.
29 O give ye thanks unto the Lord,
for gracious is he:
Becauſe his mercy doth endure
for ever towards me.

PSALM Cxix. W. W.

ALEPH.

BLeſſed are they that perfect are,
and pure in minde and heart:
Whoſe lives and converſations
from Gods laws never ſtart.
2 Bleſſed are they that give themſelves
his ſtatutes to obſerve:
Seeking the Lord with all their hearts,
and never from him ſwerve.

3 Doubtleſſe ſuch men go not aſtray,
nor do no wicked thing:
Which ſtedfaſtly walk in his way
without any wandring.
4 It is thy will and commandment
that with attentive heed
Thy noble and divine precepts,
we learn and keep indeed.

5 O would to God it might thee pleaſe
my ways ſo to addreſs:
That I might both in heart and voice
thy laws keep and confeſs.
6 So ſhould no ſhame my life attaint,
whilſt I thus ſet mine eyes:
And bend my minde always to muſe
on thy ſacred decrees.

7 Then will I praiſe with upright heart
and magnifie thy Name;
When I ſhall learn thy judgments juſt,
and likewiſe prove the ſame.

7 And hands they have, and handle not,
and feet, and do not go:
A throat they have, yet through the same
they make no sound to blow.
8 Those that make them are like to them
and those whose trust they be:
9 O Israel trust in the Lord,
their help and shield is he.
10 O Aarons house trust in the Lord,
their help and shield is he:
11 Trust ye the Lord that fear the Lord,
their help and shield is he.
12 The Lord hath mindfull been of us,
and will us bless also:
On Israel and on Aarons house,
his blessings he will show.
13 Them that be fearers of the Lord,
the Lord will bless them all:
Even he will bless them every one,
the great and eke the small.
14 To you (I say), the living Lord
will multiply his grace:
To you and to the children that
shall follow of your race.
15 Ye are the blessed of the Lord,
even of the Lord, I say:
Which both the heaven and the earth,
hath made and set in stay.
16 The heavens, yea the heavens high,
belong unto the Lord:
The earth unto the sons of men,
he gave of free accord:
17 They that be dead do not with praise
set forth the Lords renown:
Nor any that into the place,
of silence do go down.
18 But we will praise the Lord our God
from henceforth and for aye:
Sound ye the praises of the Lord,
praise ye the Lord, I say.

PSALM cxvi. N.

I Love the Lord, because my voice,
and prayer heard hath he:
2 When in my days I cal'd on him,
he bow'd his ear to me.
3 Even when the snares of cruel death
about beset me round:
When pains of hell me caught, and when
I wo and sorrow found.
4 Upon the Name of God my Lord
then did I call, and say,
Deliver thou my soul, O Lord,
I do thee humbly pray.
5 The Lord is very mercifull,
and just he is also:
And in our God compassion
doth plentifully flow.
6 The Lord in safety doth preserve
all those that simple be:
I was in wofull misery,
and he delivered me.
7 And now my soul, sith thou art safe,
return unto thy rest:
For largely, lo, the Lord to thee
his bounty hath expresst.
8 Because thou hast delivered
my soul from deadly thrall:
My moistned eyes from mournfull tears,
my sliding feet from fall.
9 Before the, Lord I in the land
of life will walk therefore:
10 I did believe, therefore I spake,
for I was troubled sore.

The second Part.

11 I said in my distress and fear
that all men lyars be:
12 What shall I pay the Lord for all
his benefits to me?
13 The wholesome cup of saving health
I thankfully will take:
And on the Lords Name I will call,
when I my prayers make.
14 I to the Lord will pay the vows
that I to him behight:
Yea, even at this present time
in all his peoples sight.
15 Right dear and precious in his sight
the Lord doth aye esteem
The death of all his holy ones,
what ever men do deem.
16 Thy servant Lord, thy servant, lo,
I do my self confess,
Son of thy handmaid: thou hast broke
the bonds of my distress.
17 And I will offer up to thee
a sacrifice of praise:
And I will call upon the Name
of God the Lord always.
18 I to the Lord will pay the vows
that I have him behight:
Yea even at this present time,
in all his peoples sight.
19 Yea in the courts of Gods own house,
and in the midst of thee,
O thou Jerusalem, I say,
wherefore the Lord praise ye.

PSALM cxvii. N.

O All ye nations of the world,
praise ye the Lord alwaies:
And all ye people every where
set forth his noble praise.
2 For great his kindness is to us
his truth endures for aye:
Wherefore praise ye the Lord our God,
praise ye the Lord, I say.

PSALM cxviii. N.

O Give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards thee.
2 Let Israel confess and say,
his mercy dures for aye:
3 Now let the house of Aaron say,
his mercy dures for aye.
4 Let all that fear the Lord our God
even now confess and say:

The

The mercy of the Lord our God
endureth ſtill for aye.
5 In trouble and in heavineſſe
unto the Lord I cri'd:
Which lovingly heard me at large,
my ſuit was not deny'd.

6 The Lord himſelf is on my ſide,
I will not ſtand in doubt:
Nor fear what man can do to me,
when God ſtands me about.
7 The Lord doth take my part with them
that help to ſuccour me:
Therefore I ſhall ſee my deſire
upon mine enemy.

8 Better it is to truſt in God,
than in mans mortal ſeed:
9 Or to put confidence in Kings,
or Princes in our need.
10 All nations have incloſed me,
and compaſſed me round:
But in the name of God ſhall I
mine enemies confound.

11 They kept me in on every ſide,
they kept me in I ſay:
But in the Lords moſt mighty Name
I ſhall work their decay.
12 They came about me all like Bees,
but yet in the Lords Name
I quenched their thorns that were on fire
and will deſtroy the ſame.

The ſecond Part.

13 Thou haſt with force thruſt ſore at me
that I indeed might fall:
But through the Lord I found ſuch help
that they were vanquiſht all.
14 The Lord is my defence and ſtrength
my joy, my mirth, my ſong:
He is become for me indeed,
a Saviour moſt ſtrong.

15 The right hand of the Lord our God
doth bring to paſs great things:
He cauſeth voice of joy and health
in righteous mens dwellings.
16 The right hand of the Lord doth bring
moſt mighty things to paſs:
His hand hath the preheminence,
his force is as it was.

17 I ſhall not die, but ever live
to utter and declare
The Lord his might & wondrous power,
his works and what they are.
18 The Lord himſelf hath chaſtened,
and hath corrected me:
But hath not given me over yet
to death, as ye may ſee.

19 Set open unto me the gates
of truth and righteouſneſs:
That I may enter into them,
the Lords praiſe to expreſs.
20 This is the gate even of the Lord,
which ſhall not ſo be ſhut:
But good and righteous men alway
ſhall enter into it.

The third Part.

21 I will give thanks to thee, O Lord,
becauſe thou haſt heard me;
And art become moſt lovingly
a Saviour unto me.
22 The ſtone which ere this time among
the builders was refuſed:
Is now become the corner ſtone,
and chiefly to be uſed.

23 This was the mighty work of God,
this was the Lords own fact:
And it is marvellous to behold
with eyes that noble act.
24 This is the joyful day indeed
which God himſelf hath wrought
Let us be glad and joy therein,
in heart, in minde, and thought.

25 Now help us, Lord, and proſper us,
we wiſh with one accord:
26 Bleſſed is he that comes to us
in the name of the Lord.
27 God is the Lord that ſhews us light,
binde ye therefore with cord
Your ſacrifice to the Altar,
and give thanks to the Lord.

28 Thou art my God, I will confeſs
and render thanks to thee.
Thou art my God, and I will praiſe
thy mercy towards me.
29 O give ye thanks unto the Lord,
for gracious is he:
Becauſe his mercy doth endure
for ever towards me.

PSALM Cxix. W. W.

ALEPH.

BLeſſed are they that perfect are,
and pure in minde and heart:
Whoſe lives and converſations
from Gods laws never ſtart.
2 Bleſſed are they that give themſelves
his ſtatutes to obſerve:
Seeking the Lord with all their hearts,
and never from him ſwerve.

3 Doubtleſſe ſuch men go not aſtray,
nor do no wicked thing:
Which ſtedfaſtly walk in his way
without any wandring.
4 It is thy will and commandment
that with attentive heed
Thy noble and divine precepts,
we learn and keep indeed.

5 O would to God it might thee pleaſe
my ways ſo to addreſs:
That I might both in heart and voice
thy laws keep and confeſs.
6 So ſhould no ſhame my life attaint,
whilſt I thus ſet mine eyes:
And bend my minde always to muſe
on thy ſacred decrees.

7 Then will I praiſe with upright heart
and magnifie thy Name;
When I ſhall learn thy judgments juſt,
and likewiſe prove the ſame.

8 And

8 And wholly will I give my self
to keep thy lawes most right.
Forsake me not for ever Lord,
but shew thy grace and might.

BETH. The second Part.

9 By what means may a young man best
his life learn to amend?
If that he mark and keep thy word,
and therein his time spend.
10 Unfeignedly I have thee sought,
and thus seeking abide:
O never suffer me, O Lord,
from thy precepts to slide.
11 Within my heart and secret thoughts
thy words I have hid still:
That I might not at any time
offend thy godly will.
12 We magnifie thy Name O Lord,
and praise thee evermore:
Thy statutes of most worthy fame,
O Lord teach me therefore.
13 My lips have never ceas'd to preach,
and publish day and night,
The judgments all, which did proceed
from thy mouth full of might.
14 Thy testimonies and thy waies,
please me no less indeed,
Then all the treasures of the earth,
which worldlings make their meed.
15 Of thy precepts I will still muse,
and thereto frame my talk:
As at a mark so will I aim,
thy waies how I may walk.
16 My only joy shall be so fix'd,
and on thy lawes so set:
That nothing can me so far blind,
that I thy words forget.

GIMEL. The third Part.

17 Grant to thy servant now such grace
as may my life prolong:
Thy holy Word then will I keep,
both in my heart and tongue.
18 Mine eyes which were dim and shut up
so open and make bright,
That of thy law and marvellous works
I may have the clear sight.
19 I am a stranger in this earth,
wandring now here, now there:
Thy word therefore to me disclose,
my foot-steps for to clear.
20 My soul is ravish'd with desire,
and never is at rest:
But seeks to know thy judgments high,
and what may please thee best.
21 The proud men, and malicious,
thou hast destroid each one:
And cursed are such as do not
thy hests attend upon.
22 Lord turn from me rebuke and shame,
which wicked men conspire:
For I have kept thy covenants
with zeal as hot as fire.
23 The Princes great in counsel sate,
and did against me speak:
But then thy servant thought how he
thy statutes might not break.
24 For why? thy covenants are my joy,
and my hearts great solace:
They serve instead of counsellers,
my matters for to pass.

DALETH. The fourth Part.

25 I am alas as brought to grave,
and almost turn'd to dust:
Restore therefore my life again,
as thy promise is just.
26 My waies when I acknowledged,
with mercy thou didst hear:
Hear now eft-soon, and me instruct
thy lawes to love and fear.
27 Teach me once throughly for to know
thy precepts and thy lore:
Thy works then will I meditate,
and lay them up in store.
28 My soul I feel so sore oppress,
that it melteth for grief:
According to thy word therefore,
haste Lord to send relief.
29 From lying and deceitful lips
let thy grace me defend:
And that I may learn thee to love,
thy holy law me send.
30 The way of truth both straight & sure
I have chosen and found.
I set thy judgments me before,
which keep me safe and sound.
31 Since then (O Lord) I fore'd my self
thy covenants to embrace:
Let me therefore have no rebuke,
nor check in any case.
32 Then will I run with joyfull cheer
where thy word doth me call,
When thou hast set my heart at large,
and rid me out of thrall.

HE The fifth Part.

33 Instruct me Lord in the right trade
of thy statutes divine:
And it to keep even to the end,
my heart will I incline.
34 Grant me the knowledge of thy law,
and I shall it obey:
With hert, and mind, and all my might,
I will it keep I say.
35 In the right paths of thy precepts
guide me Lord I require:
None other pleasure do I wish,
nor greater thing desire.
36 Incline my heart thy laws to keep,
and covenants to embrace:
And from all filthy avarice,
Lord shield me with thy grace.
37 From vain desires and worldly lusts
turn back mine eyes and sight:
Give me the spirit of life and power,
to walk thy ways aright.
38 Confirm thy gracious promise Lord
which

which thou haſt made to me,
Which am thy ſervant, and do love
and fear nothing but thee.

39 Reproach and ſhame which I ſo fear
from me O Lord expell:
For thou doſt judge with equity,
and therein doſt excell.
40 Behold my hearts deſire is bent
thy lawes to keep for aye:
Lord ſtrengthen me ſo with thy grace
that it perform I may.

VAU. The ſixt Part.

41 Thy mercies great and manifold
let me obtain O Lord:
Thy ſaving health let me enjoy
according to thy word.
42 So ſhall I ſtop the ſlandrous mouths
of lewd men and unjuſt:
For in thy faithfull promiſes
ſtands my comfort and truſt.

43 The word of truth within my mouth
let ever ſtill be preſt:
For in thy judgments wonderfull
my hope doth ſtand and reſt.
44 And whilſt that breath within my breſt
doth ſtatural life preſerve:
Yea till this world ſhall be diſſolv'd,
thy law will I obſerve.

45 So walk will I, as ſet at large,
and made free from all dread:
Becauſe I ſought how for to keep
thy precepts and thy read.
46 Thy noble acts I will deſcribe
as things of moſt great fame:
Even before Kings I will them blaze,
and ſhrink no whit for ſhame.

47 I will rejoyce then to obey
thy worthy heſts and will:
Which evermore I have lov'd beſt,
and ſo will love them ſtill:
48 My hands I will lift to thy lawes,
which I have dearly ſought:
And practiſe thy commandements
in will, in deed, in thought.

ZAIN. The ſeventh Part.

49 Thy promiſe which thou mad'ſt to me
thy ſervant, Lord, remember.
For therein do I put my truſt,
and confidence for ever.
50 It is my comfort and my joy,
when troubles me aſſail:
For were my life not by thy word,
my life would ſoon me fail.

51 The proud and ſuch as God contemn,
ſtill made of me a ſcorn:
Yet would I not thy law forſake,
as he that were forlorn:
52 But cal'd to mind, Lord, thy great work
ſhew'd to our fathers old:
Whereby I felt the joy ſurmount
my grief an hundred fold.

53 But yet alas for fear I quake,
ſeeing how wicked men
Thy law forſook, and did procure
thy judgments upon them.
54 And as for me, I fram'd my ſongs
thy ſtatutes to exalt:
When I among the ſtrangers dwelt,
and thoughts gan me aſſault.

55 I thought upon thy Name, O Lord,
by night, when others ſleep:
As for thy law, alſo I kept,
and ever will it keep.
56 This grace I did obtain, becauſe
thy covenants ſweet and dear
I did embrace, and alſo keep
with reverence and with fear.

HETH. The eighth Part.

57 O God which art my part and lot,
my comfort and my ſtay:
I have decreed and promiſed,
thy law to keep alway,
58 Mine earneſt heart did humbly ſue
in preſence of thy face:
As thou therefore haſt promiſed
Lord, grant me of thy grace.

59 My life I have examined,
and try'd my ſecret heart,
Which to thy ſtatutes cauſed me
my feet ſtrait to convert.
60 I did not ſtay nor linger long,
as they that ſlothfull are:
But haſtily thy lawes to keep,
I did my ſelf prepare.

61 The cruel bands of wicked men
have made of me their prey:
Yet would I not thy law forget,
nor from thee go aſtray.
62 Thy righteous judgments towards me
ſo great are and ſo hie:
That even at midnight will I riſe,
thy Name to magnifie.

63 Companion am I to all them
which fear thee in their heart:
And never will for love nor dread
from thy commandments ſtart.
64 Thy mercies Lord moſt plenteouſly
do all the world fulfill:
O teach me how I may obey,
thy ſtatutes and thy will.

TETH. The ninth Part.

65 According to thy promiſe Lord,
ſo haſt thou with me dealt:
For of thy grace in ſundry ſorts
have I thy ſervant felt.
66 Teach me to judge alwaies aright,
and give me knowledge ſure:
For certainly believe I do
that thy precepts are pure.

67 Ere thou didſt touch me with thy rod
I err'd and went aſtray:
But now I keep thy holy Word,
and make it all my ſtay.
68 Thou art both good and gracious,

and

and giv'ſt moſt liberally
Thine ordinances how to keep,
therefore O Lord teach me.

69 The proud & wicked men have forg'd
againſt me many a lie:
Yet thy commandments ſtill obſerve
with all my heart will I.
70 Their hearts are ſwoln with worldly wealth
as greaſe ſo are they fat.
But in thy law do I delight,
and nothing ſeek but that.

71 O happy time may I well ſay,
when thou didſt me correct:
For as a guide to learn thy laws
thy rod did me direct.
72 So that to me thy word and law
is dearer manifold:
Then thouſands great of ſilver and gold,
or ought that can be told.

I O D. The tenth Part.

73 Seeing thy hands have made me, Lord,
to be thy creature:
Grant knowledge likewiſe how to learn
to put thy lawes in ure.
74 So they that fear thee ſhall rejoyce,
when ever they me ſee:
Becauſe I have learn'd by thy Word,
to put my truſt in thee.

75 When with thy rods the world is plagu'd
I know the cauſe is juſt:
So when thou doſt correct me Lord,
the cauſe juſt needs be muſt.
76 Now of thy goodneſſe I thee pray,
ſome comfort to me ſend:
As thou to me haſt promiſed,
to from all ill me ſhend.

77 Thy tender mercie pour on me,
and I ſhall ſurely live:
For joy and conſolation both
thy law to me doth give.
78 Confound the proud whoſe falſe prefence
is me for to deſtroy:
But as for me thy hefts to know
I will my ſelf imploy.

79 Whoſo with reverence do thee fear,
to me let them retire:
And ſuch as do thy covenants know,
and them alone deſire.
80 My heart without all wavering
let on thy lawes be bent:
That no confuſion come to me,
whereby I ſhould be ſhent.

C A P H. The eleventh Part.

81 My ſoul doth faint and ceaſeth not,
thy ſaving health to crave:
And for thy words ſake ſtill I truſt,
my hearts deſire to have.
82 Mine eyes do fail with looking for
thy word, and thus I ſay:
O when wilt thou me comfort, Lord,
why doſt thou thus delay?
83 As a ſkin-bottle in the ſmoke
ſo am I parcht and dri'd,
Yet will I not out of my heart
let thy commandments ſlide.
84 Alas how long ſhall I yet live,
before I ſee the hour,
That on my foes which me torment,
thy vengeance thou wilt pour?

85 Preſumptuous men have digged pits
thinking to make me ſure.
Thus contrary againſt thy law
my hurt they do procure.
86 But thy commandments are all true,
and cauſleſſe they me grieve:
To thee therefore I do complain,
that thou mighteſt me relieve.

87 Almoſt they had me clean deſtroid,
and brought me quite to ground:
Yet by thy ſtatutes I abode,
and therein ſuccour found.
88 Reſtore me Lord again to life,
for thy mercies excell:
And ſo ſhall I thy covenants keep,
till death my life expell.

L A M E D. The twelfth Part.

89 In heaven Lord where thou doſt dwel
thy word is ſtabliſht ſure:
And ſhall for all eternity
faſt graven there endure.
90 From age to age thy truth abides,
as doth the earth witneſſe:
Whoſe ground-work thou haſt laid ſo ſure
as no tongue can expreſſe.

91 Even to this day we may well ſee
how all things perſevere
According to thine Ordinance,
for all things thee do fear.
92 Had it not been that in thy law
my ſoul had comfort ſought:
Long time ere now in my diſtreſſe
I had been brought to nought.

93 Therefore I will thy precepts aye
in memory keep faſt:
By them thou haſt my life reſtor'd
when I was at laſt caſt.
94 No wight to me can title make,
for I am onely thine:
Save me therefore, for to thy lawes
mine ears and heart incline.

95 The wicked men do ſeek my bane,
and thereto lie in wait,
But I the while conſidered
thy noble works and great.
96 I ſee nothing in this wide world,
at length which hath no end:
But thy commandments and thy word
beyond all bounds extend.

M E M. The thirteenth Part.

97 What great deſire and fervent love,
do I bear to thy law?
All the day long I meditate
on it with reverent awe.
98 Thy word hath taught me far to paſs
my

my foes in policie :
For ſtill I hold it as a thing
of moſt excellencie.

99 My teachers which did me inſtruct,
in knowledge I excel :
Becauſe I do thy covenants keep,
and them to others tell.

100 In wiſdom I do paſs alſo
the ancient men indeed :
And all becauſe to keep thy laws,
I held it aye beſt reed.

101 My feet I have refrained eke
from every evil way :
Becauſe that I continually
thy word might keep, I ſay.

102 I have not ſwerv'd from thy judgements,
nor yet ſhrunk any dell :
For why? thou haſt me taught thereby,
to live godly and well.

103 O Lord how ſweet unto my taſte
find I thy words alway !
Doubtleſs no hony in my mouth
feel ought ſo ſweet I may.

104 Thy laws have me ſuch wiſdom learn'd
that utterly I hate
All wicked and ungodly wayes,
in every kind or rate.

NUN. The fourteenth part.

105 Even as a lantern to my feet,
ſo doth thy Word ſhine bright:
And to my paths where ever I go,
it is a flaming light.

106 I have both ſworn and will perform
my promiſes doubtleſs,
That I will keep thy judgements juſt,
and them in life expreſs.

107 Affliction hath me ſore oppreſt,
and brought me to deaths door :
O Lord, as thou haſt promiſed,
ſo me to life reſtore.

108 The offrings which with heart and voice
moſt frankly I thee give,
Accept, and teach me how I may
after thy judgements live.

109 My ſoul is aye ſo in my hand,
that dangers me aſſail :
Yet do I not thy law forget,
nor it to keep will fail.

110 Although the wicked laid their nets,
to catch me at a bay :
Yet did I not from thy precepts
once ſwerve or go aſtray.

111 Thy law I have ſo claim'd alway,
as mine own heritage :
And why? for therein I delight,
and ſet my whole courage.

112 For evermore I have been bent
thy ſtatutes to fulfil :
Even ſo likewiſe unto the end
I will continue ſtill.

SAMECH. The fifteenth part.

113 The crafty thoughts & double hearts
I do alwaies deteſt :
But as for thy law and precepts,
I love them ever beſt.

114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence :
Therefore have I thy promiſes
look'd for with patience.

115 Go to therefore ye wicked men,
depart from me anon :
For the Commandments will I keep
of God my Lord alone.

116 As thou haſt promis'd, ſo perform,
that death me not aſſail :
Nor let my hope abuſe me ſo,
that through diſtruſt I quail.

117 Uphold me and I ſhall be ſafe,
for ought they do or ſay :
And in thy ſtatutes pleaſure take
will I both night and day.

118 Thou haſt trod ſuch under thy feet,
as do thy ſtatutes break :
For nought avails their ſubtilty,
their counſel is but weak.

119 Like droſs thou caſt'ſt the wicked out
where ere they go or dwel :
Therefore can I as thy ſtatutes
love nothing half ſo well.

120 My fleſh alas is taken with fear,
as though it were benumb'd :
For when I ſee thy judgements, ſtraight
I am as one aſton'd.

AIN. The ſixteenth part.

121 I do the thing that lawful is,
and give to all men right :
Reſign me not to them that would,
oppreſs me with their might.

122 But for thy ſervant Surety be,
in that thing that is good :
That proud men give me not the foil,
which rage as they were wood.

123 Mine eys with waiting are now blind
thy health ſo much I crave :
And eke thy righteous promiſe, Lord,
whereby thou wilt me ſave.

124 Intreat thy ſervant lovingly,
and favour to him ſhow :
Thy ſtatutes of moſt excellency,
teach me alſo to know.

125 Thy humble ſervant (Lord) I am,
grant me to underſtand,
How by thy ſtatutes I may know
beſt what to take in hand.

126 It is now time (Lord) to begin,
for truth is quite decaid :
Thy law likewiſe they have tranſgreſt,
and none againſt them paid.

127 This is the cauſe wherefore I love
thy laws better than gold,
Or jewels fine which are eſteem'd
moſt coſtly to be ſold.

128 I thought thy precepts all moſt juſt,
and to them laid in ſtove :
All crafty and malicious wayes
I do abhor therefore.

PE. *The seventeenth Part.*

129 Thy covenants are most wonderful
and full of things profound:
My soul therefore doth keep them sure,
when they are try'd and found.
130 When men first enter into thy word,
they find a light most clear:
And very idiots understand,
when they it read or hear.
131 For joy I have both gap'd & breath'd
to know thy commandment:
That I might guide my self thereby,
I sought what thing it meant.
132 With mercy and compassion, Lord,
behold me from above:
As thou art wont to behold such,
as thy name fear and love.

133 Direct my foot-steps by thy Word,
that I thy will may know:
And never let iniquity
thy servant overthrow. (harms
134 From slanderous tongues & deadly
preserve and keep me sure:
Thy precepts then wil I observe,
and put them eke in ure.

135 Thy countenance which doth sur-
the Sun in his bright hue, (mount,
Let shine on me, and by thy law
teach me what to eschew.
136 Out of mine eyes great flouds gush
of dreary tears that fall: (out
When I behold how wicked men
thy laws keep not at all.

TZADI. *The eighteenth Part.*

137 In every point, Lord, thou art just,
the wicked though they grudge:
And when thou dost sentence pronounce
thou art a righteous judge.
138 To render right and flee from guile,
are two chief points most high:
And such as thou hast in thy law
commanded us straightly.

139 With zeal and wrath I am consum'd
and even pin'd away:
To see my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy Word,
as any heart can deem:
And I thy servant nothing more
do love or yet esteem.

141 And though I be nothing set by,
as one of base degree:
Yet do I not thy laws forget,
nor shrink away from thee.
142 Thy righteousness (Lord) is most
for ever to endure: (just,
Also thy Law is truth it self,
most constant and most pure.
143 Trouble and grief have seiz'd on me
and brought me wondrous low:
Yet do I still of thy precepts
delight to hear and know.

144 The righteousness of thy judgement
doth last for evermore:
Then teach them me, for even in them
my life lies up in store.

KOPH. *The nineteenth Part.*

145 With fervent heart I call'd & cri'd,
now answer me, O Lord:
That thy commandments to observe,
I may fully accord.
146 To thee my God I make my suit
with most humble requests:
Save me therefore, and I will keep
thy precepts and thy hests.

147 To thee I cry even in the morn,
before the day wax light:
Because that I have in thy word
my confidence whole pight.
148 Mine eyes prevent the watch by night
and ere they call I wake:
That by devising on thy Word,
I might some comfort take.

149 Incline thine ears to hear my voice
and pitie on me take:
As thou wast wont, so judge me Lord,
left life should me forsake.
150 My foes draw near, and do procure
my death maliciously,
Which from thy law are far gone back,
and straid from it lewdly.

151 Therefore, O Lord, approach thou
for need doth so require, (neer
For all thy precepts true they are,
then help I thee desire.
152 But thy commandments have I learnt
not now, but long ago:
That they remain for evermore,
thou hast them grounded so.

RESH. *The twentieth part.*

153 My trouble and affliction,
consider and behold:
Deliver me, for of thy law,
I ever take fast hold.
154 Defend my good and righteous cause,
with speed some succour send:
From death (as thou hast promised)
Lord keep me and defend.

155 As for the wicked, far they are
from having health and grace:
Whereby they might thy statutes know,
they enter not the trace.
156 Great are thy mercies Lord I grant,
what tongue can them attain!
And as thou hast me judg'd ere now,
so let me life obtain.

157 Though many men did trouble me
and persecute me sore:
Yet from thy laws I never shrunk,
nor went awry therefore.
158 And truth it is, for grief I die,
when I these traitors see:
Because they keep no whit thy word,
nor yet seek to know thee.

159 Behold, for I do love thy laws,
with

with heart moſt glad and faiſ :
As thou art good and gracious Lord,
reſtore my life again.
160 What thy word doth decree, muſt b
and ſo it hath been ever :
Thy righteous judgements are alſo
moſt true and decay never.

SCHIN. The xxi. part.

161 Princes have ſought by cruelty,
causleſs to make me crouch :
But all in vain, for of thy word
the fear did my heart touch.
162 And certainly even of thy word
I was more merry and glad,
Than he that of rich ſpoils and prey,
great ſtore and plenty had.

163 As for all lies and falſities,
I hate moſt and deteſt :
For why thy holy law do I
above all things love beſt.
164 Seven times a day I praiſe the Lord
ſinging with heart and voice :
Thy righteous acts and wonderful,
ſo cauſe me to rejoyce.

165 Great peace & reſt ſhall all ſuch hav
as do thy ſtatutes love.
No danger ſhall their quiet ſtate
impair or once remove.
166 My only health and comfort Lord,
I look for at thy hand :
And therefore have I done thoſe things,
which thou didſt me command.

167 Thy laws have been mine exerciſe
which my ſoul moſt defir'd :
So much to them my love was bent,
that nought elſe I requir'd :
168 Thy ſtatutes and commandements,
I kept (thou know'ſt) aright :
For all the things that I have done,
are preſent in thy ſight.

TAU. The xxii. part.

169 O Lord, let my complaint and cry
before thy face appear :
And as thou haſt me promiſe made,
ſo teach me thee to fear.
170 Mine humble ſupplication,
row'rd thee let find acceſs :
And grant me Lord deliverance,
for ſo is thy promiſe.

171 Then ſhal my lips thy praiſes ſpeak,
after moſt ample ſort :
When thou thy ſtatutes haſt me taught,
wherein ſtands my comfort.
172 My tongue ſhall ſing and preach thy
and on this wiſe ſay ſhall : (word,
Gods famous acts and noble laws
are juſt and perfect all.

173 Stretch out thy hand I thee beſeech,
and ſpeedily me ſave :
For thy commandments to obſerve
choſen O Lord I have.
174 Of thee alone Lord I crave health,
for other I know none,
And in thy law and nothing elſe
I do delight alone.
175 Grant me therefore long daies to
thy name to magnifie : (live
And of thy judgments merciful
let me the favour try.
176 For I was loſt and went aſtray,
much like a wandring ſheep :
O ſeek me, for I have not fail'd
thy commandments to keep.

PSALM Cxx. T. S.

IN trouble and in thral
Unto the Lord I call,
And he doth me comfort.
2 Deliver me, I ſay,
From lyars lips alway,
And tongues of falſe report.

3 What vantage or what thing
Get'ſt thou thus for to ſting,
Thou falſe and flattering lyar?
4 Thy tongue doth hurt I ween,
No leſs then arrows keen,
Or hot conſuming fire.

5 Alas too long I ſlack
Within theſe tents ſo black,
Which Kedar's are by name
By whom the flock eleſt,
And all of Iſaac's ſect
Are put to open ſhame.

6 With them that peace did hate,
I came a peace to make
And ſet a quiet life.
7 But when my tale was told,
Causleſs I was controld
By them that would have ſtrife.

PSALM Cxxi. W. W.

I Lift mine eyes to Sion hill,
From whence I do attend
That ſuccour God me ſend.
2 The mighty God me ſuccour will,
Which heaven and earth framed,
And all things therein named.

3 Thy foot from ſlip he will preſerve
And will thee ſafely keep,
For he will never ſleep :
4 Lo he that doth Iſrael conſerve,
No ſleep at all can him catch,
But his eyes ſhall ever watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee cover,
As at thy right hand ever.
6 The Sun ſhall not thee parch by day,
Nor the Moon not half ſo bright,
Shal with cold thee hurt by night.

7 The Lord wil keep thee from diſtreſs,
And will thy life ſure ſave,
And thou ſhalt alſo have
In all thy buſineſs good ſucceſs:
8 Where ever thou goeſt in or out
God will thy things bring about,

PSALM Cxxii. W. K.

I Did in heart rejoyce,
To hear the people's voice,
In offering so willinglie:
For let us up, say they,
And in the Lords house pray,
Thus spake the folk full lovinglie.

2 Our feet that wandred wide,
shal in thy gates abide,
O thou Jerusalem ful fair:
3 Which art so seemlie set
Much like a City neat,
The like whereof is not elsewhere.

4 The Tribes with one accord,
The Tribes of God the Lord
Are thither bent their way to take,
So God before did tell
That there his Israel
Their prayers should together make.

5 For there are thrones erect,
And that for this respect,
To set forth justice orderlie:
Which thrones right to maintain
To Davids house pertain,
his folk to judge accordinglie.

6 To pray let us not cease
For Jerusalem's peace,
Thy friends God prosper mightilie:
7 Peace be thy walls about,
And prosper thee throughout
Thy palaces continuallie.

8 I wish thy prosperous state,
For my poor brethrens sake,
That comfort have by means of thee:
9 Gods house doth me allure,
Thy wealth for to procure,
So much alwaies as lies in me.

PSALM Cxxiii. T. S.

O Lord that heaven dost possess,
I lift mine eyes to thee:
Even as the servant lifteth his,
his master's hands to see.
2 As handmaids watch their mistris hands
some grace for to archieve:
So we behold the Lord our God,
till he do us forgive.

3 Lord grant us thy compassion,
and mercie in thy sight:
For we are fill'd and overcome
with hatred and despight.
4 Our minds be stuft with great rebuke,
the rich and worldly-wise
Do make of us their mocking flocks,
the proud do us despise.

PSAL. Cxxiv. W. W.

NOw Israel
may say, and that truly:
If that the Lord
had not our cause maintain'd:
2 If that the Lord
had not our right sustain'd:
When all the world
against us furiously
Made their uprores,
and said we should all die.

3 Now long ago
they had devour'd us all:
And swallowed quick,
for ought that we could deem:
Such was their rage,
as we might well esteem.
4 And as the flouds
with mighty force do fall:
So had they now
our lives even brought to thrall.

5 The raging streams
most proud and roaring noise,
Had long ago
o're-whelm'd us in the deep.
6 But lov'd be God,
which doth us safelie keep
From bloudie teeth,
and their most cruel voice,
Which as a prey,
to eat us would rejoyce.

7 Even as a bird
out of the Fowler's gin
Escapes away,
right so it fares with us:
Broke are their nets,
and we have scaped thus.
8 God that made heaven
and earth is our help then:
His name hath sav'd
us from these wicked men.

PSALM Cxxv. W. K.

SUch as in God the Lord do trust,
As mount Sion shall firmly stand,
And be removed at no hand,
The Lord will count them right & just
So that they shal be sure,
For ever to endure.

2 As mighrie mountains, huge and great
Jerusalem about do close:
So will the Lord do unto those,
Who on his godly will do wait:
Such are to him so dear,
They never need to fear.

3 For though the righteous try doth he
By making wicked men his rod:
Left they through grief forsake their God,
It shall not as their lot still be.
4 Give, Lord, to us thy light,
Whose hearts are true and right.

5 But as for such as turn aside,
By crooked waies which they out-sought
The Lord will surely bring to nought;
With workers vile they shall abide:
But peace with Israel
For evermore shall dwel.

Another of the same by R. W.

THose that do put their confidence
Upon the Lord our God onely,
And flie to him for their defence,
in all their need and misery:

Their

Their faith is sure still to endure,
Grounded on Christ the corner-stone,
Mov'd with none ill, but standeth stil,
Stedfast like to the mount Sion :

And as about Jerusalem,
The mighty hills do it compass,
So that no enemies come to them,
To hurt that town in any case :
So God indeed in every need
His faithfull people doth defend,
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God,
And wil not suffer certainlie,
The sinners and ungodlies rod,
To tarrie upon his familie.
Lest they also from God should go,
Falling to sin and wickedness :
O Lord defend world without end
Thy Christian flock through thy goodnes.

O Lord do good to Christians all,
That stedfast in thy Word abide :
Such as willinglie from God fall,
And to false doctrine dailie slide,
Such wil the Lord scatter abroad,
With hypocrites thrown down to hell,
God will them send pains without end :
But Lord grant peace to Israel.

Glorie to God the Father of might,
And to the Son our Saviour,
And to the Holy Ghost, whose light
Shine in our hearts and us succour,
That the right way from day to day
We may walk, and him glorifie :
With hearts desire all that are here
Worship the Lord, and say Amen.

PSALM Cxxvi. W. W.

WHen that the Lord
again his Sion had forth brought
From bondage great
and also servitude extreme ;
His work was such
as did surmount mans heart and
So that we were (thought,
much like to them that use to dream,
Our mouths they were
with laughter filled then,
And eke our tongues
did shew us joyful men.

2 The heathen folk
were forced then this to confess :
How that the Lord
for them also great things had done.
3 But much more we,
and therefore can confess no less :
Wherfore to joy
we have good cause as we begun.
4 O Lord go forth,
thou canst our bondage end :
As to desarts
the flowing rivers send.

5 Full true it is,
that they which sow in teers indeed,
A time will come,
when they shal reap in mirth and joy.
6 They went and wept
in bearing of their precious seed :
For that their foes
ful oftentimes did them annoy :
But their return
with joy they shall sure see :
Their sheaves home bring,
and not impaired be.

PSALM Cxxvii. W. W.

EXcept the Lord the house doth make,
And thereunto doth set his hand,
What men do build it cannot stand.
Likewise in vain men undertake,
Cities and holds to watch and ward,
Except the Lord be their safeguard.

2 Though ye rise earlie in the morn,
And so at night go late to bed,
Feeding ful hardly with brown bread,
Yet were your labour lost and worn ?
But they whom God doth love and keep
Receive all things with quiet sleep.

3 Therefore mark wel when ever ye see,
That men have heirs to enjoy their land
It is the gift of Gods own hand.
For God himself doth multiplie,
Of his great liberality,
The blessing of posterity.

4 And when the children come to age,
They grow in strength and activeness,
In person and in comeliness :
So that a shaft shot with courage,
Of one that hath a most strong arm,
Flies not so swift, nor doth like harm ;

5 O wel is he that hath his quiver
Furnish'd with such artillerie :
For when in peril he shal be,
Such one shal never shake nor shiver,
When that he pleads before the Judge,
Against his foes that bear him grudge.

PSALM Cxxviii. T. S.

BLessed art thou that feareſt God,
and walkest in his way :
2 For of thy labour thou shalt eat
happie art thou I say.
3 Like fruitful vines on thy house side,
so doth thy wife spring out :
Thy children stand like olive plants,
thy table round about.
4 Thus art thou blest that feareſt God
and he shal let thee see
5 The promised Jerusalem,
and her felicity.
6 Thou shalt thy childrens children see
to thy great joie's increase :
And likewise grace on Israel,
prosperitie and peace.

PSAL. Cxxix. N.

OFt they (now Israel may say)
me from my youth assail'd :
2 Oft they assaild me from my youth,

yet never they prevail'd.
3 Upon my back the plowers plow'd,
and furrowes long did cast:
4 The righteous Lord hath cut the cords
of wicked foes at last.

5 They that hate me shall be asham'd,
and turned back also:
6 And made as grass upon the house,
which with'reth ere it grow.
7 Whereof the mower cannot find
enough to fill his hand:
Nor can he fill his lap that go'th
to glean upon the land.
8 Nor passers by pray God on them
to let his blessing fall:
Nor I say, We bless you in the Name
of God the Lord at all.

PSALM Cxxx. W. W.

LOrd to thee I make my mone,
when dangers me oppress:
I call, I sigh, plain and groan,
trusting to find release.
2 Hear now O Lord my request,
for it is full due time:
And let thine ears aye be prest,
unto this prayer mine.

3 O Lord our God if thou weigh
our sins and them peruse:
Who shall then escape and say,
I can my self excuse?
4 But, Lord thou art merciful,
and turn'st to us thy grace:
That we with hearts most careful
should fear before thy face.
5 In God I put my whole trust,
my soul waits on his will:
For his promise is most just,
and I hope therein still.
6 My soul to God hath regard
wishing for him alway,
More then they that watch and ward
to see the dawning day.

Let Israel then boldly,
in the Lord put his trust:
He is that God of mercy,
that his deliver must.
8 For he it is that must save
Israel from his sin:
And all such as surely have
their confidence in him.

PSALM Cxxxi. M.

O Lord I am not puft in mind,
I have no scornful eye:
I do not exercise my self
in things that be too high.
2 But as the child that wained is,
even from his mothers brest:
So have I Lord behav'd my self
in silence and in rest.

3 O Israel, trust in the Lord,
let him be all thy stay:
From this time forth for evermore,
from age to age, I say.

PSALM Cxxxii. M.

REmember Davids troubles Lord,
how to the Lord he swore:
2 And vow'd a vow to Jacobs God,
to keep for evermore.
3 I will not come within my house,
nor climb up to my bed,
Nor let my temples take their rest,
nor the eyes in my head,
4 Till I have found out for the Lord,
a place to fit thereon:
5 An house for Jacobs God to be
an habitation.
6 We heard of it at Ephrata,
there did we hear this sound:
And in the fields and forrests there,
these voices first were found.

7 We will assay, and go in now
his Tabernacle there:
Before his foot-stool to fall down,
and worship him in fear,
8 Arise, O Lord, arise I say,
into thy resting place:
Both thou and the Ark of thy strength,
the presence of thy grace.

9 Let all thy priests be clothed, Lord,
with truth and righteousness:
Let all thy Saints and holy men
sing all with joyfulness.
10 And for thy servant Davids sake
refuse not, Lord, I say,
The face of thine anointed, Lord,
nor turn thy face away.

The second part.

11 The Lord to David swore in truth
and will not shrink from it:
Saying, the fruit of thy body
upon thy seat shall sit.
12 And if thy sons my covenant keep,
that I shall learn each one:
Then shal their sons for ever sit
upon thy princely throne.

13 The Lord himself hath chose Sion,
and loves therein to dwel:
Saying, this is my resting place,
I love and like it well.
14 And I will bless with great increase
her victuals every where:
And I will satisfie with bread
the needy that be there.

15 Yea I will deck and cloth her Priests
with my salvation:
And all her Saints shal sing for joy
of my protection.
16 There will I surely make the horn
of David for to bud:
For there I have ordain'd for mine
a lantern bright and good.

17 As for his enemies, I will clothe
with

with shame for evermore:
But I will cause his crown to shine
more fresh than heretofore.

PSALM Cxxxiii. W. W.

O How happy a thing it is,
and joyful for to see
Brethren together fast to hold
the band of amity!
2 It calls to mind that sweet perfume,
and that costly ointment,
Which on the Sacrificer's head
by Gods precept was spent.
3 It wet not Aarons head alone
but drencht his beard throughout:
And finally it did run down
his rich attire about.
4 And as the lower ground doth drink
the dew of Hermon hill:
And Sion with his silver drops
the fields with fruit doth fill.
5 Even so the Lord doth powre on them
his blessings manifold:
Whose hearts and minds without al guile
this knot do keep and hold.

PSALM Cxxxiv. W. W.

BEhold and have regard,
ye servants of the Lord:
Which in his house by night do watch,
praise him with one accord.
2 Lift up your hands on high,
unto his holy place:
And give the Lord his praises due,
his benefits embrace.
3 For why? the Lord who did
both earth and heaven frame,
Doth Sion bless, and will conserve
for evermore the same.

PSALM Cxxxv. N.

O Praise the Lord, praise him, praise him,
praise him with one accord:
O praise him still all ye that be
the servants of the Lord.
2 O praise him ye that stand and be
in the house of the Lord:
Ye of his court and of his house,
praise him with one accord.
3 Praise ye the Lord for he is good,
sing praises to his Name:
It is a comely and good thing,
alwaies to do the same.
4 For why? the Lord hath chose Jacob,
his very own ye see:
So hath he chosen Israel,
his treasure for to be.
5 For this I know and am right sure,
the Lord is very great:
He is indeed above all gods,
most easie to intreat.
6 For whatsoever pleased him,
all that full well he wrought
In heaven, in earth, and in the sea,
which he hath made of nought.
7 He lifts up clouds ev'n from the earth
he makes lightnings and rain:
He bringeth forth the winds also,
he made nothing in vain.
8 He smote the first-born of each thing,
in Egypt that took reft:
He spared there no living thing,
the man nor yet the beast.
9 He hath in thee shew'd wonders great,
O Egypt void of vaunts:
On Pharaoh thy cursed King,
and his severe servants.
10 He smote then many nations,
and did great acts and things:
He slew the great, and mightiest,
and chiefest of their Kings.
11 Sehon King of the Amorites
and Og King of Bashan:
He slew also the Kingdoms all
that were of Canaan.
12 And gave their land to Israel,
an heritage we see,
To Israel his own people
an heritage to be.

The second part.

13 Thy Name (O Lord) shal stil endure
and thy memorial,
Throughout all generations
that are or ever shall.
14 The Lord will surely now avenge
his people all indeed:
And to his servants he will shew
favour in time of need.
15 The idols of th' heath'n are made
in all the coasts and lands,
Of silver and of gold they be,
the work even of mens hands.
16 They have their mouths and cannot
and eyes that have no sight: (speak,
17 They have eke ears and hear nothing,
their mouths be breathless quite.
18 Wherefore all they are, like to the m
that so do set them forth:
And likewise those that trust in them,
or think they ought be worth.
19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.
20 And ye that be of Levi's house,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.
21 And out of Sion sound his praise,
the great praise of the Lord,
Which dwelleth in Jerusalem,
praise him with one accord.

PSALM Cxxxvi. N.

PRaise ye the Lord, for he is good,
for his mercy endureth for ever.
2 Give praise unto the God of gods,
for his mercy endureth for ever.
Give praise unto the Lord of lords,

for his mercie endureth for ever.
4 Which onlie doth great wondrous works,
for his mercie, &c.
5 Which by his wiſdom made the heavens,
for his mercie, &c.
6 Which on the waters ſtretch'd the earth,
for his mercy, &c.
7 Which made great lights to ſhine abroad,
for his mercie, &c.
8 As Sun to rule the lightſome day,
for his mercie, &c.
9 The Moon and Stars to guide the night
for his mercy, &c.
10 Which ſmote Egypt with their firſt-born,
for his mercie, &c.
11 And Iſrael brought out from thence,
for his mercie, &c.
12 With mightie hand and ſtreſched arm,
for his mercie, &c.
13 Which cut the red ſea in two parts,
for his mercie, &c.
14 And Iſrael made paſs there-through,
for his mercie, &c.
15 And drowned Pharaoh and his hoſt,
for his mercie, &c.
16 Through wilderneſs his people led,
for his mercie, &c.
17 He which did ſmite great noble kings,
for his mercie, &c.
18 And which hath ſlain the mightie kings,
for his mercie, &c.
19 As Sehon King of Amorites,
for his mercie, &c.
20 And Og the King of Baſan land,
for his mercie, &c.
21 And gave their land for heritage,
for his mercie, &c.
22 Even to his ſervant Iſrael,
for his mercie, &c.
23 Remembring us in baſe eſtate,
for his mercie, &c.
24 And from oppreſſors reſcued us,
for his mercie, &c.
25 Which giveth food unto all fleſh,
for his mercie, &c.
26 Praiſe ye the Lord of heaven above,
for his mercie, &c.
27 Give thanks unto the Lord of lords,
for his mercie, &c.

Another of the ſame by T. C.

O Laud the Lord benigne,
Whoſe mercies laſt for aye,
Give thanks and praiſes ſing
To God of gods I ſay.
2 For certainly,
His mercies dure
Both firm and ſure,
Eternallie.

3 The Lord of lords praiſe ye,
Whoſe mercies aye do dure:
4 Great wonders onelie he
Doth work by his great power,
For certainlie, &c.

5 Which God omnipotent,
By his great wiſdom hie
The heavenlie firmament
Did frame as we may ſee.
For certainlie, &c.

6 Yea, he the heavie charge
Of all the earth did ſtretch
And on the waters large
The ſame he did out-reach,
For certainlie, &c.

7 Great lights he made to be,
For why? his love is aye:
8 Such as the Sun we ſee,
To rule the lightſome day.
For certainlie, &c.

9 And eke the Moon ſo clear,
Which ſhineth in our ſight,
And Stars that do appear,
To guide the darkſome night.
For certainlie, &c.

10 With grievous plagues and ſore
All Egypt ſmote he than:
The firſt-born leſs and more,
He ſlew of beaſt and man.
For certainlie, &c.

11 And from amidſt their land
His Iſrael forth brought:
12 Which he with mighty hand,
And ſtretched arm hath wrought.
For certainlie, &c,

13 The ſea he cut in two,
Which ſtood up like a wall:
14 And made through it to go
His choſen children all,
For certainlie, &c.

15 But there he whelmed then
The proud King Pharaoh,
With his huge hoſt of men,
And Chariots eke alſo.
For certainlie, &c.

16 Who led through wilderneſs,
His people ſafe and ſound:
And for his love endleſs,
17 Great Kings he brought to ground.
For certainlie, &c.

18 And ſlew with puiſſant hand
Kings mightie and of fame,
19 As of Amorites land,
Sehon the King by name.
For certainlie, &c,

20 And Og (the Giant large)
Of Bathan King alſo:
21 Whoſe land for heritage,
He gave his people tho.
For certainlie, &c.

22 Even unto Iſrael,
His ſervant dear, I ſay,
He gave the ſame to dwel,
And there abide for ay.
For certainlie, &c.

23 To mind he did us call
In our most base degree,
24 And from oppressors all
In safetie set us free.
For certainlie, &c.

25 All flesh in earth abroad
With food he doth ful fil:
26 Wherefore of heaven the God
To laud be it your wil.
For certainlie,
His mercies dure
Both firm and sure,
Eternally,

PSALM Cxxxvii. W.W.

WHen as we sate in Babylon,
the rivers round about:
And in remembrance of Sion,
the tears for grief burst out.
2 We hang'd our harps and instruments
the willow trees upon:
For in that place men for their use
had planted many a one.

3 Then they to whom we prisoners were
said to us tauntingly:
Now let us hear your Hebrew songs
and pleasant melody.
4 Alas, said we, who can once frame
his sorrowful heart to sing
The praises of our loving God
this under a strange King?

5 But yet if I Jerusalem
out of my heart let slide:
Then let my fingers quite forget
the warbling harp to guide.
6 And let my tongue within my mouth,
be ti'd for ever fast:
If that I joy before I see
thy full deliverance past.

7 Therefore (O Lord) remember now
the cursed noise and crie
That Edoms sons against us made,
when they raz'd our citie.
Remember Lord their cruel words,
when as with one accord
They cri'd, On, sack and raze their walls,
in despight of the Lord.

8 Even so shalt thou O Babylon,
at length to dust be brought:
And happie shal that man be cal'd,
that our revenge hath wrought.
9 Yea blessed shal that man be cal'd,
that takes thy children young:
To dash their bones against hard stones,
that lie the streets among.

PSALM Cxxxviii. N.

THee wil I praise with my whole heart
my Lord my God alwaies:
Even in the presence of the gods
I wil advance thy praise.
2 Toward thy holie Temple, I
will look and worship thee:
And praised in my thankful mouth
thy holie Name shal be.
Even for thy loving kindness sake,
and for thy truth withal:
For thou thy Name hast by thy Word
advanced over all.
3 When I did cal, thou heardest me,
and thou hast made also
The power of increased strength
within my soul to grow.

4 Yea all the Kings on earth, they shal
give praise to thee O Lord:
For they of thy most holie mouth
have heard the mightie word.
5 They of the waies of God the Lord
in singing shal intreat:
Because the glorie of the Lord
it is exceeding great.

6 The Lord is high and yet he doth
behold the lowlie sprite:
But he (contemning) knows a far
the proud and lofty wight.
7 Although in midst of trouble I
do walk, yet shal I stand
Renewed by thee, O my Lord,
thou wilt stretch out thy hand

Upon the wrath of all my foes,
and saved shall I be
By thy right hand: the Lord God will
perform his work to me.
8 Thy mercy Lord indures for aye,
Lord do me not forsake:
Forsake me not that am the work
which thine own hand did make.

PSALM Cxxxix. N.

O Lord thou hast me try'd and known,
my sitting thou dost know,
2 And rising eke, my thoughts afar
thou understand'st also.
3 My paths, yea and my lying down
thou compasest alwaies:
And by familiar custom art
acquainted with my waies.

4 No word is in my tongue, O Lord,
but known it is to thee:
5 Thou me behind hold'st and before,
thou lai'st thine hand on me.
6 Too wonderful above my reach,
Lord is thy cunning skill:
It is so high, that I the same
cannot attain until.

7 From sight of thy all-seeing Spirit,
Lord, whither shall I go?
Or whither shal I flee away,
thy presence to scape fro?
8 To heaven if I mount aloft,
lo thou art present there:
In hell if I lie down below,
even there thou dost appear.

9 Yea let me take the morning wing
and let me go and hide
Even there where are the farthest parts,
where flowing sea doth slide.
10 Yea even thither also shall
thy reaching hand me guide.

And thy right hand shall hold me fast,
and make me to abide.
11 Yea, if I say, the darkness shall
yet throud me from thy sight:
Lo ev'n also the darkest night
about me shall be light.
12 Yea darkness hideth not from thee,
but night doth shine as day:
To thee the darkness and the light,
are both alike alway.

The second part.

13 For thou possessed hast my reins,
and thou hast covered me,
When I within my mothers womb
inclosed was by thee.
14 Thee will I praise, made fearfully,
and wondrously I am:
Thy works are marvellous, right well
my soul doth know the same.
15 My bones they are not hid from thee,
although in secret place
I have been made, and in the earth
beneath I shaped was.
16 When I was formlesse, then thine eye
saw me, for in thy book
Were written all, nought was before,
that after fashion took.
17 The thoughts therefore of thee OGod,
how dear are they to me?
And of them all how passing great
the endless number be!
18 If I should count them, lo their sum
more than the sand I see:
And whensoever I awake.
yet am I still with thee.
19 The wicked and the bloudy men,
O that thou wouldest slay:
Even those, O God, to whom depart,
depart from me I say.
20 Even those of thee (O Lord my God)
that speak full wickedly:
Those that are lifted up in vain,
being enemies to thee.
21 Hate I not them that hate thee Lord,
and that in earnest wise?
Contend I not against them all,
against thee that arise?
22 I hate them with unfained hate,
even as my utter foes:
23 Trie me, (O God) and know my heart,
my thoughts prove and disclose.
24 Consider Lord if wickedness
in me there any be:
And in thy way (O God my guide)
for ever lead thou me.

PSALM Cxl. N.

LOrd save me from the evil man,
and from the cruel wight
And from all those which evil do
imagine in their sprite.
2 Which make on me continual war,
their tongues so they have whet
3 Like Serpents, underneath their lips
is Adders poyson set.
4 Keep me (O Lord) from wicked hands,
preserve me to abide
Free from the cruel man that means
to cause my steps to slide.
5 The proud have laid a snare for me,
and they have spread a net
With cords in my path-way, and grins
for me eke have they set.
6 Therefore I said unto the Lord,
thou art my God alone:
Hear me, O Lord, O hear the voice
wherewith I pray and mone.
7 O Lord my God, thou onely art
the strength that saveth me:
My head in day of battle hath
been covered still by thee.
8 Let not (O Lord) the wicked have
the end of his desire:
Perform not his ill thoughts, lest he
with pride be set on fire.
9 Of them that compass me about,
the chiefest of them all,
Lord let the mischief of their lips
upon themselves befal:
10 Let coals fall on them, let him cast
them in consuming flame:
And in deep pits, so as they may
not rise out of the same.
11 For no backbiter shall on earth
be set in stable plight:
And evil to destruction still
shall haunt the cruel wight.
12 I know the Lord th'afflicted will
revenge, and judge the poor:
13 The just shal praise thy name, just shal
dwell with thee evermore.

PSALM Cxli. N.

O Lord upon thee do I call,
Lord haste thee unto me:
And hearken Lord unto my voice,
when I do cry to thee.
2 As incense let my prayers be
directed in thine eyes:
And the up-lifting of my hands
as evening sacrifice.
3 My Lord, for guiding of my mouth,
set thou a watch before:
And also of my moving lips,
O Lord keep thou the door.
4 That I should wicked works commit,
incline thou not my heart:
With ill men of their delicates,
Lord let me eat no part.
5 But let the righteous smite me Lord,
for that is good for me:
Let him reprove me, and the same
a precious oyl shall be.
Such smiting shall not break my head,
the time shall shortly fall,
When I shall in their misery
make prayers for them all,

6 Then

6 Then when in ſtony places down
their judges ſhall be caſt:
Then ſhall they hear my words, for then
they have a pleaſant taſte.
7 Our bones about the graves's mouth,
lo ſcattered are they found:
As he that heweth wood, or he
that diggeth up the ground.
8 But O my Lord my God, mine eyes
do look up unto thee:
In thee is all my truſt, let not
my ſoul forſaken be.
9 Which they have laid to catch me in,
Lord keep me from the ſnare:
And from the ſubtil gins of them
that wicked workers are.
10 The wicked into their own nets
togeather let them fall:
While I do by thy help eſcape
the danger of them all.

PSALM Cxlii. N.

BEfore the Lord God with my voice
I did ſend out my cry:
And with my ſtrained voice unto
the Lord God prayed I.
2 My meditation in his ſight
to powre I did not ſpare:
And in the preſence of the Lord
my trouble did declare.
3 Although perplexed was my ſpirit,
my path was known to thee:
In way where I did walk, a ſnare
they slily laid for me.
4 I look'd & view'd on my right hand,
but none there would me know:
All refuge failed me, and for
my ſoul none cared tho.
5 Then cry'd I Lord to thee, and ſaid,
my hope thou onely art:
Thou in the land of living art
my portion and my part.
6 Heark to my cry, for I am brought
full low: deliver me
From them that do me perſecute,
for me too ſtrong they be.
7 That I may praiſe thy Name, my ſoul
from priſon, Lord, bring out:
When thou art good to me, the juſt
ſhall preſs me round about.

PSALM Cxliii. N.

LOrd hear my prayer, heark the plaint
that I do make to thee:
Lord, in thy native truth and in
thy juſtice anſwer me.
2 In judgement with thy ſervant Lord,
O enter not at all:
For juſtifi'd be in thy ſight,
not one that liveth ſhall.
3 The enemy hath purſu'd my ſoul,
my life to ground hath thrown:
And laid me in the dark, like them
that dead are long agone.
4 Within me in perplexity
was mine accumbred ſprite:
And in me was my troubled heart
amazed and affright.
5 Yet I record time paſt, in all
thy works I meditate:
Yea in thy works I meditate,
that thy hands have create.
6 To thee, O Lord, my God, lo I
do ſtretch my craving hands:
My ſoul deſireth after thee,
as do the thirſty lands.
7 Hear me with ſpeed, my ſpirit doth fail
hide not thy face me fro:
Elſe ſhall I be like them that down
into the pit do go.
8 Let me thy loving kindneſs in
the morning hear and know,
For in thee is my truſt, ſhew me
the way where I ſhall go.
9 For I lift up my ſoul to thee,
O Lord deliver me
From all mine enemies, for I
have hidden me with thee.
10 Teach me to do thy will, for thou,
thou art my God, I ſay:
Let thy good Spirit into the land
of mercy me convay.
11 For thy names ſake with quickening (grace
alive do thou me make:
And out of trouble bring my ſoul,
even for thy juſtice ſake.
12 And for thy mercy ſlay my foes,
O Lord, deſtroy them all
That do oppreſs my ſoul: for I
thy ſervant am and ſhall.

PSALM Cxliv. N.

BLeſt be § Lord my ſtrength, that doth
inſtruct my hands to fight:
The Lord that doth my fingers frame
to battle by his might.
2 He is my goodneſs, fort and tower,
deliverer and ſhield:
In him I truſt, my people he
ſubdues to me to yeeld.
3 O Lord, what thing is man, that him
thou holdeſt ſo in priſe:
Or ſon of man, that upon him
thou thinkeſt in ſuch wiſe?
4 Man is but like to vanity,
ſo paſs his dayes to end,
5 As fleeting ſhade, bow down O Lord
the heavens and deſcend. (ſmoke,
6 The mountains touch, and they ſhall
caſt forth thy lightning flame,
And ſcatter them: thine arrows ſhoot,
conſume them with the ſame.
7 Send down thine hand even from above
O Lord deliver me:
Take me from waters great, from hand
of ſtrangers make me free.
8 Whoſe ſubtil mouth of vanity,

and

and fondneſs doth intreat :
And their right hand is a right hand
of falſhood and deceit.
9 A new ſong will I ſing, O God,
and ſinging will I be
On Viol, and on Inſtrument
ten-ſtringed unto thee.
10 Even he it is that only gives
deliverance to Kings :
Unto his ſervant David help
from hurtful ſword he brings.
11 From ſtrangers hand me ſave & ſhield,
whoſe mouth talks vanitie :
And their right hand is a right hand
of guile and ſubtiltie.
12 That our ſons may be as the plants,
whom growing youth doth rear :
Our daughters as carv'd corner ſtones,
like to a palace fair.
13 Our garners full, and plentie may
with ſundrie ſorts be found,
Our sheep bring thouſands, in our ſtreets
ten thouſands may abound.
14 Our oxen be to labour ſtrong,
that none do us invade :
There be no goings out, nor cries
within our ſtreets be made.
15 The people bleſſed are that with
ſuch bleſſings are ſo ſtor'd :
Yea, bleſſed all the people are,
whoſe God is God the Lord.

PSALM Cxlv. N.

THee will I laud my God and King,
and bleſs thy Name for aye :
2 For ever will I praiſe thy Name,
and bleſs thee day by day.
3 Great is the Lord, moſt worthie praiſe,
his greatneſs none can reach :
4 From race to race they ſhal thy works
praiſe, and thy power preach.
5 I of thy glorious Majeſtie
the beautie will record :
And meditate upon thy works
moſt wonderful O Lord.
6 And they ſhal of thy power and of
thy fearful acts declare :
And I to publiſh all abroad,
thy greatneſs will not ſpare.
7 And they into the mention ſhal
break of thy goodneſs great :
And I aloud thy righteouſneſs
in ſinging ſhal repeat.
8 The Lord our God is gracious,
and merciful alſo :
Of great abounding mercie, and
to anger he is ſlow.
9 Yea good to all, and all his works
his mercie doth exceed :
10 Lo all thy works do praiſe thee, Lord,
and do thy honour ſpread.
11 Thy Saints do bleſs thee, and they do
thy kingdom's glorie ſhow :
12 And blaze thy power, to cauſe the ſons
of men thy power to know.

The ſecond part.

13 And of his mighty kingdom eke
to ſpread the glorious praiſe :
Thy kingdom Lord a kingdom is
that doth endure alwaies :
And thy dominion through each age
endures without decay :
14 The Lord upholdeth them that fall
their sliding he doth ſtay.
15 The eyes of all do wait on thee,
thou doſt them all relieve :
And thou to each ſufficing food
in ſeaſon due doſt give.
16 Thou openeſt thy plenteous hand,
and bounteously doſt fill
All things whatſoever do live,
with gifts of thy good will.
17 The Lord is juſt in all his waies,
his works are holie all :
18 Near all he is that call on him,
in truth that on him call.
19 He the deſires which they require,
that fear him will fulfil :
And he will hear them when they cry,
and ſave them all he will.
20 The Lord preſerves all thoſe to him
that bear a loving heart :
But he them all that wicked are,
will utterly ſubvert.
21 My thankful mouth ſhal gladlie ſpeak
the praiſes of the Lord :
All fleſh to praiſe his holy Name,
for ever ſhall accord.

PSALM Cxlvi. J.H.

MY ſoul praiſe thou the Lord alwaies,
my God I will confeſs :
2 While breath & life prolong my daies,
my tongue no time ſhall ceaſe.
3 Truſt not in worldlie Princes then,
though they abound in wealth :
Nor in the ſons of mortal men,
in whom there is no health.
4 For why? their breath doth ſoon depart,
to earth anon they fall :
And then the counſels of their heart
decay and periſh all.
5 O happy is that man I ſay,
whom Jacobs God doth aid :
And he whoſe hope doth not decay,
but on the Lord is ſtaid.
6 Which made the earth and waters deep
the heavens high withal :
Which doth his word and promiſe keep
in truth and ever ſhal.
7 With right alwaies doth he proceed,
for ſuch as ſuffer wrong :
The poor and hungry he doth feed,
and looſe the fetters ſtrong.
8 The Lord doth ſend the blind their ſight,
the lame to limbs reſtore :
The Lord (I ſay) doth love, the right
and juſt man evermore.

9 He

9 He doth defend the fatherless,
and stranger sad in heart:
And quit the widow from distress,
and ill mens waies subvert.

10 Thy Lord and God eternally
O Sion still shall reign:
In time of all posterity,
for ever to remain.

PSALM Cxlvii. N.

PRaise ye the Lord, for it is good
unto our God to sing:
For it is pleasant, and to praise,
it is a comely thing.

2 The Lord his own Jerusalem,
he builderh up alone:
And the dispersst of Israel
doth gather into one.

3 He heals the broken in their heart,
their sores up doth he bind:
4 He counts the number of the stars,
and names them in their kind.

5 Great is the Lord, great is his power,
his wisdom infinite:
6 The Lord relieves the meek, and throws
to ground the wicked wight.

7 Sing unto God the Lord with praise,
unto the Lord rejoyce:
And to our God upon the Harp,
advance your singing voice.

8 He covers heaven with clouds, and for
the earth prepareth rain:
And on the mountains he doth make
the grass to grow again.

9 He gives to beasts their food, and to
young Ravens when they cry:
10 His pleasure not in strength of horse,
nor in mans legs doth lie.

11 But in all those that fear the Lord,
the Lord hath his delight:
And such as do attend upon
his mercies shining light.

The second part.

12 O praise the Lord Jerusalem,
thy God O Sion praise:
13 For he the bars hath forged strong,
wherewith thy gates he staies.

14 Thy children he hath blest in thee,
and in thy borders he
Doth settle peace, and with the flour
of wheat he filleth thee.

15 And his commandement upon
the earth he sendeth out:
And eke his word with speedy course
doth swiftlie run about.

16 He giveth snow like wool, hoar-frost
like ashes he doth spread:
17 Like morsels casts his ice, thereof
the cold who can abide?

18 He sendeth forth his mighty word,
and melteth them again:
His winds he makes to blow, and then
the waters flow amain.

19 The doctrine of his holy word
to Jacob he doth show:
His statutes and his judgements he
gives Israel to know.

20 With every Nation hath he not
so dealt, nor have they known
His secret judgements, ye therefore
praise ye the Lord alone.

PSALM Cxlviii. J. H.

GIve laud unto the Lord,
From Heaven that is so high:
Praise him in deed and word,
Above the starrie skie.
2 And also ye,
His Angels all
Armies royal,
Praise him with glee.

3 Praise him both Moon and Sun,
Which are so clear and bright:
The same of you be done,
Ye glistering stars of light:
4 And eke no less,
Ye Heavens fair,
5 And clouds of th' air,
His laud express.

6 For at his word they were,
All formed as we see:
At his voice did appear
All things in their degree,
Which he set fast,
To them he made
A law and trade.
for aye to last.

7 Extol and praise Gods Name,
On earth ye Dragons fell:
All deeps do ye the same,
For it becomes you well.
8 Him magnifie,
Fire, hail, ice, snow,
And storms that blow
At his decree.

9 The hills and mountains all
And trees that fruitful are:
The Cedars great and tall,
His worthy praise declare.
10 Beasts and cattel,
Yea birds flying.
And worms creeping,
that on earth dwell.

11 All Kings both more and less,
With all their pompous train:
Princes and all Judges
That in the world remain,
Exalt his Name.
12 Young men and maids,
Old men and babes,
Do ye the same.

13 For his Name shall be prove
To be most excellent,
Whose praise is far above
The earth and firmament.
14 For sure he shall
Exalt with bliss

The

The horn of his,
And help them all.
15 His saints all shall forth tell
His praise and worthiness:
The children of Israel,
Each one both more and less.
16 And also they
That with good will
His words fulfill,
And him obey.

PSALM Cxlix. N.

SIng ye unto the Lord our God,
a new rejoycing song:
And let the praise of him be heard
his holy Saints among.
2 Let Israel rejoyce in him,
that made him of nothing:
And let the seed of Sion eke
be joyful in their King.
3 Let them sound praise with voice of (flute,
unto his holy Name:
And with the timbrel and the harp
sing praises of the same.
4 For why? the Lord his pleasure all
hath in his people set:
And by deliverance he will raise
the meek to glory great.
5 With glory and with honour now
let all his Saints rejoyce:
And now aloud upon their beds
advance their singing voice.
6 And in their mouths let be the acts
of God the mighty Lord:
And in their hands eke let them bear
a double edged sword.
7 To plague the heathen, and correct
the people with their hands:
8 To bind their stately Kings in chains,
their Lords in iron bands.
9 To execute on them the doom
that written is before:
This honour all his Saints shal have;
praise ye the Lord therefore.

PSALM Cl. N.

YIeld unto God the mighty Lord
praise in his Sanctuary:
And praise him in the firmament
that shews his power on hie.
2 Advance his Name, and praise him in
his mighty acts alwayes:
According to his excellency
of greatness give him praise.
3 His praises with the princely noise
of sounding Trumpets blow:
Praise him upon the Viol, and
upon the Harp also
4 Praise him with Timbrel and with Flute
Organs and Virginals:
5 With sounding Cymbals praise ye him,
praise him with loud Cymbals.
6 What ever hath the benefit
of breathing, praise the Lord:
To praise the name of God the Lord
agree with one accord.

The end of the Psalms of DAVID *in Meeter.*

VENI CREATOR.

COme Holy Ghost eternal God
proceeding from above:
Both from the Father and the Son,
the God of peace and love.
Visit our minds, and into us
thy heavenly grace inspire:
That in all truth and godliness
we may have true desire.

Thou art the very Comforter
in all woe and distress:
The heavenly gift of God most high,
which no tongue can express.
The fountain and the living spring
of joy celestiall.
The fire so bright, the love so clear,
and unction spiritual.

Thou in thy gifts art manifold,
whereby Christs Church doth stand
In faithful hearts writing thy law,
the finger of Gods hand.
According to thy promise made,
thou giveſt speech of grace:
That through thy help the praise of God
may stand in every place.

O Holy Ghost into our wits
send down thy heavenly light:
Kindle our hearts with fervent love,
to serve God day and night.
Strengthen and stablish all our weakness,
so feeble and so frail:
That neither flesh, the world nor devil
against us do prevail.

Put back our enemies far from us,
and grant us to obtain
Peace in our hearts with God and man,
without grudge or disdain.
And grant (O Lord) that thou being
our leader and our guide:
We may eschew the snares of sin,
and from thee never slide.

To us such plenty of thy grace
good Lord grant, we thee pray:
That thou maist be our Comforter,
at the last dreadful day
Of all strife and dissention,
O Lord, dissolve the bands:
And make the knots of peace and love
throughout all Christian lands.

Grant

Grant us, O Lord, through thee
the Father moſt of might:
That of his dear beloved Son
we may attain the ſight.
And that with perfect faith alſo
we may acknowledge thee
The Spirit of them both alway,
one God in perſons three.

Laud and praiſe be to the Father,
and to the Son equal:
And to the Holy Spirit alſo,
one God coeternal.
And pray we that the only Son
vouchſafe his Spirit to ſend
To all that do profeſs his Name,
unto the Worlds laſt end.

The humble ſute of a ſinner. M.

O Lord on whom I do depend,
behold my careful heart:
And when thy will and pleaſure is,
releaſe me of my ſmart.
Thou ſeeſt my ſorrows what they are,
my grief is known to thee:
And there is none that can remove,
or take the ſame from me.

But onely thou whoſe aid I crave
whoſe mercy ſtill is preſt,
To eaſe all thoſe that come to thee,
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſs eyes,
my tears and grievous grone:
Attend unto my ſuit O Lord,
mark well my plaint and mone.

For ſin hath ſo encloſed me,
and compaſt me about:
That I am now remedileſs,
if mercy help not out.
For mortal man cannot releaſe,
or mitigate this pain:
But even thy Chriſt, my Lord and God,
who for my ſins was ſlain.

Whoſe bloudy wounds are yet to ſee,
though not with mortal eye,
Yet do thy Saints behold them all,
and ſo I truſt ſhall I.
Though ſin doth hinder me a while,
when thou ſhalt ſee it good,
I ſhall enjoy the ſight of him,
and ſee his wounds and bloud.

And as thine Angels and thy Saints
do now behold the ſame,
So truſt I to poſſeſs that place,
with them to praiſe thy Name.
But whilſt I live here in this vale,
where ſinners do frequent:
Aſſiſt me ever with thy grace,
my ſins ſtill to lament.

Leſt that I tread the ſinners trace,
and give them my conſent,
To dwel with them in wickedneſs,
whereto nature is bent.
Only thy grace muſt be my ſtay,
leſt that I fall down flat:
And being down, then of my ſelf
cannot recover that.

Wherefore this is yet once again
my ſuit and my requeſt,
To grant me pardon for my ſin,
that I in thee may reſt.
Then ſhal my heart and tongue alſo
be inſtruments of praiſe:
And in thy Church and houſe of Saints
ſing Pſalms to thee alwaies.

Venite exultemus.

O Come and let us now rejoyce,
And ſing unto the Lord:
And to our onely Saviour,
Alſo with one accord.
O let us come before his face,
With inward reverence,
Confeſsing all our former ſins,
And that with diligence.

To thank him for his benefits,
Alwayes diſtributing:
Wherefore to him right joyfully
In Pſalms now let us ſing.
And that becauſe that God alone
Is Lord magnificent,
And eke above all other gods,
A King omnipotent.

His people doth not he forſake
At any time or tide:
And in his hands are all the coaſts
Of all the world ſo wide.
And with his loving countenance
He looketh every where:
And doth behold the tops of all
The mountains far and near.

The ſea and all that is therein,
Are his, for he them made:
And eke his hand hath faſhioned
The earth which doth not fade.
O come therefore and worſhip him,
And down before him fall:
And let us kneel before the Lord,
The which hath made us all.

He is our God, our Lord and King
And we his people are:
His flock, and ſheep of his paſture,
Of whom he taketh care.
This day if ye will hear his voice,
Then harden not your heart:
As in the bitter murmuring,
When ye were in deſart.

Which thing was of their negligence
Committed in the time
Of trouble in the wilderneſs,
A great and grievous crime,
Whereas your fathers tempred me,
And tri'd me every way:
They proved me, and ſaw my works,
What I could do or ſay.

Theſe fourty years I have been grieved
With this gen'ration:
And evermore I ſaid they er'd

In

In their imagination, (bred
Wherewith their hearts were sore cum-
Long time and many daies:
Wherefore I said assuredly,
They have not known my waies.

To whom I in mine anger swore,
That they should not be blest,
Nor see my joy celestial,
Nor enter in my rest.

Gloria Patri.

All laud and praise be to the Lord,
O that of might art most:
To God the Father and the Son,
and to the Holy Ghost.
As it in the beginning was,
for ever heretofore:
And is now at this present time,
and shall be evermore.

The Song of Saint Ambrose
called *Te Deum.*

WE praise thee God, we knowledge
the only Lord to be: (thee
And as eternal Father all
the earth doth worship thee.
To thee all Angels cry, the heavens,
and all the powers therein:
To thee Cherub and Seraphin,
to cry they do not lin.

O holy, holy, holy Lord,
of Sabboth Lord the God:
Through heaven and earth thy praise is
and glory all abroad. (spread,
Th' Apostles glorious company
yeeld praises unto thee:
The Prophets goodly fellowship
praise thee continually.

The noble and victorious host
of Martyrs sound thy praise:
The holy Church throughout the world
doth knowledge thee alwaies.
Father of endless Majesty
they do acknowledge thee,
Thy Christ thine honourable, true,
and onely Son to be.

The Holy Ghost the Comforter,
of glorie thou art King,
O Christ, and of the Father art
the Son everlasting.
When sinful mans decay in hand
thou tookest to restore:
To be inclos'd in Virgins womb,
thou diddest not abhor.

When thou hadst overcome of death
the sharp and cruel might:
Thou heavens kingdom didst set ope
to each believing wight.
In glory of the Father thou
dost sit on Gods right hand:
We trust that thou shalt come our Judge
our cause to understand.

Lord help thy servants whom thou hast
bought with thy precious blood:
And in eternal glory set
them with thy Saints so good.
O Lord do thou thy people save,
bless thine inheritance:
Lord govern them, and Lord do thou
for ever them advance.

We magnifie thee day by day,
and world without an end
Adore thy holy Name: O Lord
vouchsafe us to defend
From sin this day: have mercy Lord,
have mercy on us all:
And on us as we trust in thee,
Lord let thy mercy fall.

O Lord I have reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord let me never be.

The Song of Zacharias called
Benedictus.

THe only Lord of Israel
be praised evermore:
For through his visitation,
And mercy kept in store,
His people now he hath redeem'd,
That long have been in thral:
And spread abroad his saving health
Upon his servants all.

In Davids house his servant true,
According to his mind:
And also his anointed King,
As we in Scripture find.
As by his holy Prophets all
Oft times he did declare:
The which were since the world began,
His waies for to prepare.

That we might be delivered
From those that make debate:
Our enemies, and from the hands
Of all that do us hate:
The mercy which he promised
Our Fathers to fulfil:
And think upon his covenant made,
According to his will.

And also to perform the oath
Which he before had sworn,
To Abraham our Father dear,
For us that were forlorn.
That he would give himself for us,
And us from bondage bring
Out of the hands of all our foes,
To serve our heavenly King.

And that without all manner fear,
And eke in righteousnesse:
And also for to lead our lives
In stedfast holiness:
And thou (O Child) which now art born,
And of the Lord elect:
Shalt be the Prophet of the Highest,
His waies for to direct.

For thou shalt go before his face

For

For to prepare his waies:
And also for to teach his will,
And pleasure all thy daies.
To give them knowledg how that their
Salvation is near:
And that remission of their sins
Is through his mercy meer.

Whereby the day-spring from on high
Is come us for to visit:
And those for to illuminate,
Which do in darkness sit.
To lighten those that shadowed be
With death and eke oppress:
And also for to guide our feet
The way to peace and rest.

The Song of the blessed Mary, called *Magnificat.*

MY soul doth magnifie the Lord,
My spirit eke evermore
Rejoyceth in the Lord my God,
Which is my Saviour.
And why? because he did regard,
And gave respect unto
So base estate of his hand-maid,
And let the mighty go.

For now behold all nations,
And generations all,
From this time forth for evermore
Shal me right blessed call:
Because he hath me magnified,
Which is the Lord of might:
Whose name be ever sanctified,
And praised day and night.

For with his mercy and his grace
All men he doth enflame:
Throughout all generations,
To such as fear his Name.
He shewed strength with his great arm,
And made the proud to start,
With all imaginations
That they have in their heart.

He hath put down the mighty ones
From their supernal seat:
And did exalt the meek in heart,
As he hath thought it meet,
The hungry he replenished
With all things that were good:
And through his power he made the rich
Oft times to want their food.

And calling to remembrance
His mercy every deal:
Hath holpen up assistantly
His servant Israel.
According to his promise made
To Abraham before:
And to his seed successively,
To stand for evermore.

The Song of Simeon, called *Nunc dimittis.*

O Lord because my hearts desire
Hath wished long to see:
My only Lord and Saviour,
Thy Son before I die.
The joy and health of all mankind,
Desired long before:
Which now is come into the world,
Of mercy bringing store.

Thou sufferest thy servant now
In peace for to depart,
According to thy holy Word,
Which lighteneth my heart.
Because mine eyes which thou hast made
To give my body light,
Have now beheld thy saving health,
Which is the Lord of might,

Whom thou mercifully hast set
(Of thine abundant grace)
In open sight and visible,
Before all peoples face,
The Gentiles to illuminate,
And Satan over-quel:
And eke to be the glorie of
Thy people Israel.

The Lamentation of a sinner.

O Lord turn not away thy face
From him that lies prostrate:
Lamenting sore his sinful life,
Before thy mercy gate:
Which gate thou openest wide to those
That do lament their sin:
Shut not that gate against me Lord,
But let me enter in.

And cal me not to mine account
How I have lived here:
For then I know right well O Lord,
How vile I shall appear.
I need not to confess my life,
I am sure thou canst tell,
What I have been and what I am,
I know thou know'st it well.

O Lord thou know'st what things be past
And eke the things that be:
Thou know'st also what is to come,
Nothing is hid from thee.
Before the heavens & earth were made
Thou knowst what things were then:
As all things else that have been since,
Among the sons of men.

And can the things that I have done,
Be hidden from thee then?
Nay nay, thou know'st them all O Lord,
Where they were done and when,
Wherefore with tears I come to thee,
To beg and to intreat:
Even as the child that hath done ill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sin,
To heal my deadly wound.
O Lord I need not to repeat,
What I do beg and crave:
Thou know'st (O Lord) before I ask,

The

The thing that I would have.

Mercy good Lord, mercy I ask,
This is the total ſumme,
For mercy Lord is all my ſuit,
Lord let thy mercy come.

The Lords Prayer, or *Pater Noſter.*

OUr Father which in Heaven art,
Lord hallowed be thy Name.
Thy Kingdom come. Thy will be done
in earth, even as the ſame
In Heaven is. Give us O Lord,
our daily bread this day.
As we forgive our debters, ſo

forgive our debts we pray.
Into temptation lead us not,
from evil make us free:
For kingdom, power and glory thine
both now and ever be.

The Lords Praier, D. Cox.

OUr Father which in heaven art,
And mak'ſt us al one brother-hood,
To call upon thee with one heart,
Our heavenly Father and our God.
Grant we pray not with lips alone,
But with our hearts deep ſigh & grone,

Thy bleſed Name be ſanctified,
Thy holy Word might us inflame,
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keep
The little flock of thy poor ſheep.

Thy kingdom come even at this hour
And henceforth everlaſtingly:
Thine Holy Ghoſt into us poure,
With all his gifts moſt plenteously.
From Satans rage and filthy band,
Defend us with thy mighty hand.

Thy will be done with diligence,
Like as in heaven, in earth alſo:
In trouble grant us patience,
Thee to obey in wealth and wo.
Let not fleſh, bloud, or any ill
Prevail againſt thy holy will.

Give us this day our daily bread,
And all other good gifts of thine:
Keep us from war and from bloud-ſhed,
Alſo from ſickneſs, dearth and pine.
That we may live in quietneſs,
Without all greedy carefulneſs.

Forgive us our offences all,
Relieve our careful conſcience:
As we forgive both great and ſmal,
Which unto us have done offence.
Prepare us Lord for to ſerve thee
In perfect love and unity.

O Lord into temptation,
Lead us not when the fiend doth rage,
To withſtand his invaſion,
Give power and ſtrength to every age.
Arm and make ſtrong thy feeble hoſt,
With faith and with the Holy Ghoſt.

O Lord from evil deliver us,
The daies and times are dangerous:
From everlaſting death ſave us,
And in our laſt need comfort us.
A bleſſed end to us bequeath,
Into thy hands our ſouls receive.

For thou, O Lord, art King of kings,
And thou haſt power over all:
Thy glory ſhineth in all things,
In the wide world univerſal.
Amen, let it be done, O Lord,
That we have praid with one accord.

The ten Commandments of God,
Exod. 20. W. W.

HEark Iſrael, and what I ſay
give heed to underſtand:
I am the Lord thy God that brought
thee out of Egypt land,
Even from the houſe wherein thou didſt
in thraledome live a ſlave:
None other Gods at all before
my preſence ſhalt thou have.

No manner graven image ſhalt
thou make at all to thee:
Nor any figure like by thee
ſhall counterfeited be,
Of any thing in Heaven above
nor in the earth below:
Nor in the waters beneath the earth
to them thou ſhalt not bow,

Nor ſhalt them ſerve, the Lord thy (God
a jealous God am I:
That puniſh parents faults, unto
the third and fourth degree,
Upon their children that me hate,
and mercy do diſplay
To thouſands of ſuch as me love,
and my precepts obey.

The Name thou of the Lord thy God
in vain ſhalt never uſe:
For him that takes his Name in vain
the Lord will not excuſe.
Remember that thou holy keep
the ſacred ſabbath day:
Six dayes thou labour ſhalt, and do
thy needful works alway.

The ſeventh day the Lord thy God
hath ſet to reſt upon:
No work then ſhalt thou do in it,
ne thou nor yet thy ſon,
Thy daughter, ſervant, nor thy maid,
thine oxe, nor yet thine aſſe,
Nor ſtranger that within thy gates
hath his abiding place.

For in ſix dayes, God heaven and earth,
and all therein did make:
And after thoſe, his reſt he did
upon the ſeventh day take.
Wherefore he bleſt the day that he
for reſting did ordain:
And ſacred to himſelf alone
appointed to remain.

Yield

Yield honour to thy parents, that
prolong'd thy dayes may be
Upon the land, the which the Lord
thy God hath given thee.
Thou shalt not murther. Thou shalt not
commit adultery.
Thou shalt not steal. Nor witness false
against thy neighbour be.
Thou shalt not covet house that so
thy neighbour doth belong:
Ne covet shalt in having of
his wife to do him wrong.
Nor his man-servant nor his maid,
nor ox nor asse of his:
Nor any other thing that to
thy neighbour proper is.

Another of the same by *W. W.*

ATtend my people and give ear,
Of verly things I will thee tell:
See that my words in mind thou bear,
And to my precepts listen well.

1 I am thy soveraign Lord and God,
Which have thee brought frō careful thral
And eke reclaim'd from Pharaohs rod,
Make thee no gods on them to call.

2 Nor fashioned form of any thing
In heaven or earth to worship it:
For I thy God by revenging
With grievous plagues this sin wil smite.

3 Take not in vain his holy name,
Abuse it not after thy will,
For so thou might'st soō purchase blame
And in his wrath he would thee spill.

4 The Lord from work the seventh day (ceast,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hests ye may attend.

5 Unto thy parents honour give,
As Gods commandments do intend:
That thou long days & good maist live
In earth, where God a place doth lend.

6 Beware of murther and cruel hate.
7 All filthy fornication fear.
8 See thou steal not in any rate.
9 False witness against no man bear.

10 Thy neighbours house wish not to have
His wife, or ought that he calls mine:
His field, his oxe, his asse, his slave,
Or any thing which is not thine.

A Prayer.

The spirit of grace grant us O Lord
To keep these laws our hearts restore,
And cause us all with one accord,
To magnifie thy Name therefore.

For of our selves no strength we have
To keep these laws after thy will:
Thy might therefore O Christ we crave,
That we in thee may them fulfil.

Lord for thy Names sake grant us this

Thou art our strength, O Saviour Christ
Of thee to speed how should we miss,
In whom our treasure doth consist?

To thee for evermore be praise,
With the Father in each respect,
And with the holy Spirit alwayes,
The comforter of thine elect.

The Complaint of a sinner.

WHere righteousnes doth say,
Lord for my sinful part,
In wrath thou shouldst me pay
Vengeance for my defert.
I can it not deny,
But needs I must confess,
How that continually
Thy laws I do transgress.

But if it be thy will
With sinners to contend:
Then all thy flock shall spil,
And be lost without end.
For who lives here so right,
That rightly he can say,
He sins not in thy sight,
Full oft and every day?

The Scripture plain tells me,
The righteous man offendeth
Seven times a day 'gainst thee
Whereon thy wrath dependeth:
So that the righteous man
Doth walk in no such path,
But he falls now and than
In danger of thy wrath.

Then sith the case so stands,
That even the man right wise
Falls oft in sinful hands,
Whereby thy wrath may rise,
Lord, I that am unjust,
And righteousnes none have
Whereto then shall I trust,
My sinful soul to save?

But truly to that post,
Whereto I cleave and shall:
Which is thy mercy most,
Lord let thy mercy fall,
And mitigate thy mood,
Or else we perish all:
The price of this thy bloud,
Wherein mercy I call.

The Scripture doth declare,
No drop of bloud in thee:
But that thou didst not spare
To shed each drop for me.
Now let those drops most sweet,
So moist my heart so drie,
That I with sin repleat,
May live, and sin may die.

That being mortified,
This sin of mine in me,
I may be sanctified,
By grace of thine in thee:
So that I never fall
Into such mortal sin,
That my foes infernal

Rejoyce my death therein.
But vouchsafe me to keep
From those infernal foes:
And from that lake so deep,
Whereas no mercy grows.
And I shall sing the songs,
Confirmed with the just:
That unto thee belongs,
Which art my onely trust.

A Song to be sung before Morning Prayer. T. B.

PRaise ye the Lord ye Gentiles all,
which hath brought you into his light:
O praise him all people mortal,
as it is most worthy and right.

For he is full determined
on us to poure out his mercy:
And the Lords truth be ye assur'd,
abideth perpetually.

Glory be to God the Father,
and unto Jesus Christ his Son:
With the Holy Ghost in like manner,
now and at every season.

A Song to be sung before Evening prayer.

BEhold now give heed such as be
the Lords Servants faithful and true,
Come praise the Lord every degree,
with such songs as to him are due.

O ye that stand in the Lords house,
even in our own God's mansion:
Praise ye the Lord so bounteous,
which worketh our salvation.

Lift up your hands in his holy place,
yea and that in the time of night:
Praise ye the Lord which gives all grace,
for he is a Lord of great might.

Then shall the Lord out of Sion,
which made heaven and earth by his power,
Give to you and your nation,
his blessing mercy, and favour.
Glory be to the Father, &c.

The twelve Articles of the Christian Faith.

ALl my belief and confidence
is in the Lord of might:
The Father which all things hath made
the day and eke the night.
The heavens and the firmament,
and also many a star,
The earth and all that is therein,
which pass mans reason far.

And in like manner I believe
in Christ our Lord his son:
Coequal with the Deitie,
and man in flesh and bone.
Conceived by the Holy Ghost,
his word doth me assure:

And of his mother Mary born,
yet she a Virgin pure.

Because mankind to Satan was
for sin in bond and thral:
He came and offer'd up himself
to death to save us all.
And suffering most grievous pain,
then Pilate being judge:
Was crucified on the Crosse,
and thereat did not grudge.

And so he died in the flesh,
but quickned in the sprite:
His body then was buried,
as is our use and rite.
His soul did after this descend
into the lower parts:
A dread unto the wicked spirits,
but joy to faithful hearts.

And in the third day of his death
he rose to life again:
To th' end he might be glorifi'd,
out of all grief and pain,
Ascending to the heavens high,
to sit in glory still:
On Gods right hand his Father dear,
according to his will.

Until the day of judgement come,
when he shal come again
With Angels power (yet of that day
we all be uncertain)
To judge all people righteously,
whom he hath dearly bought:
The living and the dead also,
which he hath made of nought.

And in the holy Spirit of God,
(my faith to satisfie)
The third person in Trinity,
believe I stedfastly.
The holy and Catholick Church,
that Gods Word doth maintain:
And holy Scripture doth allow,
which Satan doth disdain.

And also I do trust to have
by Jesus Christ his death:
Release and pardon of my sins,
and that onely by faith.
What time all flesh shall rise again,
before the Lord of might:
And see him with their bodily eyes,
which now do give them light.

And then shal Christ our Saviour
the sheep and goats divide:
And give life everlastingly,
to those whom he hath tri'd.
Within his Realm celestial,
in glory for to rest:
With all his holy companie
of Saints and Angels blest.

Which serve the Lord omnipotent
obediently each hour:
To whom be all dominion,
and praise for evermore.

Da Pacem.

A Prayer to the holy Ghoſt, to be ſung before the Sermon.

COme holy Spirit the God of might
comforter of us all:
Teach us to know thy Word aright,
that we may never fall.
O Holy Ghoſt viſit our coaſt,
defend us with thy ſhield:
Againſt all ſin and wickedneſs,
Lord help us win the field.

Lord keep our King and his Counceł,
and give them will and might
To perſevere in thy Goſpel,
which can put ſin to flight.
O Lord that giv'ſt thy holy Word,
ſend Preachers plenteously:
That in the ſame we may accord,
and therein live and die.
O holy Spirit direct aright
the Preachers of thy Word:
That thou by them maiſt cut down ſin,
as it were with a ſword.
Depart not from thy Paſtors pure,
but aid them at their need.
Which break to us the bread of life,
whereon our ſouls do ſeed.

O bleſſed Spirit of truth keep us
in peace and unity:
Keep us from ſects and errours all,
and from all Papiſtry.
Convert all thoſe that are our foes,
and bring them to thy light,
That they and we may well agree,
and praiſe thee day and night.

O Lord increaſe our faith in us,
and love ſo to abound:
That man and wife be void of ſtrife,
and neighbours about us round.
In our time give thy peace O Lord,
to nations far and nigh:
And teach them all thy holy Word,
that we may ſing to thee.

All glory to the Trinity,
that is of mightes moſt:
The living Father and the Son,
and eke the Holy Ghoſt.
As it hath been in all the time
that hath been heretofore:
As it is now, and ſo ſhall be
henceforth for evermore,

Da Pacem, Domine.

GIve peace in theſe our daies O Lord,
Great dangers are now at hand:
Thine enemies with one accord,
Chriſts name in every land,
Seek to deface,
Root out and raſe
Thy true right worſhip in deed:
Be thou the ſtay,
Lord we thee pray,
Thou helpſt alone in all need.
Give us that peace that we do lack
Through miſbelief and ill life:
Thy Word to offer thou doſt not ſlack
Which we unkindly gain-ſtrive.
With fire and ſword,
This healthful word,
Some perſecute and oppreſs:
Some with the mouth,
Confeſs the truth
Without ſincere godlineſs.

Give peace, and us thy Spirit down ſend
With grief and repentance true,
To pierce our hearts, our lives to mend,
And by faith in Chriſt renew.
That fear and dread
War and bloud-ſhed,
Through thy ſweet mercy and grace,
May from us slide,
Thy truth may bide,
And ſhine in every place.

FINIS.

The Lamentation.

The Lamentation.

O Lord in thee is all my truſt,
give ear unto my woful cry,
Refuſe me not that am unjuſt,
But bowing down thy heavenly eye,
Behold how I do ſtill lament,
my ſins wherein I do offend:
O Lord for them ſhall I be ſhent?
ſith thee to pleaſe I do intend.

No, no, not ſo thy will is bent,
to deal with ſinners in thine ire:
But when in heart they ſhall repent,
thou grantſt with ſpeed their juſt deſire.
To thee therefore ſtill ſhall I crie,
to wath away my ſinful crime:
Thy blood O Lord is not yet drie,
but that it may help me in time.

Haſte thee, O Lord, haſte thee I ſay,
to poure on me thy gifts of grace:
That when this life ſhall flit away,
in heaven with thee I may have place.
Where thou doſt raign eternally,
with God which once did down thee ſend
Where Angels ſing continually,
to thee be praiſe world without end.

R. W.

PReſerve us Lord by thy dear word,
From Turk and Pope defend us Lord
Which both wold thruſt out of his throne
Our Lord Jeſus Chriſt thy dear Son.

Lord Jeſus Chriſt ſhew forth thy might
That thou art Lord of lords by right:
Thy poor afflicted flock defend,
That we may praiſe thee without end.

God Holy Ghoſt our Comforter,
Be our patron, help and ſuccour:
Give us one mind and perfect peace,
All gifts of grace in us increaſe.

Thou living God in perſons three,
Thy name be prais'd in unity:
In all our need ſo us defend,
That we may praiſe thee without end.

FINIS.

A FORME OF PRAYER TO be uſed in private houſes every Morning and Evening.

Morning Prayer.

ALmightie God, and moſt merciful Father, we do not preſent our ſelves here before thy Majeſtie, truſting in our own merits or worthineſs, but in thy manifold mercies, which haſt promiſed to hear our prayers, & grant our requeſts which we ſhal make to thee in the name of thy beloved Son Jeſus Chriſt our Lord: who hath alſo commanded us to aſſemble our ſelvs together in his name, with full aſsurance that he will not onely be amongſt us, but alſo be our Mediator and Advocate towards thy Majeſty, that we may obtain all things which ſhall ſeem expedient to thy bleſsed will, for our neceſsities. Therefore we beſeech thee (moſt merciful Father) to turn thy loving countenance towards us, and impute not unto us our manifold ſinnes and offences, whereby we juſtly deſerve thy wrath and ſharp puniſhment: but rather receive us to thy mercy, for Jeſus Chriſts ſake, accepting his death and paſſion as a juſt recompence for all our offences, in whom onely thou art pleaſed, and through whom thou canſt not be offended with us. And ſeeing that of thy great mercies we have quietly paſsed this night, grant (O heavenly Father) that we may beſtow this day wholly in thy ſervice, ſo that all our thoughts, words, and deeds, may redound to the glory of thy Name, & good enſample to all men, who ſeeing our good works, may glorifie thee our heavenly Father. And foraſmuch as of thy meer favour and love, thou haſt not onely created us to thy own ſimilitude and likeneſs, but alſo haſt choſen us to be heirs with thy dear Son Jeſus Chriſt, of that immortal kingdom, which thou preparedſt for us before the beginning of the world: we beſeech thee to increaſe our faith and knowledge, and to lighten our hearts with thy holy Spirit, that we may in the mean time live in godly converſation and integritie of life, knowing that idolaters, adulterers, covetous men, contentious perſons, drunkards, gluttons, and ſuch like, ſhall not inherit the kingdom of God.

And becauſe thou haſt commanded us to pray one for another, we do not onely make requeſt (O Lord) for our ſelves, and them that thou haſt already called to the true underſtanding of thine heavenly wil, but for all people and nations of the world, who as they know by thy wonderful works, that thou art God over all, ſo they may be inſtructed by thine holy Spirit to believe in thee their onely Saviour & Redeemer. But foraſmuch as they cannot believe except they hear, nor cannot hear but by preaching, and none can preach except they be ſent: therefore (O Lord) raiſe up faithful diſtributers of thy myſteries, who ſetting apart all worldly reſpects, may both in their life and doctrine onely ſeek thy glory. Contrarily confound Satan, Antichriſt, with all hirelings and Papiſts, whom thou haſt already caſt off into a reprobate ſenſe, that they may not by ſects, ſchiſms, hereſies, and errors, diſquiet thy little flock. And becauſe (O Lord) we be fallen into the latter dayes and dangerous times, wherein ignorance hath gotten the upper hand, and Satan by his miniſters ſeeks by all means to quench the light of thy Goſpel, we beſeech thee to maintain thy cauſe againſt thoſe ravening wolves, and ſtrengthen all thy ſervants whom they keep in priſon and bondage. Let not thy long ſuffering be an occaſion either to increaſe their tyranny, or to diſcourage thy children, neither yet let our ſins and wickeneſs be an hinderance to thy mercies; but with ſpeed (O Lord) conſider their great miſery. For thy people Iſrael many times by their ſins provoked thine anger, and thou puniſhedſt them by thy juſt judgements; yet though their ſins were never ſo grievous, if they once returned from their iniquity, thou receavedſt them to mercy. We therefore moſt wretched ſin-

ners

mers bewaile our manifold sins, and earnestly repent us for our former wickednes & ungodly behaviour towards thee: and whereas we cannot of our selves purchase thy pardon, yet we humbly beseech thee, for Jesus Christs sake, to shew thy mercies upon us, and receave us again to thy favour. Grant us (dear Father) these our requests, and all other things necessary for us and thy whole Church, according to thy promise in Jesus Christ our Lord. In whose name we beseech thee, as he hath taught us, saying, *Our Father which art, &c.*

Evening Prayer.

O Lord God, Father everlasting and full of pity, we acknowledge and confess that we be not worthy to lift up our eyes to heaven, much less to present our selves before thy Majesty, with confidence that thou wilt hear our prayers, & grant our requests if w consider our own deservings. For our consciences do accuse us, and our sins do witness against us, and we know that thou art an upright Judge, which doest not justifie the sinners and wicked men, but punishest the faults of all such as transgres thy commandments. Yet most merciful Father, since it hath pleased thee to command us to call on thee in all our troubles and adversities, promising even then to help us when we feel our selves (as it were) swallowed up of death and desperation, we utterly renounce all worldly confidence, and flee to thy soveraign bounty as our onely stay and refuge: beseeching thee not to call to remembrance our manifold sins and wickedness, whereby we continually provoke thy wrath and indignation against us: neither our negligence and unkindness, which have neither worthily esteemed, nor in our lives sufficiently expressed the sweet comfort of thy Gospel revealed unto us: but rather to accept the obedience and death of thy Sonne Jesus Christ, who by offering up his body in sacrifice, once for all, hath made a sufficient recompence for all our sins. Have mercy therefore upon us, O Lord, and forgive us our offences. Teach us by thine holy Spirit, that we may rightly weigh them, and earnestly repent for the same: and so much the rather, O Lord, because that the reprobate, and such as thou hast forsaken cannot praise thee, nor call upon thy name; but the repenting heart, the sorrowful mind, the conscience oppressed, hungring and thirsting for thy grace, shall ever set forth thy praise and glory.

And albeit we be but worms and dust, yet thou art our Creator, and we be the work of thine hands: yea thou art our Father, and we thy children: thou art our Shepheard, and we thy flock: thou art our Redeemer, and we the people whom thou hast bought: thou art our God, and we thine inheritance. Correct us not therefore in thine anger, (O Lord) neither according to our deserts punish us, but mercifully chastise us with a fatherly affection, that all the world may know that at what time soever a sinner doth repent him of his sins from the bottom of his heart, thou wilt put away his wickedness out of thy remembrance, as thou hast promised by thine holy Prophets.

Finally, forasmuch as it hath pleased thee to make § night for man to rest in, as thou hast ordained him the day to travel in, grant (dear Father) that we may so take our bodily rest, that our souls may continually watch for the time that our Lord Jesus Christ shall appear for our deliverance out of this mortal life: and in the mean season that we, not overcome by any fantasies, dreams, or other temptations, may fully set our minds upon thee, love thee, fear thee, and rest in thee: furthermore, that our sleep be not excessive or overmuch, after the insatiable desires of our flesh, but only sufficient to content our weak nature; that we may be the better disposed to live in all godly conversation, to the glory of thine holy name & profit of our brethren. So be it.

A godly Prayer to be said at all times.

HOnour and praise be given to thee, O Lord God Almighty, most dear Father of heaven, for all thy mercies & loving kindnesses shewed unto us, in that it hath pleased thy gracious goodness, freely and of thine own accord to elect and chuse us to salvation before the beginning of the world. And even like continual thanks be given to thee, for creating us after thine own image, for redeeming us with the precious bloud of thy dear Son, when we were utterly lost; for sanctifying us with thy holy Spirit, in the revelation & knowledge of thy holy word: for helping and succouring us in all our needs & necessities: for saving us from all dangers of body & soul: for comforting us so fatherly in all our tribulations & persecutions: for sparing us so long, and giving us so large a time of repentance. These benefits, O most merciful Father, like as we acknowledg to have receaved them of thy only goodnes, even so we beseech thee for thy dear Son Jesus Christs sake, to grant us alwayes thy holy Spirit, whereby we may continually grow in thankfulness towards thee, to be led into all truth, and

comforted in all adverfities. O Lord ſtrengthen our faith, kindle it more in ſerventneſs & love towards thee, and our neighbours for thy ſake. Suffer us not, moſt dear Father, to receive thy word any more in vain: but grant us alwaies the aſſiſtance of thy grace and holy Spirit, that in heart, word and deed, we may ſanctifie and do worſhip to thy Name; help to amplifie & increaſe thy kingdom, and whatſoever thou ſendeſt, we may be heartily well content with thy good pleaſure and will. Let us not lack the thing (O Father) without the which we cannot ſerve thee: but bleſs thou ſo all the works of our hands, that we may have ſufficient, and not be chargeable, but rather helpful unto others. Be merciful, O Lord to our offences: and ſeeing our debt is great, which thou haſt forgiven us in Jeſus Chriſt, make us to love thee and our neighbours ſo much the more. Be thou our Father, captain and defender in all temptations: hold thou us by thy merciful hand, that we may be delivered from all inconveniencies, and end our lives in the ſanctifying and honouring of thy holy Name, through Jeſus Chriſt our Lord and onely Saviour.

Let thy mightie hand and out-ſtretched arm (O Lord) be ſtill our defence: thy mercie and loving kindnes in Jeſus Chriſt thy dear Son our ſalvation, thy true and holy word our inſtruction, thy grace and holy Spirit our comfort and conſolation, unto the end, and in the end. So be it.

Lord increaſe our faith.

A Prayer to be ſaid before a man begin his work.

O Lord God, moſt merciful Father and Saviour, ſeeing it hath pleaſed thee to command us to travel that we may relieve our need, we beſeech thee of thy grace ſo to bleſs our labour, that thy bleſſing may extend unto us, without the which we are not able to continue; and that this great favour may be a witneſs unto us of thy bountifulneſs & aſſiſtance, ſo that thereby we may know the fatherly care that thou haſt over us.

Moreover, O Lord, we beſeech thee that thou wouldſt ſtrengthen us with thy holy Spirit, that we may faithfully travel in our ſtate and vocation without fraud or deceit, & that we may endevour our ſelvs to follow thine holy ordinance, rather then ſeek to ſatisfie our greedy affections, or deſire to gain. And if it pleaſe thee (O Lord) to proſper our labour, give us a mind alſo to help them that have need, according to that ability that thou of thy mercy ſhal give us: and knowing that a good things come of thee, grant that we may humble our ſelvs to our neighbours & not by any means lift our ſelves above them which have not received ſo large a portion of thy mercies as thou haſt given us. And if it pleaſe thee (O Lord) to trie & exerciſe us by greater poverty and neceſſity then our fleſh would deſire, that thou wouldſt yet (O Lord) grant us grace to know that thou wilt nouriſh us continually through thy bountiful liberality, that we be not ſo tempted, that we fall into diſtruſt, but that we may patiently wait till thou fill us, not onely with corporal graces and benefits, but chiefly with thine heavenly and ſpiritual treaſures; to the intent that we may alwayes have more ample occaſion to give thee thanks, and wholly to reſt upon thy mercies. Hear us (O Lord) of mercy, through Jeſus Chriſt thy Son our Lord, Amen.

A Confeſſion for all eſtates and times.

O Eternal God and moſt merciful Father, we confeſs and acknowledge here before thy divine Majeſtie, that we are miſerable ſinners, conceived and born in ſin and iniquitie, ſo that in us there is no goodneſs: For the fleſh evermore rebelleth againſt the Spirit, whereby we continually transgreſs thy holy precepts and commandements, and ſo purchaſe to our ſelves through thy juſt judgment, death and damnation. Notwithſtanding (O heavenly Father) foraſmuch as we are diſpleaſed with our ſelves, for the ſins we have committed againſt thee, and do unfainedly repent us of the ſame, we moſt humly beſeech thee for Jeſus Chriſts ſake, to ſhew thy mercie upon us, to forgive al our ſins, and increaſe thy holy Spirit in us, that we acknowledging from the bottom of our hearts our own unrighteouſneſs, may from henceforth not onely mortifie our ſinful luſts and affections, but alſo bring forth ſuch fruits as may be agreeable to thy moſt bleſſed will: not for the worthineſs thereof, but for the merits of thy dearly beloved Son Jeſus Chriſt our only Saviour, whom thou haſt already given an oblation and offering for our ſins, and for whoſe ſake we are certainly perſwaded, that thou wilt denie us nothing that we ſhall aſk in his name, according to thy will. For thy ſpirit doth aſſure our conſciences, that thou art our merciful Father, and ſo loveſt us thy children through him, that nothing is able to remove thy heavenly grace and favour from us. To thee therefore (O Father) with thy Son and the holy Ghoſt, be all honour and glory, world without end. Amen.

FINIS.